



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
TECHNICAL EDUCATION & SKILL DEVELOPMENT DEPARTMENT**

Tel. No:01982-258365, Fax No.258366 E-mail: - secretarypaladakh@gmail.com

Notice

Subject: - Selection of candidates for engagement as interns.

In reference to the notice for internship issued vide endorsement No. M-13/28/2021-O/o SECY ELECTION/153-161 dated:- 23.11.2021, notice for interview issued vide no. 13/28/2021-O/o SECY ELECTION/420-27 dated:- 31.12.2021 and on the basis of the interview of shortlisted candidates held on 06.01.2022 and 07.01.2022 (through Video conferencing), the candidates mentioned in **"Annexure-A"** to this notice are hereby selected for engagement as internship in the Department mentioned against each.

The engagement is subject to the following terms and conditions: -

- (i) The engagement of the candidates as interns shall be governed entirely by the **"Guidelines for Internship"** issued vide order no. 40-TE&SD(UTL) of 2021 dated:23/11/2021 and the interns shall abide by all the terms and conditions mentioned therein.
- (ii) The interns shall submit a self-certification as per the format enclosed as **"Annexure-B"** before joining.
- (iii) The internship is neither an employment nor an assurance of an employment with the Administration of UT Ladakh.
- (iv) The interns shall join the Administrative Department Technical Education & Skill Development Department, Civil Secretariat, Leh **within seven days of issuance of this notice i.e; by or before 14.01.2022.** Failing to join within the aforementioned time period, the next candidate(s) in order of the merit list will given opportunity (without any further notice).
- (v) The candidates shall submit self-attested copies of all the documents mentioned/enclosed in the application form and shall also bring along with them the original documents during joining.
- (vi) If any selected candidate opts out of the internship programme, the next candidates in the merit list will be offered the opportunity.
- (vii) The duration of internship shall be for a period of 3 months, extendable up to a **maximum period** of 1 year from the initial date of engagement of the intern.

Sd/-

(Padma Angmo) IIS
Secretary, Technical Education &
Skill Development Department

I/2979/2022

Copy to the: -

1. Deputy Commissioner/CEO, LAHDC, Leh/Kargil for information.
2. Director Social & Tribal Welfare Department.
3. Senior Accounts Officer, UT Secretariat Leh.
4. OSD to the Hon'ble Lieutenant Governor, UT Ladakh, for kind information of the Hon'ble Lieutenant Governor.
5. OSD to Advisor to the Hon'ble Lieutenant Governor, UT Ladakh for kind information of the Advisor.
6. OSD to Secretary Higher Education Department for information of Secretary Higher Education.
7. OSD to Secretary Social & Tribal Welfare Department for information of Secretary Social & Tribal Welfare Department.
8. Assistant Director, Information Department, Leh/Kargil for wide publicity in print and electronic media.
9. DIO, NIC Leh/Kargil for uploading on UT and District websites.
10. Office/e-Office file.



(Abied Hussain)
OSD to Secretary
Technical Education &
Skill Development Department.

Annexure-A to Notice No. M-13/28/2021- ELECTION/ 477-89					Dated: 07.01.2022
S. NO	Name	Parentage	Address	Qualification	Department
1	Sangay Dolma	Stanba Angchuk	Matho, Leh	B.A, M.A	Social & Tribal Welfare.
2	Shaheen Fatima	Feroz Ahmed Khan	Tanmosa, kargil	B.A, M.A	Social & Tribal Welfare.
3	Nima Palden	Phuntsok Dorjay	Nyoma, Changthang	B.A, M.A	Higher Education
4	Stanzin Padma	Tsewang Stanzin	Chemday	B.Sc, M.Sc	Social & Tribal Welfare.
5	Dawa Dolkar	Stanzin Nawang	Khaltsi	BE	Technical Education & Skill Development

Self-Certification (Undertaking)

I _____

S/O, D/O, W/O _____

R/O _____

(Complete home address along with PIN No.)

Selected as Intern in Department of _____

Vide letter/ Notice No. _____

do hereby undertake/certify the following: -

1. That I have read the notice for engagement of Internship and its terms and conditions, issued vide notice No. **M-13/28/2021-O/o SECY ELECTION/153-161 dated 23.11.2021**, "guidelines for Internship" issued vide order no. **40-TE&SD(UTL) of 2021 dated: 23.11.2021** and do hereby agree and self-certify that I will abide by all the terms and conditions mentioned in the aforementioned notice and guideline.
2. The duration of internship shall be for a period of 3 months, extendable up to a maximum period of 1 year from the initial date of engagement of the intern.
3. That I will not claim for any employment with the UT Administration Ladakh on the basis of engagement as intern with the UT Administration.
4. That I shall maintain full confidentiality and secrecy of any information relating to the Administration of UT Ladakh, its work and policies.
5. That I will not claim any intellectual property right, of work done during the period of my internship with the Administration of UT Ladakh and will strictly maintain the confidentiality of the UT Administration's intellectual property.
6. That the Administrative Secretary of the Department may terminate my engagement as intern, at any point in time, as it deems fit, without giving any reason. Decision of the Administrative Secretary shall be final in this regard.

Self-Attested
passport size
photograph of the
applicant

Signature
Dated:- .01.2022