

F.No. LA/GAD(UT-Committee)UTL/2021(13) THE ADMINISTRATION OF UNION TERRITORY OF LADAKH GENERAL ADMINISTRATION DEPARTMENT

E-mail Id: gadutladakh@gmail.com

UT Secretariat, Ladakh Dated:-07.05.2021

Subject: Constitution of UT Level Special Task Force (STF) for taking up measures to eliminate single use plastic and also for implementation of Plastic Waste Management Rules, 2016.

Order No:- 75 -LA(GAD) of 2021 Dated:- 07.05, 2021

Sanction is hereby accorded to the Constitution of Special Task Force (STF) for taking up measures to eliminate Single Use Plastic (SUP) and to prepare a comprehensive plan with timelines in mission mode and also for implementation of Plastic Waste Management Rule (PWMR) 2016.

The STF is hereby constituted comprising of following members:-

| 1. | Advisor to HLG, UT Ladakh | Chairman |
|-----|---|------------------|
| 2. | Administrative Secretary, Forest, Ecology and | Member |
| | Environment, Department | |
| 3. | Administrative Secretary, Housing &Urban | Member |
| | Development Department. | |
| 4. | Administrative Secretary, Rural Development & | Member |
| | Panchayati Raj | |
| 5. | Administrative Secretary, Industries & Commerce | Member |
| | Department. | |
| 6. | Commissioner/ Secretary School Education | Member |
| | Department. | |
| 7. | Administrative Secretary, Higher Education | Member |
| | Department . | |
| 8. | Administrative Secretary, Science & Technology | Member |
| _ | Department. | |
| 9. | Administrative Secretary, Youth Service & Sports | Member |
| | Department. | |
| 10. | Administrative Secretary, Information Department | Member |
| 11. | Member Secretary, Pollution Control Committee (PCC) | Member Secretary |
| 12. | Director, Rural Development. | Member |
| 13. | Director, Urban Local Bodies. | Member |

The term of reference of the said task force are as under:-

- i. Prepare a comprehensive action plan for implementation of PWMR 2016 and phasing out of SUPs, with identified activities and timelines and synergizing efforts and resources of various Departments/ Agencies at UT, District and City level.
- ii. Assess plastic waste generated in UT with respect to collection, recycling and end of life disposal and identify gaps in plastic waste management



- (Reduce, Reuse and Recycle)- policy, implementation, enforcement, infrastructure, etc.
- iii. Strengthen policy, regulatory, institutional mechanisms/ structures for the implementation of Plastic Waste Management Rules (PWMR), 2016 and phasing out of Single use plastic in the UT, design appropriate management strategies and allow for allocation of financial resources for Plastic Waste Management (PWM) including leveraging of funds from Swachh Bharat Mission.
- iv. Take measures for effective enforcement of (i) Plastic Waste Management Rules, 2016, as amended, and (ii) UT specific bans imposed on identified Single Use Plastic items.
- v. Develop policies for supporting the adoption of alternatives to identified Single Use Plastic items prohibited under PWMR, 2016 as amended.
- vi. Take measures to strengthen ULB/GPs for segregation, collection, storage, transportation, processing, and disposal of plastic waste.
- vii. Take measures for effective monitoring of implementation of PWM Rules, 2016, as amended.
- viii. Prepare a detailed road map for activities to build awareness and outreach among public on Plastic Waste Management and reduction on use of SUP items.
- ix. Develop strategy for building a strong public movement for mitigation of plastic pollution by involving educational instructional (Schools, colleges, universities), NCC, NSS, Scouts, Youth Clubs, Eco Clubs, opinion makers and voluntary organization, with detailed action plan in this regard.

By order of Lt. Governor, Ladakh.

Sd/-(Ajeet Kumar Sahu)IAS Commissioner/Secretary General Administration Department

Copy as above

Copy also to the:

- 1. All Administrative Secretaries, UT Ladakh.
- 2. Deputy Commissioner/CEO, LAHDC, Leh/Kargil.
- 3. District Informatics Officer, NIC Ladakh for uploading on UT Ladakh website.
- 4. Private Secretary to Advisor to Hon'ble Lt. Governor for information of Advisor to Hon'ble Lt. Governor, Ladakh.

5. Office/ Order file.

(Sonam Chhosdon)
Under Secretary
General Administration Department