



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**Planning, Development & Monitoring Department Ladakh**

Tele/Fax: 01982-255567,255568 : e-mail: [ladakhdivcom@gmail.com](mailto:ladakhdivcom@gmail.com)

**Subject: - Postings of Junior Statistical Assistants, deputed from UT of J&K.**

**Order No.20-P&D (UTL) of 2020,**  
**Dated: -02.12.2020.**

In partial modification to order No:-14-P&D(UTL) of 2020 dated:-08.09.2020, issued under endorsement No:-Secy/P&D/UTL/HRM/15/2020/10517-31 dated:-08.09.2020, it is hereby ordered that the salaries of the following officials posted with the Administrative Secretaries in terms of ibid order, shall be drawn against the vacant posts of Statistical Assistants available in the Directorates indicated against each, as under:-

- i. The salary of Shri Baqir, Jr. Statistical Assistant posted with Commissioner/Secretary, GAD, Ladakh shall be drawn against available vacant post of Statistical Assistant in the Directorate of Social Welfare, Ladakh.
- ii. The salary of Sh. Mukhtar Ahmad, Jr. Statistical Assistant posted with Commissioner/Secretary, Finance Department, Ladakh shall be drawn against available vacant post of Statistical Assistant in the Directorate of Tourism, Ladakh.
- iii. The salary of Sh. Imran Ali, Jr. Statistical Assistant posted with Administrative Secretary, Ladakh shall be drawn against available vacant post of Statistical Assistant in the Directorate of Animal, Sheep Husbandry, Ladakh.

**By order of the Lieutenant Governor, Ladakh.**

**Sd/-**  
**(Saugat Biswas) IAS,**  
Secretary,  
Planning, Development &  
Monitoring Department,  
Ladakh.

Dated: -02.12.2020.

No:-PDMD/HRM/15/2020/14328-40

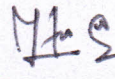
Copy to the:-

1. Commissioner/Secretary, General Administration/Social Welfare Department, Ladakh.
2. Commissioner/Secretary, Finance/Tourism Department, Ladakh.
3. Administrative Secretary, Animal/Sheep Husbandry Department, Ladakh.
4. Director, Social Welfare/Tourism/Animal, Sheep Husbandry, Ladakh.
5. Director, Accounts & Treasuries, Ladakh.
6. OSD with the Hon'ble Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
7. Deputy Director, Planning, Development & Monitoring Department, Ladakh.

*Handwritten signature and date:*  
2/12/20



9. Concerned Officials for information.
- ✓ 10. Incharge website, NIC, Leh for uploading the order on UT website.
11. Superintendent Archives, Archaeology & Museum, Leh.
12. P.A to the Secretary, Planning, Development & Monitoring Department, Ladakh for information of the Secretary.
13. Order/Stock file (w.2.s.c).

 2/11/20  
**(Zakir Hussain) KAS,**  
OSD with Secretary,  
Planning, Development &  
Monitoring Department,  
Ladakh.