



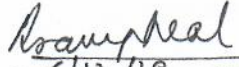
**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
HEALTH AND MEDICAL EDUCATION LADAKH**

Tel. No: 01982-257561, Fax No. 257435, E.mail: commrsecy-ladakh@gov.in

**Notification
Ladakh, the 6th of January 2020**

S.O.-03 In exercise of the powers conferred by sub -section (1) of Section 30 of the Food Safety & Standards Act, 2006 (34 of 2006) the duties of Commissioner Food Safety of Union Territory of Ladakh are assigned to the Commissioner/Secretary Health and Medical Education Department Ladakh in addition to his own duties.

By order of Lieutenant Governor of Ladakh.


(Rigzian Sampheal)IAS
Commissioner/Secretary,
Health and Medical Education,
Ladakh

NO: LA(H)UTL/2019/(16) /998-1008

Dated: 06-01-2020

Copy to the:

1. Advisor to the Hon'ble Lieutenant Governor, Union Territory of Ladakh for kind information.
2. Divisional Commissioner/Secretary, Ladakh for information.
3. Deputy Commissioner/CEO, LAHDC, Leh/Kargil
4. Assistant Director, Information, Leh/Kargil for information and necessary action.
5. Superintendent Archives Repository, Leh /Kargil for information and record.
6. I/C Assistant Commissioner Food Safety District Leh & Kargil DFCO for information and necessary action.
7. OSD to the Hon'ble Lieutenant Governor Union Territory of Ladakh for kind information of the Hon'ble Lt. Governor.
8. Incharge website, NIC Leh/Kargil for uploading the order on website.
9. Pvt. Secretary to the Hon'ble Chairman/Chief Executive Councillor, LAHDC Leh/Kargil for kind information of the Hon'ble CECs.
10. Office Order file (w2sc).