



F.No.LA/GAD(order)UTL/2019(01)  
**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**GENERAL ADMINISTRATION DEPARTMENT**  
**E.mail ID: gadutladakh@gmail.com**

**UT Secretariat, Ladakh**  
**Dated:-12.05.2021**

**Subject:- Transfer and Posting.**

Ref:- (i). OM No. 12015/22/201-L dated 17.03.2021 of Ministry of Home Affairs, Gol.  
(ii). Office Order No. 28/2021 dated 26<sup>th</sup> March, 2021 of Ministry of Finance, Deptt. of Revenue, CB of IT&C, Gol.

**Order No:- 80-LA (GAD) of 2021**  
**Dated:- 12.05.2021**

Consequent upon joining of Shri Safdar Ali, (IRS:2016) in the Union Territory of Ladakh and in the interest of administration the following transfer and posting are hereby ordered with immediate effect.

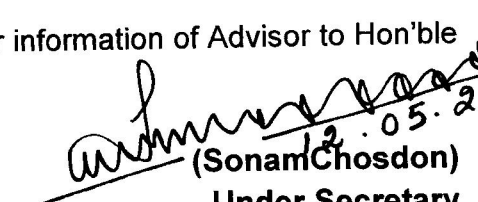
1. Sh. Mohd. Mumtaz Ali, (KAS:1999), Director, School Education Department holding additional charge of the post of Director, Social Welfare Department is transferred and posted as Director, Social Welfare Department, Ladakh.
2. Sh. Safdar Ali, (IRS:2016) is posted as Director, School Education Department, Ladakh. He is also nominated as Additional Project Director under Samagrah Shiksha.

**By order of the Lt Governor, Ladakh.**

**Sd/-**  
**(Ajeet Kumar Sahu) IAS**  
**Commissioner/Secretary**  
**General Administration Department**

**Copy to the:-**

1. Principal Secretary, Revenue Department, Ladakh.
2. Joint Secretary (JKL), Ministry of Home Affairs, Govt. of India.
3. All Administrative Secretaries, UT Secretariat, Ladakh.
4. Additional Director General of Police, Ladakh.
5. Deputy Commissioner/ CEO, LAHDC Leh & Kargil.
6. Concerned Officers for compliance.
- ✓ 7. District Informatics Officer, NIC, UT Ladakh for uploading on the UT website.
8. OSD to Hon'ble Lt. Governor UT Ladakh for the information of Hon'ble Lt. Governor.
9. OSD/Private Secretary to Hon'ble Chairman/CECs, LAHDCs Leh & Kargil for information of Hon'ble CECs.
10. Private Secretary to Advisor to Hon'ble Lt. Governor for information of Advisor to Hon'ble Lt. Governor Ladakh.
11. Order/office/e-office file.

  
**(Sonam Chosdon)**  
**Under Secretary**  
**General Administration Department**