

## THE ADMINISTRATION OF UNION TERRITORY OF LADAKH Planning, Development & Monitoring Department Ladakh

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## Notification No. 02-P&D(UTL) of 2020, Dated: - 5.03.2020.

Subject: - Re-publication of Notification S.O 120(E) dated:-7<sup>th</sup> January, 2020.

The Gazette Notification, vide S.O 120(E) dated: - 7<sup>th</sup> January, 2020 of the Registrar General and Census Commissioner, India, Ministry of Home Affairs, GoI is hereby re-published through this Notification as under:-

## MINISTRY OF HOME AFFAIRS (OFFICE OF THE REGISTRAR GENERAL, INDIA)

NOTIFICATION New Delhi, the 7<sup>th</sup> January, 2020.

S.O.120(E).In exercise of the powers conferred by sub-section (I) of section 8 of the Census Act, 1948(37 of 1948), the Central Government hereby instructs that all Census Officers may, within the limits of the local areas for which they have been respectively appointed, ask all such questions from all persons on the items enumerated below for collecting information through the house listing and housing census schedules in connection with the Census of India 2021, namely:-

- 1. Building number (Municipal of local authority or census number).
- 2. Census House number.
- 3. Predominant material of floor, wall and roof of the census house.
- 4. Ascertain use of census house.
- 5. Condition of the census house.
- 6. Household number.
- 7. Total number of persons normally residing in the household.
- 8. Name of the head of the household.
- 9. Sex of the head of the household.
- 10. Whether the head of the household belongs to Scheduled Caste/Scheduled Tribe/Other.
- 11. Ownership status of the census house.
- 12. Number of dwelling rooms exclusively in possession of the household.
- 13. Number of married couple(s) living in household.
- 14. Main source of drinking water.
- 15. Availability of drinking water source.
- 16. Main source of lighting.
- 17. Access to latrine.
- 18. Type of latrine.
- 19. Waste water outlet.
- 20. Availability of bathing facility.
- 21. Availability of kitchen and LPG/PNG connection.
- 22. Main fuel used for cooking.
- 23. Radio/Transistor.
- 24. Television.
- 25. Access to internet.
- 26. Laptop/Computer.
- 27. Telephone/Mobile Phone/Smartphone.
- 28. Bicycle/Scooter/Motorcycle/Moped.
- 29. Car/Jeep/Van.



30. Main cereal consumed in the household.

31. Mobile Number (for census related communications only).

Note: -Items 1 to 5 relate to building particulars, items 6 and 7 relate to household particulars (for census house used wholly or partly as a residence), items 8 to 10 relate to head of the household, and items 9 to 31 relate only to normal household of which items 23, 24, 26, 27, 28 and 29 relate to the assets of the household.

[F. No. 9/7/2019-CD(CEN)/3]

VIVEK JOSHI, Registrar General and Census Commissioner, India.

By order of the Lieutenant Governor.

Sd/( Saugat Biswas) IAS,
Secretary,
anning, Development

Dated: 05.03.2020.

Planning, Development & Monitoring Department, Ladakh.

No.Secy/P&D/UTL/2019-20/1855 - 68 Copy to the:-

- 1. Registrar General & Census Commissioner, Ministry of Home Affairs, GoI.
- 2. Commissioner/Secretary, General Administration Department/ Information Ladakh.
- 3. Inspector General of Police, Ladakh.
- 4. Director, Census Operations J&K/Ladakh.
- 5. Deputy Commissioner Kargil.
- 6. Deputy Commissioner Leh.
- 7. OSD with the Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
- 8. OSD with the Advisor to the Hon'ble Lieutenant Governor for information of the Advisor.
- 9. Pvt. Secretary to the Chairman/ Chief Executive Councilor LAHDC Leh/Kargil for information of the HCECs.
- 10. Incharge website, NIC Leh/Kargil for uploading the order on website.
- 11. District Statistical and Evaluation Officer Leh/Kargil.
- 12. Superintendent Archives, Archaeology and Museum Leh/Kargil.
- 13. Assistant Director Information, Leh/Karqil for necessary action.
- 14. Order file (w.3.s.c).

(Zakir Hussain) KAS, OSD with Secretary, Planning, Development & Monitoring Department, Ladakh.