



F. No.LA/GAD(UT-Committee)UTL/2021(01)
THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
GENERAL ADMINISTRATION DEPARTMENT
E.mail: gad.utladakh@ladakh.gov.in

UT Secretariat Ladakh
Date: -10.09.2021

Subject: - Constitution of State Level High Powered Steering Committee (SHPSC) under Atal Mission for Rejuvenation and Urban Transformation (AMRUT).

Order No:-155-LA(GAD) of 2021
Dated: -10.09.2021

For the smooth and effective implementation of Atal Mission for Rejuvenation and Urban Transformation (AMRUT) in the Union territory of Ladakh Sanction is hereby accorded to the;

1. Constitution of State Level High Powered Steering Committee (SHPSC) with the following composition.

1.	Advisor to Lieutenant Governor.	Chairperson
2.	Administrative Secretary Finance Department.	Member
3.	Administrative Secretary Planning, Development & Monitoring Department	Member
4.	Administrative Secretary Forest, Ecology & Environment Department.	Member
5.	Administrative Secretary Public Health Engineering (PHE) Department.	Member
6.	Administrative Secretary Housing & Urban Development Department/ State Mission Director, AMRUT.	Member Secretary
7.	Director H&UDD Ladakh	Member
8.	Representative of MoHUA, Gol.	Member
9.	Chief Engineer, PW (R&B) Department.	Member
10.	Chief Engineer, (PHE) Department.	Member

The committee shall be serviced by the Housing and Urban Development Department.

The mandate of the committee shall be as envisaged in the Guidelines for the implementation of AMRUT and instructions in this regard issued by the Ministry of Housing and Urban Affairs, Gol from time to time.

2. Nomination of Shri Ajeet Kumar Sahu, IAS, as the State Mission Director, Atal Mission for Rejuvenation and Urban Transformation (AMRUT), Union territory of Ladakh.

By order of Lt. Governor Ladakh.

Sd/-
(Ajeet Kumar Sahu) IAS
Commissioner/Secretary
General Administration Department

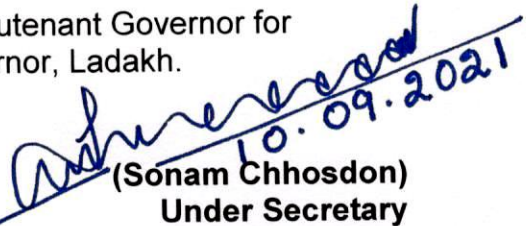
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Copy also to the:

1. Secretary, Ministry of Housing and Urban Affairs, Gol.
2. Joint Secretary (JKL) Ministry of Home Affairs, Gol.

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3. Deputy Commissioner/ CEO, LAHDCs, Leh & Kargil.
4. District Informatics Officer, NIC Ladakh for uploading on UT website.
5. OSD to Hon'ble Lt. Governor, Ladakh for information of Hon'ble Lt. Governor.
6. Superintendent, Archives Archaeology and Museums, Leh.
7. Executive Officer, Municipal Committee, Leh/Kargil.
8. Private Secretary to the Advisor to the Hon'ble Lieutenant Governor for information of Advisor to Hon'ble Lieutenant Governor, Ladakh.
9. Order/e-office file.


(Sonam Chhosdon)
Under Secretary
General Administration Department