



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**Public Health Engineering/I&FC Department**  
Tel. No. 01982-259220 Email ID. pstocomsecutl@gmail.com

**Subject: -Deputation of Officers/Official for attending the North Zone Regional Conference on Jal Jeevan Mission at Jaipur, Rajasthan on 08.04.2022.**

**Order No.15-PHE/I&FC (UTL) of 2022,**  
**Dated: -05.04.2022.**

Sanction is hereby accorded to the deputation of the following Officers/official of the Department connected with Jal Jeevan Mission (JJM) in the Union territory for attending the North Zone Regional Conference on Jal Jeevan Mission (JJM) on **08.04.2022 at Jaipur, Rajasthan: -**

S.No.	Name of the Officer/Official	Designation	Mobile No.	Email
1.	Sh. Shrikant Balasaheb Suse, IAS	Deputy Commissioner/ CEO, LAHDC, Leh.	8275016521	<a href="mailto:dcleh-jk@nic.in">dcleh-jk@nic.in</a>
2.	Sh. Mohd Ali,	Executive Engineer, PHE, Division Leh.	9419176438 7889462653	<a href="mailto:phelehxe@gmail.com">phelehxe@gmail.com</a>
3.	Sh. Mohd Hassan Lone	Executive Engineer, PHE, Division Kargil.	9419176322	<a href="mailto:xenphekg@gmail.com">xenphekg@gmail.com</a>
4.	Sh. Parikh Shukla	Water Quality Expert, PMU-JJM.	8104428912 9092106615	<a href="mailto:wqepmuutladakh@gmail.com">wqepmuutladakh@gmail.com</a>

TA/DA as admissible under rules is also sanctioned in favour of the above Officers/official. The TA/DA in respect of official at S.No.4 shall be met out of JJM support fund.

**By order of the administration of UT, Ladakh.**

**Sd/-**  
**(Ajeet Kumar Sahu) IAS**  
Commissioner/Secretary,  
Public Health Engineering/I&FC Department.  
Dated: -05.04.2022.

No: -M/196/2021-PHE SEC/16-28

Copy to the: -

1. Additional Secretary, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.
2. Commissioner/Secretary, General Administration Department.
3. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, GoI.
4. Secretary to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
5. Director, National Jal Jeevan Mission, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.

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6. Deputy Commissioner/CEO, LAHDC, Leh.
7. Chief Engineer, PHE/I&FC.
8. Deputy Resident Commissioner, Ladakh at New Delhi.
9. Executive Engineer, PHE Division, Leh/Kargil.
10. Technical Director, NIC, Leh.
11. Water Quality Expert, PMU, JJM.
12. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
13. Superintendent, Archives, Archaeology & Museums.
14. Order/Stock file (w.2.s.c).

  
5/14/22  
(Zakir Hussain) KAS

Deputy Secretary,  
Public Health Engineering/I&FC Department.

