

The Administration of Union Territory of Ladakh Civil Secretariat, Department of Health and Medical Education Phone No:01982-257561 (0), Fax No. 257435, Email:comsecyutladakh@gmail.com

Notification

Ladakh, the 17th of February, 2022

S.O. In exercise of the powers conferred by sub-section (1) of Section 70 of the Food Safety and Standards Act, 2006 (34 of 2006), the Lieutenant Governor of Union territory of Ladakh, hereby notifies the District Court, Leh and the District Court, Kargil, as the Food Safety Appellate Tribunal, Leh and Food Safety Appellate Tribunal, Kargil, within their respective jurisdiction, to hear appeals from the decisions of the Adjudicating Officer under section 68 of the said Act.

By order of Hon'ble Lieutenant Governor,

Union territory of Ladakh.

(Dr. Pawan Kotwal), IAS
Principal Secretary

Health and Medical Education

File No: A/463/2021-OFFICE OF ACFS (DnFcO, HnME)
Copy to the:

- 1. Divisional Commissioner / Secretary UT Ladakh for kind information.
- 2. Principal District & Session Judge, Leh/Kargil for kind information.
- 3. Deputy Commissioner/CEO, LAHDC, Leh/Kargil for kind information.
- 4. Director Norther Region, FSSAI for kind information.
- 5. Superintendent Archives Archaeology & Museums, Ladakh for info.
- 6. OSD to Hon'ble Lieutenant Governor for information.
- 7. OSD to Advisor to the Hon'ble Lieutenant Governor, Union Territory of Ladakh for information.
- 8. Assistant Commissioner Food Safety Leh/Kargil UT Ladakh for information.
- 9. In charge website NIC for upload on the UT website.