



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
DIRECTORATE OF SOCIAL /TRIBAL WELFARE DEPARTMENT ((MEMBER
SECRETARY SELECTION-CUM-OVERSIGHT COMMITTEE/MISSION DIRECTOR
ICPS) UT OF LADAKH, HQ KARGIL.

SUBJECT: RE-ADVERTISEMENT FOR APPOINTMENT/ENGAGEMENT OF CHAIRPERSONS OF THE CHILD WELFARE COMMITTEES, IN DISTRICT LEH & KARGIL OF UT OF LADAKH.

Notice No: 03- SWD(SCOSC) of 2021

Dated: 02 .08.2021

In view of inadequate receipt of applications from eligible candidates for engagement /appointment as Chairperson Child Welfare Committee in District Leh/Kargil, the Selection cum Oversight Committee in its meeting held on 01.08.2021 has decided to re-advertise and seek more applications from eligible candidates for engagement/appointment as Chairperson of Child Welfare Committees of both the Districts(i.e Leh & Kargil) to constitute new Child welfare Committee (CWC) for exercising the powers and to discharging the duties conferred to these committees in relation to the children in Need of Care & Protection under the Act, in consonance with the provisions contained under Section 27 of Juvenile Justice (Care and Protection of Children) Act, 2015 and Rules made thereunder. Therefore, on behalf of Selection-cum-Oversight Committee, UT of Ladakh, applications on prescribed format annexed herewith **as Annexure "A"** are invited from eligible candidates who are residents of UT of Ladakh for engagement as Chairpersons Child Welfare Committee(CWC) Leh & Kargil in terms of section 27 of the Juvenile Justice (Care and Protection of Children) Act, 2015 and Rules made thereunder for a period of three years for exercising powers and discharging of duties as defined under the Act and Rules:

A. Total Number of Positions: 02 (one in each District).

B. Eligibility:

- a) **Age Limit:** Minimum 35 years and Maximum 62 years as on 01.01.2021.
- b) **Qualification:** (i) Post-graduation in Social Work, Psychology, Human/Child Development, Education, Sociology, Criminology & Law etc with 7 years' experience in Education, Health or welfare related activities/issues pertaining to children and 5 years of Administrative Experience.

OR

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(ii) A practicing professional with a degree in Child Psychology or Psychiatry or Law or Social Work or Sociology or Human Development with 5 years of Administrative Experience.

OR

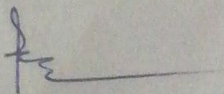
(iii) Persons with graduation in any Social Sciences discipline with experience at S.No: (i) may also apply. However, their applications shall be considered only if adequate number of applications are not received from the candidates having qualification at (i) & (ii).

C. Terms and Conditions:

- 1) The Chairperson shall be entitled to consolidated remuneration of Rs: 35,000/- (thirty-five thousands) per month in addition to travelling expenses incurred.
- 2) Incomplete and /or applications received after the stipulated date shall be summarily rejected.
- 3) The applications of the candidates who don't fulfill the criteria as described above shall be rejected
- 4) Cases of misrepresentation/manipulations of records/documents etc in any manner shall be liable for prosecution.
- 5) The decision of the State Level Selection-cum-Oversight committee shall be final in the matter ancillary and incidental to the appointment of the applicants as Chairperson of the Committee.
- 6) The appointee shall be governed as per the terms and conditions laid down under the provisions of Juvenile Justice (Care and Protection of Children) Act 2015 and Rules made thereunder and as per the instructions issued by UT Administration/Govt of India from time to time.
- 7) This advertisement is NOT for a Government job.
- 8) The Chairperson of the Committee shall be paid such allowance as prescribed by Ministry of women and Child Development, GOI/ UT Administration. No other pay or allowances are admissible.
- 9) The person who is appointed as a Chairman of the Committee shall be Engaged/appointed for a period of three years from the date of appointment/Engagement.
- 10) The candidate having any past experience of working in CWC or JJB shall be given weightage if he/she is otherwise eligible.
- 11) Candidates willing to participate in selection process of both the Districts have to submit separate application for each District

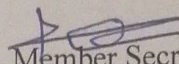
Candidates are required to submit the printed copy (hard copies) of the applications along with self- attested copies of relevant certificate/documents etc. kept in the sealed cover only through registered post or through courier to the office of the concerned District Child Protection Officer (DCPO) or directly to Member Secretary Selection-cum-Oversight Committee Directorate, of Social Welfare, UT of Ladakh, Council Secretariat, Kurbathang, HQ- Kargil so as to reach to the concerned office by or before **09.08.2021 (Up to 04.00 pm only)**. The candidates can also mail the application to: directorsocialwelfareladakh@gmail.com by or before **09.08.2021 till 4.00PM.**

It is further clarified that candidates who have already filed applications for



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engagement/appointment as chairperson CWC in response to Advertisement Notice No: 01-DSW(SCOSC) of 2021 Dated: 27.05.2021 issued under endorsement No: DSWL/ScOSC/2021/259-265 Dated: 27.05.2021 read with addendum Dated: 28.05.2021 and clarification issued Vide No: DSWL/ScOSC/2021/412-426 Dated: 05.06.2021 and No: DSWL/ScOSC/2021/594-600 Dated: 24.06.2021 for appointment/engagement as Chairpersons CWCs need not to apply afresh. However, they may submit the copies of deficient documents including experience documents/certificates as per this notice by or before last date & time indicated herein above.


Member Secretary
Selection-cum-Oversight committee
Director Social Welfare
(Mission Director, ICPS)
UT of Ladakh
Dated: 02.08.2021

No: DSWL/ScOSC/2021/ 809

Copy to the:

1. Chairman Selection-cum-Oversight Committee, UT of Ladakh for information.

Copy also to the:

1. Administrative Secretary Social/Tribal Welfare/DG ICPS, UT of Ladakh for information please.
2. Deputy Commissioner/CEO LAHDC Leh/Kargil for information please.
3. OSD to Advisor to Hon'ble LT Governor, UT of Ladakh for information.
4. Deputy Director, Information Department, UT of Ladakh for information and with the request to get it published through electronic and print media.
5. District Informatics Officer, NIC Leh for information and with the request to get the Notice uploaded on website of UT of Ladakh and District Leh.
6. District Informatics Officer, NIC Kargil for information and with the request to get the Notice uploaded on website of District Kargil.

ANNEXURE- A

Applications are to be submitted in the format prescribed below:

FORMAT FOR APPLICATION FOR CHIRPERSON AND MEMBERR OF CHILD WELFARE COMMITTEE OF THE DISTRICT.....

To
The Director Social/Tribal Welfare
(Member Secretary SoOSC/Mission Director, ICPS)
UT of Ladakh,
Kurbathang, HQ-Kargil

Subject: Submission of application for appointment as Chairperson and Member of the Child Welfare Committee:

Application for Engagement as:

I) Chairperson : ☐

II) Member : ☐

[*Please indicate one of the option*]

1. Name of the Applicant: _____

2. Mother's Name: _____

3. Father's Name: _____

4. Residence: _____

Affix self-
attested
passport size
colored
photograph

(If yes please attach photocopy of any certificate/document from competent authority depicting residence)

5. District : _____

6. Present Address : _____

7. Permanent Address : _____

8. i) Date of Birth : DD MM YY

(Self attested photocopy of document of proof to be attached)

ii) Age as on 01.01.2021:

9. Gender : M ☐ F ☐

10. ID reference: [Electors Photo Identify Card/PAN/AADHAR/Driving License etc.]
[Please Tick]

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ID No

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(Number assigned in one of these documents may please be indicated.)

11. Present Occupation

:

12. Name of Workplace with address

:

13. Contact Number(s)

:

14. E-Mail ID(s), if any

:

15. Nature of Work Associated with

:

A. Details of above referred Active involvement and recognitions (If any) working on children's issues in planning, implementing and administering measures.

Field of working	Institute (Govt. Agencies, National and International Organizations like UNICEF and working in on Children's	Activities in brief (attach separate sheet, if required)	No. of Years of Experience

(Please attach the relevant supporting documents)

B. Details of Administrative Experience (In Case of Applicant applying for Chairperson)

Post Head	Organization	Field of working	Role of Responsibilities held in brief (attach separate sheet, if required)	No. of Years of experience.

(Please attach the relevant supporting documents)

C. Details of Academic/Professional Qualification:

Exam	Name of University or recognized institution	Year of Passing	Subject at Post Graduation or Graduation (in case of Graduate candidates)	Total Marks	Marks Obtained	Percentage (% of Marks)	Remarks

(Please attach the relevant supporting documents)

*Note: Please submit separate application forms, if applying for both the positions.

Place: _____

Date: _____

Signature in full of applicant

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DECLARATION

I Shri/Ms. Daughter/Wife/Son of
Shri..... Village/Wa
rd

.....Block/Town.....Police Station do hereby
declare that I am not disqualified in terms of the stipulations made under Section 27 of
Juvenile Justice (Care and Protection of Children) Act 2015, and Juvenile Justice (Care and
Protection of Children) Rules made thereunder as under:

1. Have not been convicted under any law;
2. Have not been indulge in Child abuse or employment of child labour or any other human right violations.
3. Am not holding such full time occupation that may not allow me to give necessary time and attention to work of the board as per the JJ Act 2015 and Rules made thereunder.
4. Have not been remove or dismissed from service of the Central Government or a State Government or an undertaking or corporation owned or controlled by the Central Government or a State/UT Government.

Place: _____

Date: _____

Signature in full.

1. CHECK LIST OF DOCUMENTS

Self attested photocopies of the documents to be attached with the application:

1. Certificate indicating date of birth (Matriculation certificate/birth Certificate or document issued by authorities of Government of India or State/UT Government/Administration.
2. Certificate of Proof of Residence.
3. Proof of Identity (Elector's photo Identity card/PAN/AADHAR (Unique ID Card/Driving License etc.)
4. Certificate(s) against Serial No. 15 A and B of Application Form.
5. Academic/Professional Qualification(s) certificates against Serial No. 15(C) of Application Form.

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