



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Food, Civil Supplies & Consumer Affairs Department**

Tele/Fax: 01982-255567, 255568; e-mail: ladakhdivcom@gmail.com

Subject:-Constitution of Selection Committee for selection of President and members of the State Commission and District Commissions under Consumer Protection Act, 2019.

Order No.06-FCS&CA(UTL) of 2021.

Dated: -05.08.2021.

In terms of Rule 6 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State Commission and District Commission) Rules, 2020, sanction is hereby accorded to the constitution of Selection Committee comprising the following for selection of President and members of the State Consumer Disputes Redressal Commission (State Commission) and District Consumer Disputes Redressal Commission (District Commission) under Consumer Protection Act, 2019:-

1.	Hon'ble Mr. Justice Tashi Rabstan, Judge, High Court of Jammu & Kashmir and Ladakh.	Chairperson
2.	Dr. Pawan Kotwal, IAS, Principal/Secretary to the Administration.	Member
3.	Mr. Saugat Biswas, IAS, Secretary, Food, Civil Supplies & Consumer Affairs Department.	Member/ Convenor

By order of the Lieutenant Governor.

**Sd/-
(Saugat Biswas) IAS,
Secretary,
Food, Civil Supplies &
Consumer Affairs Department**

Dated: -05.08.2021.


No: -Secy/FCS&CA/UTL/2020/49/5672-84

Copy to the: -

1. Principal/Secretary, Planning, Development & Monitoring/Health & Medical Education/Revenue/Forest Department.
2. Joint Secretary (JKL), Ministry of Home Affairs, GoI.
3. Principal/Secretary to Chief Justice, High Court of J&K and Ladakh for information of the Hon'ble Chief Justice.
4. Commissioner/Secretary, General Administration Department.
5. Secretary, Law & Justice Department.
6. Secretary to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
7. Director, Food, Civil Supplies & Consumer Affairs.
8. Pvt. Secretary to Hon'ble Mr. Justice Tashi Rabstan, Judge, High Court of J&K and Ladakh for information of the Hon'ble Justice.
9. Pvt. Secretary to Advisor for information of the Advisor.

M. H. S.
5/8/21

10. Registering Officer, Archives, Archaeology & Museums, Ladakh.
11. Assistant District Information Officer, NIC, Leh for uploading the order on the UT Website.
12. P.A to the Secretary, Food, Civil Supplies & Consumer Affairs for information of the Secretary.
13. Order/Stock file (w.2.s.c).


(Zakir Hussain) KAS,

OSD with Secretary,
Food, Civil Supplies &
Consumer Affairs Department.