



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**General Administration Department**  
 Tel. No. 01982-259220 Email ID. pstocomsecutl@gmail.com

**Notification,**  
**Ladakh, the 18<sup>th</sup> of April, 2022.**

**S.O.52.** In exercise of the powers conferred by section 98 of Jammu and Kashmir Reorganization Act, 2019 (34 of 2019), the Lieutenant Governor of the Union territory of Ladakh hereby constitutes a Select Committee comprising the following members for the purposes of selecting the Chairperson and Members of the Union territory of Ladakh Water Resources Regulatory Authority as provided under sub-section (1) of section 141 of the Jammu and Kashmir Water Resources (Regulation and Management) Act, 2010 (Act No. XXI of 2010) namely:-

1.	Advisor to the Hon'ble Lieutenant Governor.	Chairperson
2.	Administrative Secretary, PHE/I&FC Department.	Member
3.	Administrative Secretary, Planning Development & Monitoring Department.	Member
4.	Administrative Secretary, Finance Department.	Member
5.	Administrative Secretary, Law & Justice Department.	Member

**By order of the Lieutenant Governor.**

**Sd/-**  
**(Ajeet Kumar Sahu) IAS**  
 Commissioner/ Secretary,  
 General Administration Department.

No:-M-17/13/2021-GAD SEC/34-48

Dated:-18.04.2022.

**Copy to the:-**

1. Advisor to Hon'ble Lieutenant Governor, Ladakh.
2. Administrative Secretary, Finance Department.
3. Principal Secretary, Planning, Development & Monitoring Department.
4. Commissioner/secretary, Law & Justice Department.

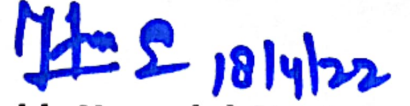
**Copy also to the: -**

1. Secretary, Ministry of Jal Shakti, Government of India for kind information.
2. All Administrative Secretaries.
3. Secretary to the Hon'ble Lieutenant Governor.
4. Deputy Commissioner/CEO, LAHDC, Leh/Kargil.
5. All Heads of the Department.
6. Chief Engineer, PHE/I&FC, Ladakh for information.
7. Technical Director, NIC, Leh for uploading the notification on UT website and publication in e-gazette.
8. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
9. Pvt. Secretary to Advisor, Ladakh for information of Advisor.

*Handwritten signature and date:*  
 18/4/22

I/4384/2022

10. Pvt. Secretary to Commissioner/Secretary, General Administration/PHE/I&FC Departments for information of the Commissioner/Secretary.
11. Superintendent, Archives, Archaeology & Museums.
12. S.O file (w.2.s.c).



**(Zakir Hussain) JKAS,**  
Deputy Secretary to the Administration.