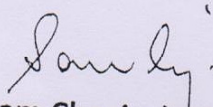


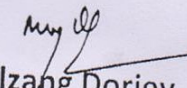


**The ADMINISTRATION OF UNION TERRITORY OF LADAKH  
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, LEH  
Office of the Project Manager, IWMP Leh- Ladakh  
Tele No:- 01982-252634, E-mail address – prunus1988@gmail.com**

### **CHARGE REPORT**

In compliance to Secretary, Rural Dev.& PR Department ,Ladakh order NO:- 17-RDD(UTL) of 2020, Dated:- 13-07-2020, we the undersigned do hereby certify that we have respectively handed over and taken over the charge of Project Manager, IWMP, Leh today on 20<sup>th</sup> July 2020 in the fore noon/after noon

  
( Sonam Chosjor) KAS  
Reliving Officer

  
Skalzang Dorjey  
Relived Officer

No:-IWMP/Leh/C.R/09-22

Dated:-20/07/2020

#### **Copy to the:-**

1. Commissioner Secretary to Govt. General Administration Department, Ladakh.
2. Deputy Commissioner/CEO LAHDC,Leh for information.
3. Director Rural Dev. Department, UT Ladakh..
4. Addl. District Development Commissioner, Leh.
- ✓ 5. Technical Director ,NIC, Leh for uploading on the UT Website.
6. OSD with the Lieutenant Governor Ladakh for information of Hon'ble Lieutenant Governor.
7. OSD with the Advisor to the Hon'ble Lieutenant Governor Ladakh for information of the Advisor.
8. PVT. Secretary to the CEC /LAHDC, Leh for information of the Hon'ble CEC.
- 9-13 Manager J & K Bank main branch Leh/Sumoor /Nyoma /Durbuk/Choglamsar for information.