



सत्यमेव जयते

F.No. LA/GAD(Order)UTL/2019(01)  
**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**GENERAL ADMINISTRATION DEPARTMENT**  
E-mail: [gad.utladakh@ladakh.gov.in](mailto:gad.utladakh@ladakh.gov.in)

UT Secretariat, Ladakh

Dated:- 27.10.2021

**Subject:- Allocation of e-Stamping services and related matters in the Union territory of Ladakh to Finance Department Ladakh.**

**Order No:- 189-LA (GAD) of 2021**

**Dated:-27.10.2021**

For the purpose of smooth transaction of Government Business, it is hereby ordered that all digital and e-stamping services and related subjects enlisted below shall henceforth be dealt by the Finance Department, UT Administration of Ladakh.

E-stamping and related services:-

- i. Integration of e-stamping services with National e-Governance Services Ltd. (NeSL) platform.
- ii. Automated electronic digital systems and solutions for enabling e-signing & digital e-stamping of documents.
- iii. Implementation of Fast-Tracking Digital Document Execution (DDE) initiatives of the Ministry of Finance, Govt. of India.
- iv. Implementation of provisions of Indian Stamp Act, 1899 and related Acts, rules and regulations.

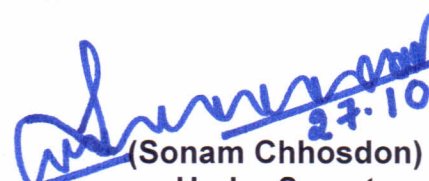
**By order of Lt. Governor Ladakh.**

Sd/-

**Ajeet Kumar Sahu (IAS)**  
**Commissioner/ Secretary**  
**General Administration Department**

**Copy to the:**

1. Principal Secretary, Planning, Development & Monitoring Department, Ladakh.
2. Joint Secretary (JKL), Ministry of Home Affairs, Govt. of India.
3. All Administrative Secretaries, Administration of UT Ladakh.
4. Additional Director General of Police, Ladakh.
5. Deputy Commissioner/CEO LAHDCs, Leh and Kargil.
- ✓ 6. District Informatics Officer, NIC Ladakh for uploading the order on the Union territory website.
7. OSD to Hon'ble Lt Governor, Ladakh for information of Hon'ble Lt. Governor.
8. Private Secretary to Advisor to Hon'ble Lt Governor, for information of Advisor to Hon'ble Lt. Governor, Ladakh.
9. Order/ e-office file.

  
(Sonam Chhosdon)  
Under Secretary  
General Administration Department

27.10.2021