



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
DIRECTORATE OF SOCIAL /TRIBAL WELFARE DEPARTMENT (MEMBER
SECRETARY SELECTION-CUM-OVERSIGHT COMMITTEE/MISSION DIRECTOR
ICPS) UT OF LADAKH, HQ KARGIL.

**SUBJECT: ADVERTISEMENT FOR ENGAGEMENT/APPOINTMENT OF SOCIAL
WORKER AS MEMBER OF THE JUVENILE JUSTICE BOARD, IN DISTRICT
Leh/Kargil in UT of Ladakh.**

Notice No: 02-SWD (ScOSC) of 2021

Dated: .05. 2021


Union territory of Ladakh intends to Engage Social Workers as Members* in Juvenile Justice Boards (JJBs), in District Leh and Kargil for exercising the powers and to discharging the duties conferred to these Board's in relation to the Juvenile in conflict with law under the Act, in consonance with the provisions contained under Section 4 of Juvenile Justice (Care and Protection of Children) Act, 2015 and Rules made thereunder.

Therefore, on behalf of Selection-cum-Oversight Committee, UT of Ladakh, application are hereby invited from eligible and interested Social Workers (Male/Female) who are resident of UT of Ladakh for engagement as Members* of the Juvenile Justice Boards(JJBs) in district Leh & Kargil of UT of Ladakh for exercising powers and discharging the functions of the board with minimum of sittings as prescribed in a month.

Candidates are required to submit the printed copy (hard copies) of the applications along with self-attested copies of relevant certificate/documents etc kept in the sealed cover only through registered post or through courier to the office of the concerned District Child Protection Officer (DCPO) or directly to Member Secretary Selection-cum-Oversight Committee Directorate, of Social Welfare, UT of Ladakh, Council Secretariat, Kurbathang, HQ- Kargil so as to reach to the concerned office till **17.06.2021 (Up to 04 PM only)**.

Candidate should read the instructions and terms & condition enclosed Advertisement Notice carefully before filling up of application form ensuring that their personal contact / Email ID (as specified in the application form while applying for post) is kept active during the currency of a recruitment process.

*Note: Two members in each district of which one shall be woman.


Member Secretary
Selection- cum- Oversight Committee,
Director Social/Tribal Welfare,
(Mission Director, ICPS)
UT of Ladakh
Dated: 27.05.2021

No: DSWL/ScOSC/2021/ 266-273

Copy to the:

1. Chairman Selection-cum-Oversight Committee, UT of Ladakh for information.

Copy also to the:

1. Administrative Secretary Social/Tribal Welfare Department/DG ICPS, UT of Ladakh for information please.
2. Learned District and Session Judge Leh/Kargil for information please.

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3. OSD to Advisor to Hon'ble LT Governor, UT of Ladakh for information.
4. Deputy Director, Information Department, UT of Ladakh for information and with the request to get it published through electronic and print media.

5. Notice Boards.
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THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
DIRECTORATE OF SOCIAL /TRIBAL WELFARE DEPARTMENT (MEMBER
SECRETARY SELECTION-CUM-OVERSIGHT COMMITTEE/ MISSION DIRECTOR –
ICPS), UT OF LADAKH, HQ KARGIL.

**Subject: Filling up of Positions of members in Juvenile Justice Boards(JJBs)
in District Leh/Kargil of UT Ladakh**

Notice No. 02-SWD(ScOSC) of 2021

Dated: 27 .05.2021

Applications on prescribed format annexed herewith **as Annexure "B"** are invited from eligible applicants who are residents of UT of Ladakh for the following in terms of Section 04 of the Juvenile Justice (Care and Protection of Children) Act, 2015 and rules made thereunder for a period of three years for exercising powers and discharging of duties as defined under the aforesaid Act/Rules:

1) Member, Juvenile Justice Board: Two in Each District

Eligibility:

S. No	Position	No. of position In each District	Age as on 01.01.2021	Qualification	Experience in Children issues
1	Social Worker/ Member, Juvenile Justice Board	2	Minimum 35 Years and Maximum 62 years	i. Post-graduation in Social Work, Psychology, Human/Child Development, Education, Sociology, Criminology & Law or ii. A Practicing Professionals with a degree in Child Psychology, psychiatry, Sociology or Law. iii. Persons with graduation in any Social Sciences discipline may also apply. However, their applications shall be considered only if adequate number of applications are not	Remained actively involved in health, education or welfare activities pertaining to Children for atleast 7 years.

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				received from the candidates having qualification at (i) &(ii).	
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Terms and Conditions:

- 1) Out of 2 Social Workers/ members of Juvenile Justice Board, one has to be women.
- 2) Shall be entitled for monthly honorarium of Rs: 30,000/-in addition to travelling expenses.

General Conditions.

- 1) Incomplete and /or applications received after the stipulated date shall be summarily rejected.
- 2) The applications of the candidates who don't fulfill the criteria as described above shall be rejected.
- 3) Cases of misrepresentation/manipulations of records/documents etc in any manner shall be liable for prosecution.
- 4) The decision of the UT Level Selection-cum-Oversight committee shall be final in the matter ancillary and incidental to the appointment of the applicants as Members of the Committee.
- 5) The appointee shall be governed as per the terms and conditions laid down under the provisions of Juvenile Justice (Care and Protection of Children) Act 2015 and Rules made thereunder and as per the instructions issued by UT Administration/ Government of India from time to time.
- 6) This advertisement is NOT for a Government job.
- 7) The Members of the Board shall be paid only such allowance(s) as prescribed by Ministry of Women and Child Development, GoI/ UT Administration. No other pay or allowances are admissible.
- 8) The person who is engaged as a member of the Juvenile Justice Board shall be engaged/appointed for a period of three years from the date of engagement.
- 9) The candidate having past experience of working in CWC or JJB shall be given weightage if he/she is otherwise eligible.
- 10) Candidates willing to participate in selection process of both the Districts have to submit separate application for each District.

Candidates are required to submit the printed copy (hard copies) of the applications along with self-attested copies of relevant certificate/documents etc. kept in the sealed cover through registered post or through courier to the office of the concerned District Child Protection Officer (DCPO) or directly to Member Secretary Selection-cum-Oversight Committee Directorate, of Social Welfare, UT of Ladakh, Council Secretariat, Kurbathang, HQ- Kargil so as to reach to the concerned office by or before **17.06.2021 (Up to 04 PM only).**


 Member Secretary 27/5/2021
 Selection- cum- Oversight Committee,
 Director Social/Tribal Welfare,
 (Mission Director, ICPS)
 UT of Ladakh

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DECLARATION

I Shri/Ms.....Daughter/Wife/Son of
ShriVillage/ Ward
..... Block/Town.....
Police Station District
PIN..... State/UT do hereby declared
that I am not disqualified in terms of the Provisions/stipulations made under Section 4 of
Juvenile Justice (Care and Protection of Children) Act 2015, as under:

- 1) have not been convicted under any law;
- 2) have not been indulged in child abuse or employment of child labour or any other violation of human right or immoral act.
- 3) have not any past record of violation of human rights or child rights.
- 4) am not holding such full time occupation that may not allow me to have necessary time and attention to work of the Board as per the Act and Rules.
- 5) Have not been remove or dismissed from service of the Central Government or a State Government or an undertaking or corporation owned or controlled by the Central Government or a State/UT Government.

Signature in full

Place: _____

Date: _____

2. CHECK LIST OF DOCUMENTS

Self-attested photocopies of the documents to be attached with the application:

1. Certificate indicating date of birth (Matriculation certificate/birth Certificate or any other document issued by authorities of Government of India or State Government).
2. Certificate/document of proof of Residence.
3. Proof of identity (Elector's photo identity card/ PAN/AADHAR (Unique ID Card)/Driving License etc.)
4. Educational Qualification(s) certificates against Serial No.15 of application form.



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ANNEXURE- B

Applications are to be submitted in the format prescribed below:

FORMAT FOR APPLICATION FOR MEMBER OF JUVINILE JUSTICE BOARD OF THE DISTRICT.....

Director Social/Tribal Welfare
(Member Secretary,
Selection-cum-Oversight Committee)
UT of Ladakh,
Kurbathang, HQ-Kargil

Subject: Submission of application for appointment Members of Juvenile Justice Boards:

Application for Engagement as:

1) Member :

[*Please indicate one of the option*]

1. Name of the Applicant: _____
2. Mother's Name: _____
3. Father's Name: _____
4. Residence: _____

Affix Self
attested
passport size
Coloured
Photograph

(If yes please attach photocopy of any certificate/document depicting residence)

5. District : _____
6. Present Address : _____
7. Permanent Address : _____
8. i) Date of Birth : DD MM YY

(Self-attested photocopy of document as proof to be attached)

ii) Age as on 01.01.2021:

9. Gender : M F

10. ID reference: [Electors Photo Identify Card/PAN/AADHAR/Driving License etc.]
[Please Tick]

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ID No

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(Number assigned in one of these documents may please be indicated.)

11. Present Occupation : _____
12. Name of Workplace with address : _____
13. Contact Number(s) : _____
14. E-Mail ID(s), if any : _____
15. Nature of Work Associated with : _____
A. Details of above referred Active involvement and recognitions (If any) working on children's issues in planning, implementing and administering measures.

Field of working	Institute (Govt. Agencies, National and International Organizations like UNICEF and working in on Children's	Activities in brief (attach separate sheet, if required)	No. of Years of Experience

(Please attach the relevant supporting documents)

B. Details of Academic/Professional Qualification:

Exam	Name of University or recognized institution	Year of Passing	Subject at Post or Graduation (in case of Graduate candidates)	Total Marks	Marks Obtained	Percentage (% of Marks)	Remarks

(Please attach the relevant supporting documents)

Place: _____

Date: _____

Signature in full of applicant

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