



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
OFFICE OF THE DIRECTORATE OF AYUSH UT, LADAKH.

(Email Id: [dirayushladakh21@gmail.com](mailto:dirayushladakh21@gmail.com)) Ph. 01982-256699

Advertisement No: - PMU/UT/2022/ 02

Dated: - 24 .02.2022

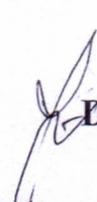
**Subject: - Advertisement Notice under .PMU**

Applications are invited on behalf of National AYUSH Mission, UT Ladakh for the below mentioned post under PMU, as per the permissibility post/vacant post under Programme Management Unit approved by Ministry AYUSH, GOI vide sanction No S-16012/03/2021-NAM, dated. 30-09-2021. The application may be addressed to the Director AYUSH, Ladakh on the prescribed form, which can be had from office of the Director AYUSH UT Ladakh or download from [www.ladakh.nic.in](http://www.ladakh.nic.in). interested candidates may apply along with supporting documents which must reach the office of the Director AYUSH UT-Ladakh or email on [dirayushladakh21@gmail.com](mailto:dirayushladakh21@gmail.com) within 15 days from the date of advertisement.

| Post Name                           | Total posts | Qualification   | Pay Scale            | Selection Criteria   |
|-------------------------------------|-------------|---|----------------------|--|
| Programme Manager                   | 01          | Graduation degree in any discipline including AYUSH and MBA in healthcare Management / Human Resource (HR) Masters in health health/hospital administration /post-graduation diploma in Hospital and health care Management / Post Graduation Diploma in Management (2 Years) from AICTE recognized institute with more than 5 years' experience in public health programmes in Govt/PSU or reputed private sector organizations. Exposure in social sector schemes/ mission of Govt. at national, State and district level and knowledge of computer including MS Office, MS Word, MS Power point, MS Excel would be desirable. Preference will be given to persons having experience of working in health sector including AYUSH. | Rs.65,000/ Monthly   | a) 50 points for minimum eligibility Qualification.<br>b) 20 Points for higher specified qualification.<br>c) 30 Points for Viva voce.   |
| Consultant - National AYUSH Mission | 02          | BAMS/BUMS/BHMS/BSMS/BYNS/BSRMS from the recognized university with minimum 03 years working experience in public health programmes of Government.   | Rs.55,000/- Monthly. | a. 60 points for minimum eligibility qualification.<br>b. 10 points for PG qualification in AYUSH stream and experience of working in Health Sector Including AYUSH.<br>c. 30 Points for Viva voce |

Terms and Conditions: -

2. Honorarium will be paid as per NAM Guidelines.
3. If contractual applicants at any time wilfully neglected or refuse to perform duty, his/her service shall immediately terminate without serving any notice and he or she shall not be entitling to any salary for such period.
4. Age limit for all position is 21 years to 60 years.
5. Status of employment: Contractual basis.
6. TA/DA entitlement for programme management manpower of Tour as per existing rules.
7. Leave: Programme management unit manpower shall be eligible for 12 days Leave in a calendar year on pro-rata basis and thereafter remuneration would be dedicated on pro-rata basis. Un-leave I a calendar year cannot be carried forward to next year.
8. Allowance; Except TA/DA on tour, no transport, mobile or medical allowance shall be admissible.
9. The continuous working on contractual, assignment shall not confer any preference right of calming regularisation / permanent adsorption against the position.
10. The contractual manpower shall be appointment after fulfilling the statutory requirement of antecedent verification, signing of "privacy agreement", etc.
11. The provision regarding EPF, Income Tax/ other taxes shall apply as per rule.

  
(Dr. Motup Dorje)  
**Director Health Service/AYUSH**  
**UT-Ladakh.**

NO: DHS/UTL/2022/4589-4601

Date: 24 .02.2022

**Copy to:-**

1. Under Secretary to the Government of India Ministry of AYUSH for information.
2. Director Finance, UT-Ladakh for information.
3. Director Accounts & Treasuries, UT-Ladakh for kind information.
4. Director National Institute of Sowa-Rigpa, Leh for kind information.
5. District Forest Officer, Leh and Kargil for kind information.
6. Director Information UT-Ladakh for advertisement to the Union Territory daily Newspaper.
- ✓ 7. Deputy Director NIC, UT-Ladakh for uploading the advertisement and Annexure in the NIC website.
8. Deputy Director, Employment & Counselling Centre for information with a request to put the Advertisement Notice on the Office Notice board for mass publicity.
9. Assistant Director, AIR, Leh/Kargil for information with a request to broadcast in the Local Employment News bulletin for mass publicity
10. Dr. Nayida Fatima, Medical Officer, AYUSH for kind information.
11. OSD To Principal Secretary, Health and Medical Education Department, UT- Ladakh for kind information of the Principal Secretary.
12. OSD to Principal Secretary Planning, Administrative Secretary, Planning Development & Monitoring for kind information.
13. Office record.

# National Ayush Mission, U.T of Ladakh

## Annexure-I

1. Application for the Post of : -----
2. Name of the Candidate : -----
3. Father's/ Husband Name : -----
4. Sex (Male/Female) : -----
5. Date of Birth : -----
6. (DD/MM/YYYY): -----
7. Age as on 01-12-2022 : Year-----Month-----Days---
8. Category of which belong : -----
9. Contract Detail/ Mobile No.: -----
10. E-Mail : -----
11. Permanent Address : -----

Paste passport size  
Photo here

- : -----
- : -----Pin code-----
12. Correspondent Address : -----
  - : -----
  - : -----Pin code-----

### 13. Education/ Professional Qualification:

| Examination Passed             | Board/ University | Year of Passing | Maximum Marks | Marks Obtained | %Age of Marks | Division |
|--------------------------------|-------------------|-----------------|---------------|----------------|---------------|----------|
| 10 <sup>th</sup>               |                   |                 |               |                |               |          |
| 10+2                           |                   |                 |               |                |               |          |
| Graduation                     |                   |                 |               |                |               |          |
| Post-Graduation                |                   |                 |               |                |               |          |
| Any other Course /Diploma etc. |                   |                 |               |                |               |          |

14. Internship / Training (If any): Years \_\_\_\_\_ Months \_\_\_\_\_ days(s) \_\_\_\_\_

| Name of the Institution /Organization | Designation | From | To | Total Period |
|---------------------------------------|-------------|------|----|--------------|
|                                       |             |      |    |              |
|                                       |             |      |    |              |
|                                       |             |      |    |              |

15. Total Experience: Year (s) -----Months (s)-----Days (s)

| Name of the Institution /Organization | Designation | From | To | Total Period |
|---------------------------------------|-------------|------|----|--------------|
|                                       |             |      |    |              |
|                                       |             |      |    |              |
|                                       |             |      |    |              |

16. Details of Document: -----

Self-Attached

17. Declaration: I hereby declared that

1. All statement made in this application form are true, complete and correct to the best of my knowledge and behalf. In the events of any information being found fake or incorrect, or ineligibility being detected before or after the interview/selection /appointment, my candidate may be cancelled and action can be taken against me by the appropriate authority.
2. I have read the provision in advertisement carefully and I hereby undertake to abide by them. I fulfil all the condition of eligibility regarding age limit, educational qualification etc. prescribed in the advertisement and other relevant rule and instruction.
3. I have never been convicted by criminal court.

Date: -----

Place: -----

Signature of the candidate