



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

Public Health Engineering/I&FC Department

Tel. No. 01982-259220 Email ID. pstocomsecutl@gmail.com

Subject: - Nomination of officials for attending National Consultative Workshop on Capacity Building programme under JJM at New Delhi on 11th & 12th May, 2022.

Order No.17- LA-PHE/I&FC of 2022,

Dated:-11.05.2022.

Sanction is hereby accorded to the nomination of the following officials of Project Management Unit-Jal Jeevan Mission (PMU-JJM) for participation in the 02 days National Consultative Workshop on Capacity Building under JJM, being organized by the Department of Drinking Water & Sanitation (National Jal Jeevan Mission), Ministry of Jal Shakti, GoI at **New Delhi** from **11th to 12th May, 2022**:-

S. No	Name of the Officials	Designation	Contact	Email
1	Sh. Parikh Shukla	Water Quality Expert, PMU-JJM	8104428912 9092106615	wqepmuutladakh@gmail.com
2	Sh. Boyina Vasudev	District Team Leader, Leh	7051096717 9030468284	dtllehladakh@gmail.com

TA/DA of the PMU-officials as admissible under rules shall be met out of JJM Support Fund.

By order of the Administration of UT, Ladakh

Sd/-

(Ajeet Kumar Sahu) IAS

Commissioner/Secretary,

Public Health Engineering/I&FC Department.

Dated:-11.05.2022.

No: M-196/2021-PHE SEC/100-11

Copy to the:-

- 1) Additional Secretary, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.
- 2) Commissioner/ Secretary, General Administration Department.
- 3) Joint Secretary (Jammu, Kashmir & Ladakh, Ministry of Home Affairs, GoI.
- 4) Secretary to Lieutenant Governor.
- 5) Director, National Jal Jeevan Mission, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.
- 6) Chief Engineer, PHE/I&FC, Ladakh.
- 7) Deputy Resident Commissioner, Ladakh at New Delhi.
- 8) Technical Director, NIC, Leh for uploading the order on UT website.
- 9) Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 10) Superintendent, Archives, Archeology & Museums.
- 11) Sh. Siddharth Patel, (Consultant) NJJM, (krc-njjm@gov.in and siddharth1411@gmail.com) for information.
- 12) Order/ Stock file (w.2.s.c).

(Signature)

(Signature)

(Zakir Hussain) KAS

Deputy Secretary,

Public Health Engineering/I&FC Department.