



**F.No. LA/GAD(UT-Committee)UTL/2021(13)**  
**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**GENERAL ADMINISTRATION DEPARTMENT**  
**E-mail : gad.utladakh@ladakh.gov.in**

UT Secretariat, Ladakh  
Dated:-17.05.2022

**Subject: Constitution of UT Level Apex Committee to oversee the implementation of National Green Tribunal's (NGT's) orders on Solid Waste Management, Plastic Waste Management, Bio-medical Waste Management, Clean Air and River Pollution and other environmental concerns.**

**Ref- Hon'ble NGT order dated 30.11.2021 in Original Application No. 606/2018.**

**Order No:- 129-LA(GAD) of 2022**  
**Dated:- 17.05.2022**

Sanction is hereby accorded to the constitution of UT Level Apex Committee comprising the following, to oversee the implementation of National Green Tribunal's (NGT's) Order dated 30.11.2021 in OA No. 606/2018 regarding Solid Waste Management Rules, 2016 and other environmental concerns including Plastic Waste Management, Bio-Medical Waste Management etc. in Union territory of Ladakh :-

1.	Advisor to the Hon'ble Lt. Governor, Ladakh	Chairman
2.	All Administrative Secretaries, Ladakh	Members
3.	Administrative Secretary, Law Department, Ladakh	Member
4.	Additional Director General of Police/Head of Police, Ladakh	Member
5.	Member Secretary Pollution Control Committee, Ladakh	Member Secretary
6.	Director, Rural Development & Panchayati Raj, Ladakh	Member
7.	Director, Industries and Commerce Department, Ladakh	Member
8.	Director, Urban Local Bodies, Ladakh	Member
9.	Director, Health Services, Ladakh	Member

**Terms of reference: -**

1. To oversee the effective implementation of the directions of Hon'ble NGT arising out of OA No.606/2018 dated: 30.11.2021 by all departments concerned and submission of compliance report to Hon'ble NGT.
2. The committee shall meet at least once a month and review all matters related to enforcement of the provisions of the Solid Waste Management Rules, 2016 and other environmental concerns including Plastic Waste Management, Biomedical Waste Management and implementation of all environmental related Acts/ Rules in Union territory of Ladakh.

*[Handwritten signature]*

3. The Apex committee is authorized to co-opt any member (s) /expert (s) to participate in its deliberations including related matters.
4. The committee shall be serviced by the Housing & Urban Development Department, Ladakh.

**By order of Lt. Governor, Ladakh.**

Sd/

**(Ajeet Kumar Sahu) IAS**

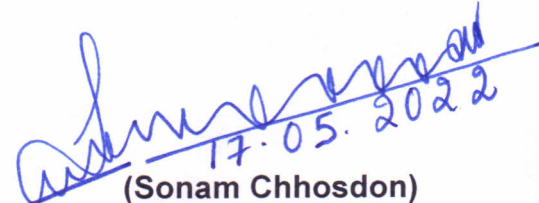
Commissioner/Secretary

General Administration Department

**Copy as above.**

**Copy also to the:-**

1. Chairman, Central Pollution Control Board, Govt. of India.
2. Principal Secretary, Forest Ecology & Environment Department, UT Administration of Ladakh.
3. All Administrative Secretaries, UT Administration of Ladakh.
4. Deputy Commissioner/CEO LAHDCs Leh and Kargil.
5. OSD with Hon'ble Lieutenant Governor UT Ladakh for information of Hon'ble Lt. Governor, Ladakh.
6. District Informatics Officer, NIC, Ladakh for uploading on the UT Website.
7. Private Secretary to Advisor to the Hon'ble Lt Governor for information of the Advisor to Hon'ble Lt. Governor, Ladakh.
8. Order/e-office file.



**(Sonam Chhosdon)**

Deputy Secretary

General Administration Department