



F. No.LA/GAD(UT-Committee)UTL/2021(01)
THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
GENERAL ADMINISTRATION DEPARTMENT
E.mail ID: gad.utladakh@ladakh.gov.in

UT Secretariat, Ladakh
Dated: -08.11.2021

Subject: -Constitution of UT Level Advisory Committee under Rule 11 (1) of the Bio-Medical Waste Management Rules 2016.

Order No: - 194-LA(GAD) of 2021
Dated: - 08.11.2021

Sanction is hereby accorded to the constitution of UT Level Advisory Committee, comprising the following to oversee the implementation of Bio-Medical Waste Management Rules 2016, issued by the Ministry of Environment, Forest and Climate Change, Government of India, in the Union territory of Ladakh: -

1	Administrative Secretary, H&ME Department	Chairperson
2	Administration Secretary, Housing & Urban Development Department.	Member
3	Administrative Secretary, Forest Ecology and Environment Department.	Member
4	Member Secretary, Pollution Control Committee, Ladakh.	Member
5	Administrative Secretary, A&SH Department	Member
6	Deputy Commissioner, Leh	Member
7	Deputy Commissioner, Kargil.	Member
8	Director, Urban Local Bodies, Ladakh	Member
9	Director, Health Services, Ladakh.	Member Secretary
10	Representative of India Medical Association.	Member
11	One Non-Government Organization to be nominated by Administrative Secretary, Health Department.	Member

The terms of reference of the UT Level Advisory Committee is as below:-

- i. To oversee the implementation of the Bio Medical Waste Management Rules 2016 in Union Territory of Ladakh and advising on strengthening policy, regulatory and institutional mechanism.
- ii. The Advisory Committee shall meet at least once in six months and review all matters related to effective implementation and enforcement of the provisions of these rules in Union territory of Ladakh.

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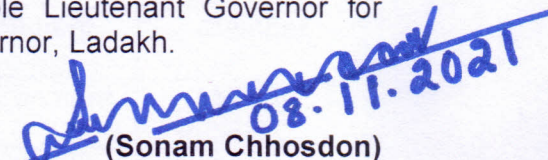
- iii. The Health Department may co-opt any representative from the other governmental and non-governmental organisation having expertise in the field of bio-medical waste management as per need.

By order of the Lt. Governor, Ladakh.

**Sd/-
(Ajeet Kumar Sahu) IAS
Commissioner/ Secretary
General Administration Department**

Copy to the: -

1. Principal Secretary, H&ME Department.
2. Administrative Secretary, Forest Ecology & Environment Department. The U.O. file is returned herewith.
3. Administration Secretary, Housing & Urban Development Department.
4. Member Secretary, State Pollution Control Committee/Board, Ladakh.
5. Administrative Secretary, A&SH Department.
6. Deputy commissioner/CEO, LAHDC, Leh and Kargil.
7. Director Health Services, Ladakh.
8. Representative of India Medical Association.
- ✓ 9. District Informatics Officer, NIC, Ladakh for uploading on the UT website.
10. Private Secretary to the Advisor to the Hon'ble Lieutenant Governor for information of Advisor to Hon'ble Lieutenant Governor, Ladakh.
11. Order/e-office file.


(Sonam Chhosdon)
Under Secretary
General Administration Department