



F. No. LA/GAD(UT-Committee) UTL/2021(13)  
**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**GENERAL ADMINISTRATION DEPARTMENT**  
E-mail Id: gad.utladakh@ladakh.gov.in

UT Secretariat, Ladakh  
Dated:- 22.02.2022

**Subject: - Constitution of District Level Advisory and Monitoring Committee (DLAMC) for the implementation of Atal Mission for Rejuvenation and Urban Transformation (AMRUT 2.0).**

**Order No: - 44-LA(GAD) of 2022**

**Dated: -22.02.2022**

Sanction is hereby accorded to the constitution District Level Advisory and Monitoring Committees (DLAMCs) for the implementation of Atal Mission for Rejuvenation and Urban Transformation (AMRUT 2.0) in the UT of Ladakh, comprising the following;

**District Level Advisory and Monitoring Committee (DLAMCs)**

1.	Chief Executive Councilor, Leh/ Kargil	Chairperson
2.	Member of Parliament, Ladakh.	Co- Chairperson
3.	Dy. Commissioner/CEO LAHDC, Leh/ Kargil	Member- Secretary
4.	President, Municipal Committee. (concerned)	Member
5.	Superintending Engineer PHE. (concerned)	Member
6.	Superintending Engineer PW (R&B). (concerned)	Member
7.	Executive Officer, Municipal Committee. (concerned)	Member

The Committee will monitor and review the implementation of AMRUT 2.0 projects in accordance with the applicable guidelines.

**By order of the Lieutenant Governor.**

**Sd/-**

**(Ajeet Kumar Sahu) IAS**

Commissioner/ Secretary  
General Administration Department

**Copy as above.**

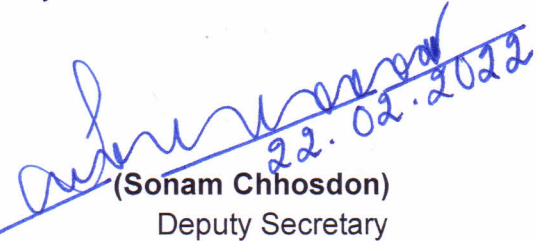
**Copy also to the:**

1. Secretary, Ministry of Housing and Urban Affairs, Gol.
2. Joint Secretary (JKL), Ministry of Home Affairs, Gol.
3. Administrative Secretary, Housing & Urban Development Department, Ladakh.

*[Handwritten signature]*

I/3464/2022

4. Director, Housing & Urban Development Department/ State Mission Director SBM (U), Ladakh.
5. Superintending Engineer, PHE/ PW(R&B) Leh and Kargil.
- ✓ 6. District Informatics Officer, NIC, Ladakh for uploading on UT Website.
7. OSD to Hon'ble Lieutenant Governor.
8. Private Secretary to the Advisor to the Hon'ble Lt. Governor for information of Advisor to Lt. Governor, Ladakh.
9. Superintendent, Archives Archaeology and Museums, Leh.
10. Executive Officer, Municipal Committee, Leh and Kargil.
11. Private Secretary to Commissioner/ Secretary, GAD for information of Commissioner/Secretary, GAD, Ladakh.
12. Order/e-office file.

  
(Sonam Chhosdon)  
Deputy Secretary  
General Administration Department