



F. No.LA/GAD(UT-Committee)UTL/2021(01)  
**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**GENERAL ADMINISTRATION DEPARTMENT**  
E.mail: gad.utladakh@ladakh.gov.in

UT Secretariat, Ladakh  
Dated:-03.02.2022

**Subject: Constitution of Committees for implementation of the Swachh Bharat Mission (SBM-U 2.0) in the Union territory of Ladakh.**

**Order No:- 20-LA(GAD) of 2022**  
**Dated:- 03.02.2022**

Sanction is hereby accorded to the constitution of the UT High Powered Committee (UTHPC), UT Level Technical Committee (UTLTC) and District Level Committee (DLC) for implementation of the Swachh Bharat Mission SBM-U 2.0 in the Union territory of Ladakh, comprising of the following;

**I. UT High Powered Committee (UTHPC)**

1	Advisor to Lieutenant Governor	Chairman
2	Administrative Secretary Finance Department.	Member
3	Administrative Secretary Planning Development & Monitoring Department.	Member
4	Administrative Secretary Housing & Urban Development Department.	Member
5	Administrative Secretary Rural Development Department	Member
6	Chief Conservator of Forests	Member
7	Member Secretary Pollution Control Committee	Member
8	Representative of MoHUA, Govt. of India	Member
9	Mission Director, SBM-G./Director RDD	Member
10	State Mission Director, SBM-U	Member Secretary
11	Chief Engineer, PHE	Member

The Terms of reference of the committee shall be:

- To approve the overall UT Action Plan for achieving SBM-U2.0 objectives with planning for fund flow in the short, medium and long term and consider additional resource mobilization wherever required.

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- ii. To ensure convergence of action for sanitation and waste management in the Urban and Rural Areas of the UT and bringing about inter departmental coordination for this purpose.
- iii. To conduct independent review and monitoring during execution of the projects.
- iv. To ensure timely audits of funds released and review the "Action Taken Reports" on various audit reports of the mission and other similar reports.
- v. To review the progress of capacity building initiative, IEC and public awareness activities under the mission.
- vi. To address violation of norms and conditions.
- vii. To review legal issues, if any.
- viii. To take up any other matter relevant for the efficient implementation of the mission, or matters referred to it by the SBM National Mission Directorate.

The Committee may also co-opt member(s) from any Government Department / Government organisation and may also invite experts in the field to participate in its deliberations. The committee will play a majorly strategic role, including oversight of regulatory compliances, and approving overall plan for achieving SBM- 2.0 objectives

The committee shall be serviced by the Housing and Urban Development Departments.

## II. UT Level Technical Committee (UTLTC)

1	Administrative Secretary Housing & Urban Development Department	Chairman
2	Member Secretary Pollution Control Committee	Member
3	Chief Conservator of Forests	Member
4	Director Rural Development Department.	Member
5	Member Secretary Pollution Control Committee	Member
6	State Mission Director, SBM-U	Convenor
7	Additional Secretary Finance Department	Member
8	Representative of MoHUA, Gol	Member

The terms of reference of the UT Level Technical Committee shall be;

- i. To prepare the UT Action Plans with annual timelines to create ULBs ODF+, ODF++, Water+, 3-star Garbage Free;
- ii. To help the ULBs to prepare ULB level CSAP and CSWAP for sanitation, used water and SWM for all cities covered under SBM-Urban 2.0;

- iii. To facilitate use of IT enabled tools and solutions for preparation of DPRs;
- iv. To review DPRs and projects relating to Sanitation, Solid Waste Management, used water management, IEC and CB as recommended by the ULBs;
- v. Approving projects for uploading on Proposal Tracking System (PTS) for fund release.

The Committee may also co-opt member(s) from any Government Department / Government organisation and may also invite experts in the field to participate in its deliberations.

### III. District Level Committees (DLC)

1	Deputy Commissioner/ CEO, LAHDC, Leh/ Kargil.	Chairman
2	Superintending Engineer, PHE (concerned)	Member
3	Executive Engineer, PHE (concerned)	Member
4	District Panchayat Officer (concerned)	Member
5	Representative of Pollution Control Committee.	Member
6	Executive Officer, Municipal Committee (concerned)	Convenor

The Terms of reference for the District Level Committee shall be:

- i. To review all aspect of convergence between SBM Urban 2.0 with SBM-Grameen, while implementing the respective Missions.
- ii. To approve the overall plan for achieving SBM-2.0 objectives.
- iii. To review the preparation of CSAP and CSWAP and preparation of the DPRs.
- iv. To review the setting up of City Sanitation Committees with participation of selected citizen representative for monitoring efficient functioning of assets created.
- v. To review the implementation of projects in a time bound manner.

**By order of the Lt. Governor Ladakh.**

Sd/-

**(Ajeet Kumar Sahu) IAS**

Commissioner/Secretary  
General Administration Department

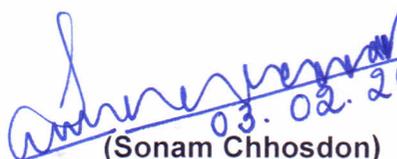
**Copy as above:**

**Copy also to:**

1. Secretary, Department of Housing and Urban Affairs, Government of India.
2. All Administrative Secretaries, UT of Ladakh.

*Ajeet Kumar Sahu*

3. Member Secretary, Pollution Control Committee, UT Ladakh.
4. Deputy Commissioner/ CEO, LAHDC, Leh and Kargil.
5. Mission Director, SBM-G, UT Ladakh.
6. State Mission Director, SBM-U, UT Ladakh.
7. Superintending Engineer, Leh/ Kargil.
- ✓ 8. District Informatics Officer, NIC Ladakh for uploading on UT Website.
9. Executive Engineer, PHE, Leh/ Kargil.
10. District Panchayat Officer, Leh/ Kargil.
11. OSD to Hon'ble Lt. Governor for information of Hon'ble Lt. Governor Ladakh.
12. Executive Officer, Municipal Committee, Leh/ Kargil.
13. Private Secretary to Advisor to Hon'ble Lt. Governor for information of Advisor to Hon'ble Lt. Governor Ladakh.
14. Private Secretary to the Commissioner/Secretary, GAD for information of Commissioner/Secretary GAD Ladakh.
15. Order/ e-office file

  
03.02.2022  
(Sonam Chhosdon)  
Deputy Secretary  
General Administration Department