



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Public Health Engineering/I&FC Department
Tel. No. 01982-259220 Email ID. pstocomsecutl@gmail.com

Subject:- Deputation of Officers/Official for attending the meeting to be chaired by the Hon'ble Union Minister, Ministry of Jal Shakti, GoI at Vigyan Bhawan, New Delhi on 04.04..2022.

Order No.111 PHE/I&FC (UTL) of 2022,
Dated: -04.04.2022.

Sanction is hereby accorded to the deputation of the following Officers/Official of the Department connected with Jal Jeevan Mission (JJM) in the Union territory for attending the meeting to be chaired by the Hon'ble Union Minister, Ministry of Jal Shakti, GoI, regarding implementation issues of JJM and way-forward on **04.04.2022 at Vigyan Bhawan, New Delhi: -**

| S. No | Name of the Officers/Official | Designation | Mobile No. | Email |
|-------|-------------------------------|---|--------------------------|--|
| 1. | Sh. Ved Prakash | Chief Engineer, PHE/I&FC . | 9419301579 8899465191 | cepheifcladakh@gmail.com |
| 2. | Sh. Sonam Wangchuk | Superintending Engineer, Hydraulics, Leh. | 9419178584 9906997966 | sepheifcleh@gmail.com |
| 3. | Sh. Parikh Shukla | Water Quality Expert, PMU- JJM | 8104428912 9092106615 | wqepmuutladakh@gmail.com |

TA/DA as admissible under rules is also sanctioned in favour of the above Officers/Officials. The TA/DA of Official at S.No.3 shall be met out of JJM support fund.

By order of the administration of UT, Ladakh.

Sd/-
(Ajeet Kumar Sahu) IAS
Commissioner/Secretary,
Public Health Engineering/I&FC Department.
Dated: -04.04.2022.

No: -M/196/2021-PHE SEC/ 2-15

Copy to the: -

1. Additional Secretary, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.
2. Commissioner/Secretary, General Administration Department.
3. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, GoI.

Handwritten signature and date: 04/04/22

4. Secretary to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
5. Director, National Jal Jeevan Mission, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.
6. Deputy Commissioner/CEO, LAHDC, Leh.
7. Chief Engineer, PHE/I&FC.
8. Superintending Engineer, Hydraulics, Leh.
9. Deputy Resident Commissioner, Ladakh at New Delhi.
10. Technical Director, NIC, Leh for uploading the order on UT website.
11. Water Quality Expert, PMU, JJM.
12. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
13. Superintendent, Archives, Archaeology & Museums.
14. Order/Stock file (w.2.s.c).


4/14/22

(Zakir Hussain) KAS

Deputy Secretary,
Public Health Engineering/I&FC Department.