

I/1278/2021

F.No: LA/GAD/(DRPSC)UTL/2020(03) THE ADMINISTRATION OF UNION TERRITORY OF LADAKH GENERAL ADMINISTRATION DEPARTMENT E-mail: gad.utladakh@ladakh.gov.in

UT Secretariat, Ladakh Dated:-18.08.2021

Subject: - Study Visit of the Parliamentary Standing Committee on Commerce to visit Srinagar and Leh from 24th to 28th August 2021 on 'Augmenting Infrastructure Facilities to Boost Exports.'

Order No.140-LA(GAD) of 2021 Dated: -18.08.2021.

In view of the scheduled study-visit of the Department Related Parliamentary Standing Committee on Commerce to Leh w.e.f 26th to 28th August, 2021, the following Officers/Departments are hereby assigned with the responsibilities/ duties indicated against each for ensuring smooth and hassle-free visit of the standing committee: -

S.No	Name of the Officer	Assignment	Responsibility assigned
.1.	Sh. Saugat Biswas, IAS, Secretary, Rural Development & PR Department. He shall be assisted by the Sh. Rigzin Spalgon, Deputy Secretary I&C.	Overall Coordination.	a).Overall coordination & monitoring of the programme. Sh. Rigzin Spalgon, shall be the single point of contact.
2.	Sh.ShrikantBalasahebSuse,IAS,DeputyCommissioner, Leh.	Programme Coordination & Law & Order.	a). Co-ordination & liaisoning with the nodal organizations i.e., SBI, SLBC Convener & the concerned Department for proper arrangements during the visit.
			b). Coordination of smooth interaction of the committee with various organizations/ Groups.
			 c). Appointment of Liaison Officers with members & Officers. d). Ensuring adequate deployment of Magistrates.

Arrest.

Sh. Ghulam Nabi, DeputyDirector Director nformation.Sh.Jigmet Namgyal, AD, Fourism, Leh.Sh.Rigzen Gurmet, (SBI)Sh.Farooq Zargar, (SBI).		 a). Reception & see off arrangements at airport & managing of the Control Room at the places of stay. b). Preparation of 'Advisory' to be sent to Rajya Sabha Secretariat in advance concerning high altitude precautions. c). Welcome kit & memento arrangements. a) Arrangement of suitable
	Accommodation	
	· •	accommodation for the Committee members/ Guests. b) Arrangement of meeting
Sh. Farooq Zargar, (SBI) Sh. Delex Namgyal, ARTO, Leh will assist SBI.	Transportation	Arrangement of transport facilities for the members of the Parliamentary Standing Committee.
Motup Dorjey, O, Leh.	Medical support	 a). Deployment of Critical Care Ambulance with the committee. b). Setting up of temporary/makeshift dispensary/ first - aid center at the venue of stay in consultation with Jt. Director, Hospitality & Protocol. c). To get the COVID-19 tests done of all the officers/officials to be deployed with the delegation.
		Shall be the in charge of the control room & other facilities being set up at the venue.
	outy Director	buty Director

9.	SSP, Leh in coordination with SP Security, Ladakh	Security/Safety/Traffic	a). Police Department shall ensure proper security arrangements at all the venues & deployment of security with the delegates as per their security categories.
			A Nodal Officer shall be also deputed for co- ordination with the Police Department. b). Ensuring fire safety of the venue & also the traffic regulation to ensure smooth movement of vehicles.

All the concerned shall ensure adherence to the SOPs of COVID-19 appropriate behavior like social distancing, wearing of face masks besides availability of hand washing/sanitizer at all the venues.

By order of Lt. Governor, Ladakh.

Sd/-

(Ajeet Kumar Sahu)IAS Commissioner/Secretary General Administration Department

Copy as above.

Copy also to the: -

- 1. All Administrative Secretaries Ladakh.
- 2. Additional Director General of Police, Ladakh
- 3. Director, Department of Commerce, Govt. of India.
- 4. Director, Industries & Commerce, Ladakh.
- 5. All concerned officers for compliance.
- 6. District Informatics Officer, NIC Ladakh for uploading on UT website.
- 7. General Manager, DIC, Leh & Kargil.
- 8. OSD with the Hon'ble Lieutenant Governor for information of the Hon'ble Lieutenant Governor, Ladakh.
- Pvt. Secretary to Advisor to the Hon'ble Lieutenant Governor for information of the Advisor to Hon'ble Lt. Governor.
- 10. Order/e-office file.

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(Sonam Chhosdon) Under Secretary General Administration Department