



# GOVERNOR'S SECRETARIAT JHARKHAND, RANCHI-834008

Tel - 0651 - 2283465  
2283466  
2283467  
Fax - 0651 - 2284870  
E-mail - jhrgov@jhr.nic.in  
www.lokbhavanjharkhand.nic.in

No.-RU-07/2025 - 894...../G.S

Dated:- 10/04/2026

## Notification

In exercise of the powers conferred upon the Chancellor under section-10(2) of the Jharkhand State Universities Act, 2000 (adapted), Hon'ble Governor-cum-Chancellor of Universities of Jharkhand is pleased to appoint **Prof. Saroj Sharma** presently posted as Professor and Dean School of Education, GGS Indraprastha University, Dwarka, New Delhi as **Vice Chancellor of Ranchi University, Ranchi** from the date she assumes the charge of the office and shall hold the office at the pleasure of the Chancellor for a term not exceeding three years.

The above appointment is subject to vigilance clearance from the parent organisation of the candidate.

By the order of Hon'ble Governor-cum-Chancellor

*W. Kulkarni*  
10/4/2026  
(Nitin Madan Kulkarni)

Additional Chief Secretary to Governor

Memo No.- RU-07/2025 - 894...../G.S

Dated:- 10/04/2026

### Copy to:

1. Prof. Saroj Sharma,  
Add:- Tower-3 ,1502, Chintels Serenity, Sector-109, Dwarka Expressway, Gurgaon,  
Haryana- 122017  
E-mail: professorsarojsharma@gmail.com
2. Chief Secretary, Jharkhand, Ranchi.
3. Additional Chief Secretary to Hon'ble Chief Minister, Jharkhand, Ranchi.
4. Principal Accountant General, Jharkhand, Ranchi
5. Private Secretary to Hon'ble Minister, Department of Higher & Technical Education,  
Jharkhand, Ranchi.
6. Principal Secretary, Department of Higher & Technical Education, Jharkhand, Ranchi.
7. Vice Chancellor / I/c Vice Chancellor, All the Universities of State of Jharkhand.
8. Secretary, University Grant Commission, Bahadur Shah Zafar Marg, New Delhi.
9. Additional Chief Secretary Cell/PRO/NIC Cell, Lok Bhawan, Jharkhand, Ranchi.
10. Registrar, Ranchi University, Ranchi.
11. Guard File, Lok Bhawan, Jharkhand, Ranchi for record.

**For information and needful.**

*W. Kulkarni*  
10/4/2026  
Additional Chief Secretary to Governor