



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

Health & Medical Education Department

Civil Secretariat UT - Ladakh

Phone No: 01982 - 257561, Fax No 257435 Email: comsecyutladakh@gmail.com

Notification

Ladakh, the 9th of July, 2021

S.O. 23 :- In exercise of the powers conferred under Section 45 of Food Safety and Standards Act, 2006, the Commissioner Food Safety of the Union Territory of Ladakh hereby notify the 'Govt. Food Analyst' at the following Laboratories of the Union Territory of Jammu & Kashmir as 'Food Analyst' for the Union Territory of Ladakh: -

- i) The Public Health Laboratory, Drugs and Food Control Organization, UT of JK, Dalgate, Srinagar.
- ii) Combined Food and Drugs Laboratory, Drug and Food Control Organization, UT of JK, Patoli, Jammu.

By Order of the Lieutenant Governor, UT Ladakh.

Sd/-


**(Dr. Pawan Kotwal) IAS
Principal Secretary,
Health & Medical Education,
UT of Ladakh.**

No: LA(H)UTL/2019/(16)

Dated:- 09.07.2021

Copy to the:-

1. Additional Chief Secretary, Health & Medical Education Department, Union Territory of Jammu & Kashmir.
2. Divisional Commissioner Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Leh/Kargil.
4. OSD to the Hon'ble Lieutenant Governor, Union Territory of Ladakh, for kind information of the Hon'ble Lt. Governor.
5. OSD with Advisor to the Hon'ble Lieutenant Governor, Union Territory of Ladakh for kind information of the Advisor.
6. OSD/PS to Chief Executive Councillor, LAHDC, Leh/Kargil for kind information of the Hon'ble Chairman/Chief Executive Councillor.
7. Assistant Director information, Leh/Kargil for information and necessary action.
8. Superintendent Archives Repository, Leh/Kargil for information and record.
9. I/C Assistant Commissioner, Food Safety, District Leh and Kargil DFCO, for information and necessary action.
10. I/C Website, NIC Leh / Kargil for uploading the order on website.
11. Office order file.


(Mohd Shabir) 09.07.21

**OSD with
Principal Secretary,
Health & Medical Education,
UT Ladakh.**