



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Office of the Chairman, DDMA/District Magistrate, Leh
(CEO, LAHDC, Leh)

(Tel. No. 01982-252010, Fax No. 01982-252106 Email ID: dleh-jk@nic.in)

Subject: - Re-opening of Government and Private Schools/Institutions in Leh District - regarding.

ORDER

Given the improvement in the overall COVID-19 Situation in Leh district, followed by a detailed review of the current COVID situation conducted by DDMA, Leh with all the concerned stakeholders for reopening of the Schools, it is hereby ordered that all the Government as well as Private Schools/Institutes in Leh District shall be allowed to open from **07.03.2022 (Monday) for Class 6th to 12th** with strict adherence to the following COVID precautionary measures as well as other SOPs/Guidelines for Health, Hygiene and Safety Protocols issued by the Ministry of Education, and Health & Family Welfare, G.O.I from time to time, by everyone at all times:

- Wearing of Facemask, Maintaining Social Distancing, Frequent Washing of Hands and use of sanitizer etc.
- Maintenance of cleanliness and hygiene in and around the school.
- Frequent Sanitization and Cleaning of Classrooms, Offices, School Buses, commonly touched surface like Doorknobs, Latches, PCs, and other Equipment and Furniture inside and outside the classrooms.
- Arrangement for sitting with Social Distancing inside the Classrooms/Offices, Availability of Face Masks, Sanitizer, Hand Wash, and Drinking Water facility inside the school.

Furthermore, the Principals/Heads of the Institutes and staff shall report at their respective Schools/Institutes at least two days prior to the date of the opening of schools to make sure that all the necessary arrangements with regard to COVID precautionary measures as well as other arrangements are made in coordination with the VEC members, and submit a report to the Chief Education Officer, Leh under intimation to the undersigned by 05.03.2022 (Saturday).




(Shrikant Balasaheb Suse) IAS
**Chairman, DDMA Leh/
(District Magistrate Leh)**

Dated 01.03.2022

No. DCL/PS/COVID-19/OO/2022-103

Copy to the:

- Principal Secretary, Health Department, UT Ladakh for inf.
- Commissioner/Secretary, School Education Department, UT Ladakh for inf.
- Divisional Commissioner, Ladakh for inf.
- Senior Superintendent of Police, Leh for inf. & n.a.
- Director, School Education, UT Ladakh for inf.
- Technical Director, NIC, Leh for uploading on the official website.
- Chief Medical Officer, Leh for inf. & n.a.
- Chief Education Officer, Leh for inf. & n.a.

9. OSD to Advisor, UT Ladakh for information of Advisor.
10. OSD to Hon'ble Lt. Governor, UT Ladakh for inf. of Hon'ble LG.
11. OSD/PS to Hon'ble Chairman/CEC, LAHDC, Leh for inf. of H'CEC.
12. Asstt. Dir., Info., Leh for wide publicity through Print, Electronic, and Social Media.
13. PA to ADGP, Ladakh for inf of ADGP, Ladakh.
14. PA to Hon'ble Executive Councillor (Education), LAHDC, Leh for inf. of H'EC.
15. _____ (All Concerned) for inf. & n.a.

Copy also to the:

1. Addl. District Magistrate, Leh for inf. & n.a.
2. All Sub Divisional Magistrates/Tehsildars of Leh district for inf. & n.a.

Sidome
District Magistrate
Leh