



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
**OFFICE OF THE MISSION DIRECTOR NATIONAL HEALTH MISSION**  
E.mail: mdnhmladakh@gmail.com



The News Editor,  
AIR, Leh/Kargil.

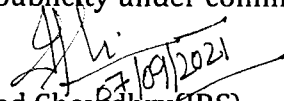
**Subject: Press Release for Entrance Examination for Bridge programme on Certificate in community Health UT Ladakh**

It is for information of Staff Nurses/BSc who have applied for Entrance Examination for Bridge Programme on Certificate in Community Health (BPCCHN) Admission under National Health Mission, UT Ladakh. That the aforesaid entrance examination is scheduled to be held in two batches on 12<sup>th</sup> September-2021(Sunday) at Sindh Public School, Old Road Leh, near the Grand Dragon Hotel, Leh at 11am to 1pm (1<sup>st</sup> batch) and 2:00pm to 4pm (2<sup>nd</sup> batch), under COVID-19 safety guidelines.

Batch wise list of eligible candidates is available at Mission Director National Health Mission Office, Leh, Chief Medical Officer Office, Leh & Kargil notice boards.

In this connection you are requested to kindly include the above press release in between local News Bulletin for four consecutive days for mass publicity under commercial broadcasting services.

No:-SHS/UTL/NHM/HR/ 1184-1204  
Dated:-7/09/2021

  
Dr Iftakhar Ahmed Chowdhry (IRS)  
Mission Director, NHM  
UT Ladakh

Copy to the:-

1. Deputy Commissioner(Chairman District Health Society) Leh/Kargil for information
2. Director Health Services, UT Ladakh for information
3. CMO, Leh/Kargil for information & N.A
4. Technical Director NIC Leh/Kargil for information with the request to upload on press release on the NIC Websites
5. Dy. Director, employment and counseling centre, Leh/Kargil for information with a request to put the press release on the office notice board for mass publicity.
6. Assistant Director, AIR, Leh/Kargil for information with a request to broadcast in the local employment new bulletin for mass publicity
7. OSD with Hon'ble Lieutenant Governor UT-Ladakh for kind information of the Hon'ble Lieutenant Governor.
8. OSD with Advisor to Hon'ble Lieutenant Governor UT-Ladakh for kind information of the Advisor.

9. OSD with Principal Secretary, Health & Medical Education UT of Ladakh for kind information of the Principal Secretary.
10. Private Secretary to Hon'ble Chief Executive Counselor (LAHDC) Leh/Kargil for kind information to the HCEC, Leh/Kargil
11. Principal, Sindh Public School, Old Road Leh, for information & N,A
12. State..... for information & Compliance
13. MD, NHM, Leh, CMO, Leh & Kargil Office Notice Boards.