



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
TECHNICAL EDUCATION & SKILL DEVELOPMENT DEPARTMENT**

Tel. No:01982-258365, Fax No.258366 E-mail: - [secretarypaladakh@gmail.com](mailto:secretarypaladakh@gmail.com)

**Notice**

**Subject: Selection of candidates for engagement as interns.**

In reference to the notice for internship issued vide endorsement No. M-13/28/2021-O/oSecyElec/153-161 dated: 23.11.2021, consequent upon resignation/ opting out of three interns from the internship programme (selected vide notice no. M-13/28/2021-Elec/477-89 dated: - 07.01.2022), on the basis of the interview of shortlisted candidates held on 06.01.2022 and 07.01.2022 (through Video conferencing) and overall merit of the candidates, the candidates mentioned in "Annexure-A" to this notice are hereby selected for engagement as interns in the Department mentioned against each.

The engagement is subject to the following terms and conditions: -

- (i) The engagement of the candidates as interns shall be governed entirely by the "Guidelines for Internship" issued vide order no. 40-TE&SD(UTL) of 2021 dated:23/11/2021 and the interns shall abide by all the terms and conditions mentioned therein.
- (ii) The interns shall submit a self-certification as per the format enclosed as "Annexure-B" before joining.
- (iii) The internship is neither an employment nor an assurance of an employment with the Administration of UT Ladakh.
- (iv) The interns shall join the Administrative Department Technical Education & Skill Development Department, Civil Secretariat, Leh within seven days of issuance of this notice i.e. by or before 02.05.2022. Failing to join within the aforementioned time period, the next candidate(s) in order of the merit list will given opportunity (without any further notice).
- (v) The candidates shall submit self-attested copies of all the documents mentioned/enclosed in the application form and shall also bring along with them the original documents during joining.
- (vi) If any selected candidate opts out of the internship programme, the next candidates in the merit list will be offered the opportunity.
- (vii) The duration of internship shall be for a period of 3 months, extendable up to a maximum period of 9 month from the initial date of engagement of the intern.

Sd/-  
(Padma Angmo) IIS  
Commissioner/Secretary,  
Technical Education &  
Skill Development Department

No. M-13/28/2021-ELEC/1064-75

Dated: 26.04.2022.

Copy to the: -



I/4425/2022

1. Deputy Commissioner/CEO, LAHDC, Leh/Kargil.
2. Director Social & Tribal Welfare Department.
3. Senior Accounts Officer, UT Secretariat Leh.
4. OSD to the Hon'ble Lieutenant Governor, UT Ladakh, for kind information of the Hon'ble Lieutenant Governor.
5. OSD to Advisor to the Hon'ble Lieutenant Governor, UT Ladakh for kind information of the Advisor.
6. OSD to Commissioner/ Secretary Higher Education Department for information of Commissioner/ Secretary Higher Education.
7. OSD to Commissioner/ Secretary Social & Tribal Welfare Department for information of Commissioner/ Secretary Social & Tribal Welfare Department.
8. DIO, NIC Leh for uploading on UT and District website.
9. Assistant Director, Information Department, Leh for wide publicity in print and electronic media.
10. Office/e-Office file.



(Abied Hussain)  
OSD to  
Commissioner/Secretary  
Technical Education &  
Skill Development Department.



I/4425/2022

Annexure – A to Notice No. M-13/28/2021/ <u>ELEL/1064-75</u>					Dated: <u>26.04.2022</u>
S. No	Name	Parentage	Address	Qualification	Department
1	Rigzin Yangdol	Sonam Targias	Shara	B.A	Social Welfare Department, Civil Secretariat Leh
2	Tsering Dolker	Sonam Phunchok	Choglamsar Village	M.SC	Higher Education, Civil Secretariat Leh
3	Norboo Dolma	Zotpa Phuntsog	Kairy	M.A	Social Welfare Department, Civil Secretariat Leh





**Self-Certification (Undertaking)**

I \_\_\_\_\_

S/O, D/O, W/O \_\_\_\_\_

R/O \_\_\_\_\_

(Complete home address along with PIN No.) \_\_\_\_\_

Selected as Intern in Department of \_\_\_\_\_

Vide letter/ Notice No. \_\_\_\_\_

Self-Attested  
passport size  
photograph of the  
applicant

do hereby undertake/certify the following: -

1. That I have read the notice for engagement of Internship and its terms and conditions, issued vide notice No. **M-13/28/2021-O/o SECY ELECTION/153-161 dated 23.11.2021**, "guidelines for Internship" issued vide order no. **40-TE&SD(UTL) of 2021 dated: 23.11.2021** and do hereby agree and self-certify that I will abide by all the terms and conditions mentioned in the aforementioned notice and guideline.
2. The duration of internship shall be for a period of *3 months*, extendable up to a maximum period of *09 months* from the initial date of engagement of the intern.
3. That I will not claim for any employment with the UT Administration Ladakh on the basis of engagement as intern with the UT Administration.
4. That I shall maintain full confidentiality and secrecy of any information relating to the Administration of UT Ladakh, its work and policies.
5. That I will not claim any intellectual property right, of work done during the period of my internship with the Administration of UT Ladakh and will strictly maintain the confidentiality of the UT Administration's intellectual property.
6. That the Administrative Secretary of the Department may terminate my engagement as intern, at any point in time, as it deems fit, without giving any reason. Decision of the Administrative Secretary shall be final in this regard.

Dated:- .05.2022  
Signature