



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
TECHNICAL EDUCATION & SKILL DEVELOPMENT DEPARTMENT**

Tel. No:01982-258365, Fax No.258366 E-mail: - secretarypaladakh@gmail.com

Notice

Applications are invited from the desirous candidates to apply for Internship with the below mentioned Departments of the Administration of UT Ladakh: -

S.No	Department	Slots available
1.	Social & Tribal Welfare	03
2.	Technical Education & Skill Development	01
3.	Higher Education Department	01

The interest candidates having essential qualification and fulfilling the eligibility requirements may send their application along with supporting documents through e-mail on internshiputl2021@gmail.com, on or before 08.12.2021 (6.00 PM).

The complete application form should be accompanied by self-attested good quality scanned copies of the following documents:

- i. Marks Certificate of Post-graduation/Graduation/10+2.
- ii. Copy of Aadhar Card.
- iii. Internship/ Work Experience (if any)

Important Note:

1. Applicants must read the "Guidelines for Internship" issued vide order no. 40-TE&SD(UTL) of 2021 dated: 23 /11/2021 (copy enclosed) and shall ensure/satisfy their eligibility as per the aforementioned order, before applying.
2. Applicants must submit their application as per the prescribed format enclosed.
3. Incomplete application forms will not be considered and will be rejected outrightly.

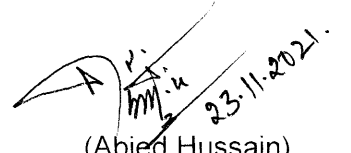
Sd/-
(Padma Angmo) IIS
Secretary,
Technical Education &
Skill Development Department
Dated: - 23.11.2021.

No. M-13/28/2021-O/o SECY ELECTION/153-161

Copy to the: -

1. Deputy Commissioner/CEO, LAHDC, Leh/Kargil for information.
2. Director, College Affairs, University of Ladakh for information and with request to ensure wide publicity in colleges of Leh/Kargil.
3. Registrar, University of Ladakh for information and with request to ensure wide publicity among university students and uploading the same on the University website.
4. OSD to the Hon'ble Lieutenant Governor, UT Ladakh, for kind information of the Hon'ble Lieutenant Governor.

5. OSD to Advisor to the Hon'ble Lieutenant Governor, UT Ladakh for kind information of the Advisor.
6. Assistant Director, Information Department, Leh/Kargil for wide coverage in print and electronic media.
7. DIO, NIC for uploading on UT and District websites.

Handwritten signature and date in black ink. The signature appears to be 'A. Hussain' and the date is '23-11-2021'.

(Abied Hussain)
OSD to Secretary
Technical Education &
Skill Development Department.

Application Form (Internship-2021)

1. Name: _____
2. Mobile No: _____
3. Email Id _____
4. AADHAR No: _____
5. Address: _____

Self-Attested passport size photograph of the applicant

6. Educational Qualification: Bachelors/Masters/Others (please enclose self-attested copies of certificates): -

S. NO	Examination Passed	Year of Passing	University/ Institute/Board	Total Marks Obtained	Max. Marks	% of marks

7. Any Internship/Interning experience (enclose proof/ supporting document):

- (i) Duration of intern experience (Year-Month) _____
- (ii) Brief detail about experience _____

8. Any Work experience (enclose proof/ supporting document):

- (i) Duration of Work experience (Year-Month) _____
- (ii) Brief detail about experience _____

9. Give in 100 words, why you want to Intern: _____

10. Options for Interning in the field (can choose more than one field too): -

- Internship with District Programme Officer, ICDS Leh.
- Internship with District Programme Officer, ICDS Kargil.
- Internship with Social & Tribal Welfare Department
- Internship with Technical Education & Skill Development Department.
- Internship with Higher Education Department

11. Please tick your choice for work location: -

- Leh
- Kargil

12. Declaration: - I have carefully read the "guidelines for Internship" issued vide order no. ~~40-TEAS/410/2021~~ dated 23.11.2021 and do hereby agree that I will abide by all the terms and conditions mentioned therein.

Signature of Candidate

Dated: _____