



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**SCHOOL EDUCATION DEPARTMENT**

Civil Secretariat, Leh 194101.  
Email: sducationutladakh@gmail.com

Subject: Deputation of Dr. Safdar Ali, Director, School Education Department to attend two days Education Conference in Gujarat on 1<sup>st</sup> and 2<sup>nd</sup>, June 2022.

**ORDER NO: 20-LA(SED) OF 2022**  
**DATED: 26-05-2022**

Sanction is hereby accorded to the deputation of Dr. Safdar Ali, Director, School Education Department to participate in the two days School Education Ministers Conference at Mahatma Mandir, Gandhinagar, Gujarat on **1<sup>st</sup> and 2<sup>nd</sup>, June 2022.**

**By order of the Lieutenant Governor.**

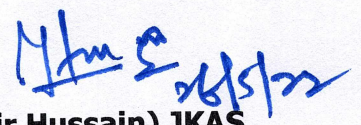
Sd/-  
**(Ajeet Kumar Sahu) IAS,**  
Commissioner/Secretary,  
School Education Department.

No: A/8/2021-SED SEC/631-637

Dated: 26/05/2022

Copy to the: -

1. Director School Education Department, Ladakh.
2. OSD to Hon'ble Lt. Governor for information of Hon'ble Lt. Governor.
3. Private Secretary to Advisor to Hon'ble Lt. Governor for information of the Advisor.
4. Private Secretary to Commissioner/Secretary, School Education Department for information to Comm/Secy.
5. Superintendent Archives Archaeology and Museums, Ladakh.
6. Incharge, NIC Ladakh for uploading the order on UT website.
7. Order file (w.2.s.c).

  
**(Zakir Hussain) JKAS,**  
Deputy Secretary to the Administration.