

राष्ट्रीय मानसिक स्वास्थ्य पुनर्वास संस्थान, सीहोर

**National Institute of Mental Health Rehabilitation, Sehore**

दिव्यांगजन सशक्तिकरण विभाग, सामाजिक न्याय और अधिकारिता मंत्रालय, भारत सरकार

Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India.

NH-46 भोपाल इंदौर हाईवे, शेरपुर, सीहोर, मध्य प्रदेश 466001 -

NH-46, Bhopal Indore Highway, Sherpur, Sehore, Madhya Pradesh – 466001

वेबसाइट / Website: <https://nimhr.ac.in>, फोन / Phone: 0756-2223960, ईमेल / Email: [dy.registrar@nimhr.ac.in](mailto:dy.registrar@nimhr.ac.in)

**Application Format for Group A Posts**

Paste self  
attested  
passport size  
photograph of  
candidate

|   |                 |      |        |
|---|-----------------|------|--------|
| Employment Notification No.                             | Application No. |      |        |
| Application for the post of                             |                 |      |        |
| Applying on Direct recruitment basis / Deputation basis |                 |      |        |
| Application Fee details                                 | DD No.          | Date | Amount |
|   |                 |      |        |
|   |                 |      | Bank   |
|   |                 |      |        |

|     |  |  |   |                          |                     |                  |                |
|-----|--|--|---|--------------------------|---------------------|------------------|----------------|
| 1.  | Name of the applicant (in capital letters)   |  |   |                          |                     |                  |                |
| 2.  | Father / Husband Name  |  |   |                          |                     |                  |                |
| 3.  | Date of Birth  |  |   |                          |                     |                  |                |
| 4.  | Gender   |  |   |                          |                     |                  |                |
| 5.  | Nationality  |  |   |                          |                     |                  |                |
| 6.  | Religion   |  |   |                          |                     |                  |                |
| 7.  | Category   |  |   |                          |                     |                  |                |
| 8.  | Are you PWD  |  |   |                          |                     |                  |                |
| 9.  | Present Postal Address   |  |   |                          |                     |                  |                |
| 10. | Contact No.  |  |   |                          |                     |                  |                |
| 11. | E Mail ID  |  |   |                          |                     |                  |                |
| 12. | Permanent Address  |  |   |                          |                     |                  |                |
| 13. | Educational/Technical Qualifications (from 10th or equivalent and onwards)   | Exam Passed  | Name of the School/College/University                                       | Division                 | Percentage of Marks | Year of Passing  | Subjects Taken |
|     |  |  |   |                          |                     |                  |                |
|     |  |  |   |                          |                     |                  |                |
| 14. | Details of Experiences:  | Details of Post held (Designation / Post / Nature) | Salary Drawn (Pay Band + G.P to be mentioned in case of Govt. Organization) | Name of the Organization | Duration With dates | Nature of duties |                |
|     |  |  |   |                          |                     |                  |                |
|     |  |  |   |                          |                     |                  |                |
|     |  |  |   |                          |                     |                  |                |
| 15. | Particulars of places (with periods of residences), where you have resided for more than one year at a time during the preceding five years. In case of stay abroad, particulars of all places where you have resided for more than one year after attaining the age of 21 years would be given: |  |   |                          |                     |                  |                |

| FROM                       | TO   | Residential address in full (i.e., village, thana and district H.No./lane/street/road and town) | Name of the district Head Quarters of the place mentioned in the preceding column |
|----------------------------|--|---|---|
|                            |  |   |   |
|                            |  |   |   |
|                            |  |   |   |
| 16.                        | Do you have any relatives in NIMHR   |   |   |
| 17.                        | Innovative and Developmental works undertaken  |   |   |
| 18.                        | Details of published research articles, if any   |   |   |
| 19.                        | Significant Achievements   |   |   |
| 20.                        | Why you think you are suitable for the post you have applied for (Details within one page) |   |   |
| Signature of the Applicant |  |   |   |
| Date:                      |  |   |   |
| Place:                     |  |   |   |