



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Rural Development & Panchayati Raj Department

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Subject:-Deputation of Hon'ble Executive Councilors (RDD), LAHDC, Leh/Kargil & other elected representatives of Panchayat Raj Institutions for participation in Iconic Week celebration w.e.f (11th-17th April, 2022) at New Delhi.

**Order No.16-RDD(UTL) of 2022,
Dated: -11.04.2022.**

Sanction is hereby accorded to the deputation of the following Hon'ble Executive Councilors(RDD), LAHDC, Leh/Kargil, Chairperson, Block Development Councils & Sarpanches of Ladakh for participation in the **Iconic Week** (11th-17th April, 2022) seven days programme organized by the Ministry of Panchayati Raj, GoI w.e.f **11th April, 2022, 15th to 17th April, 2022** at Vigyan Bhawan, Maulana Azad Road, Rajpath Area, Central Secretariat, New Delhi and w.e.f **12th to 14th April, 2022** at SCOPE Convention Centre, SCOPE Complex, (Opposite CGO Complex), 7 Lodi Road, New Delhi:-

District Kargil:				
S.No	Name of the Hon'ble Executive Councilor (RDD), LAHDC, Leh/ Kargil & Elected representator of PRIs.	Contact No.	Name of Block	Designation
1.	Sh. Punchok Tashi	9419177627	-	Hon'ble Executive Councilor (RDD), LAHDC, Kargil
2.	Sh. Tashi Namgial Yakzee	9469084086	-	Hon'ble Executive Councilor (RDD), LAHDC, Leh
3.	Smt. Syeda Banoo	8082985846	Shakar	Chairperson BDC
4.	Sheikh Mehdi Akhone	7051624601	Sankoo	-do-
5.	Murad Ali	7889661043	Lotsum	-do-
6.	Issa Ali	9419176366	Pashkum	Sarpanch
7.	Ghulam Abass	9469733630	Bhimbat	-do-
District Leh:				
8.	Saira Bano	9622138199	Chuchot	Chairperson BDC
9.	Stanzin Gyatso	6005713453	Diskit	-do-
10.	Jigmat Yountan	9419855448	Rong-Chumathang	-do-
11.	Phunchok Wangtan	8491036664	Taru	Sarpanch
12.	Jigmath Gaildan	8899129170	Panamik	-do-

M. Singh
11/04/22

The visit shall be coordinated by Ms. Padma Angmo (JKAS), District Panchayat Officer, Kargil (**Mob.No.7051331194**) and Sh. Sarwar Shehzad (JKAS), District Panchayat Officer, Leh (**Mob.No.8491813737**). They will make necessary coordination including logistics and coordinate with the Ministry of Panchayati Raj, GoI from the date of departure on **10.04.2022** till return.

The boarding/lodging including travel by air from Leh to New Delhi and back shall be arranged by the Rural Development & Panchayati Raj Department, Ladakh out of the "**Training & Capacity Building Component**" funds under Rashtriya Gram Swaraj Abhiyan (RGSA) of FY-2020-21 and 2021-22.

Further, all the participants shall ensure compliance of the SOPs related to COVID-19 during the entire duration of their visit.

By order of the administration of UT, Ladakh.

Sd/-
(Saugat Biswas) IAS

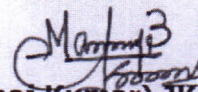
Commissioner/Secretary,
Rural Development & PR Department.

No.M-11011/18/2021-RD&PR SECTION/625-39

Dated: -11.04.2022

Copy to the: -

1. Commissioner/Secretary, General Administration Department.
2. Joint Secretary, Ministry of Panchayati Raj, GoI.
3. Secretary to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
4. **Deputy Commissioner/CEO, LAHDC, Kargil with the request to kindly arrange the travel of the Hon'ble Executive Councilor (RDD), LAHDC, Kargil & Chairperson, BDCs/Sarpanches of Kargil to Leh & co-ordinate their stay at Leh wherever required in co-ordination with the Deputy Commissioner/CEO, LAHDC, Leh.**
5. Deputy Commissioner/CEO, LAHDC, Leh.
6. Director, Rural Development.
7. Assistant Commissioner Development, Leh/Kargil.
8. District Panchayat Officer, Leh/Kargil.
9. Deputy Resident Commissioner, Ladakh at New Delhi (Ms. Sumera Shafi, JKAS) for necessary co-ordination & also with the request to provide suitable accommodation at Ladakh House in New Delhi during their stay in New Delhi.
10. Technical Director, NIC, Leh for uploading the order on UT website.
11. Pvt. Secretaries to Chief Executive Councilors, LAHDC, Leh/Kargil for information of the Hon'ble CECs.
12. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
13. Assistant Director, Information, Leh/Kargil.
14. Superintendent, Archives, Archaeology & Museums.
15. P.A to the Executive Councilor (RDD), LAHDC, Leh/Kargil for kind information of the Hon'ble Executive Councilors.
16. Order/Stock file (w.2.s.c).


(Manoj Kumar) JKAS 11.04.22

Deputy Secretary,

Rural Development & PR Department.