



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**Public Works (R&B) Department**

**Tel. No. 01982-259220 Email ID. gad.utladakh@ladakh.gov.in**

**Subject: - Transfers and postings of Engineers.**

**Order No.30-LA-PW(R&B) of 2022,**  
**Dated: -30.05.2022.**

In the interest of administration, the following transfers and postings of Engineers are hereby ordered with immediate effect:

1. Sh. Shabir Hussain, I/c Executive Engineer, SIDCO Ltd is transferred and his service is placed at the disposal of the Rural Development & Panchayati Raj Department for further posting in Rural Engineering Wing, Kargil.

Further, Sh. Imran Khan, Officiating Executive Engineer, Construction Division, Leh shall hold the charge of Executive Engineer, SIDCO Ltd. in addition to his own duties, till further orders.

2. Sh. Sadiq Ali, Officiating Executive Engineer, REW Leh is transferred and posted in PW(R&B), Kargil. He shall hold the temporary charge of Officiating Executive Engineer, PW(R&B), Kargil, till further orders.
3. Sh. Abass Ali, I/c Assistant Executive Engineer, PW (R&B) Division, Sankoo is transferred and his service is placed at the disposal of the Rural Development & Panchayati Raj Department for holding the temporary charge of Officiating Executive Engineer, REW, Leh, till further orders.

**By order of the Lieutenant Governor.**

**Sd/-**  
**(Ajeet Kumar Sahu) IAS**  
Commissioner/Secretary,  
Public Works (R&B) Department.  
Dated: -30.05.2022.

No: -A/20/2020-PWD(R&B)/177-90

Copy to the: -

1. Commissioner/Secretary, Rural Development & Panchayati Raj Department for information and with the request to issue required further order of adjustment in respect of S.No.1 & 3.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
3. Secretary to Hon'ble Lieutenant Governor.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Director, Rural Development & PR.

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6. Chief Engineer, PW(R&B).
7. Superintending Engineers, PW(R&B) Circles, Leh/Kargil.
8. Technical Director, NIC, Leh.
9. Concerned Officers for immediate compliance.
10. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
11. Superintendent, Archives, Archaeology & Museums.
12. Pvt. Secretary to Commissioner/Secretary, PW(R&B)/Managing Director, SIDCO for information of the Commissioner/Secretary.
13. Pvt. Secretaries to Chief Executive Councilor, LAHDC, Leh/Kargil for information of the Hon'ble CECs.
14. Order/Stock file (w.2.s.c).

*Zakir Hussain* 30/5/22

**(Zakir Hussain) JKAS**

Deputy Secretary to the Administration.

*Zakir Hussain*