

## **ADVERTISEMENT**

**Inviting online application for the post of Vice Chancellor, Dr. Shyama Prasad Mukherjee University, Ranchi.**

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The office of Chancellor invites online application from interested eligible candidates having scholarly pursuit, academic interest, administrative ability and other desired qualifications for the post of :-

1. Vice Chancellor, Dr. Shyama Prasad Mukherjee University, Ranchi.

All the instructions and link regarding submission of online application are available on website having URL [www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in) or, Chancellor Portal ([www.jharkhanduniversities.nic.in](http://www.jharkhanduniversities.nic.in)).

Governor Secretariat

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## **GENERAL INSTRUCTIONS-**

1. Qualification for the post of Vice Chancellor, as per Jharkhand State Universities Act 2000 (Amended up-to-date) and under UGC Regulations, 2018 are as follows:-

No person shall be deemed to be qualified to hold the office of Vice Chancellor unless such person is, in the opinion of the Chancellor, reputed for his scholarship and academic interest. Further, it would be desirable that the person has administrative experience either at the Government or at the University level.

The candidate must possess highest level of competence, integrity, morals and institutional commitment and he should be a distinguished academician:-

- i. With a minimum of ten years of experience as Professor in a University or,
- ii. Ten years of experience in a reputed research and / or academic administrative organization with proof of having demonstrated academic leadership.

- iii. Weightage to the academic excellence, exposure to the Higher Education System in the country and abroad, and adequate experience in academic and administrative governance will be given.
  - iv. **Depending upon the number of candidates Vis-a-Vis number of vacancy, preliminary shortlisting/screening of application forms may be done by the search committee.**
2. The pay scale and service conditions will be regulated under UGC Regulation, 2018 as adopted by the Government of Jharkhand read with the relevant provisions of Jharkhand State University Act, 2000 (amended up-to-date).
  3. The candidates for the post of Vice Chancellor shall not exceed 65 years of age as on the date of publication of advertisement.
  4. The application shall only be submitted online through the link available on website having URL [www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in) or, Chancellor Portal ([www.jharkhanduniversities.nic.in](http://www.jharkhanduniversities.nic.in)).
  5. The application submitted/sent through other modes like e-mail, post or, by hand shall be treated as **invalid**.
  6. Recent self-attested passport size photograph and signature of applicant shall be uploaded at the proper place.
  7. All educational qualifications must have been obtained from recognized Universities / Institution in India and / or abroad and if grades are awarded instead of marks, applicant should clearly indicate their numerical equivalent.
  8. **Applicants must upload proper proof of regular Professor or equivalent for 10 years (i.e. university notification/order/letter of appointment / promotion as Professor or equivalent).**
  9. **Applicants applying for the post must obtain NOC from their parent organization and must upload the NOC with the application form.**

10. **Please note that applicant can apply for the post of Vice Chancellor once only. After submission of application, applicant cannot open a new form and resubmit.**
11. Suppression of any material information or misrepresentation in the application form shall automatically disqualify the candidate and further may attract prosecution.
12. Canvassing in any form will invite disqualification.
13. The applicants should have a valid e-mail ID and Mobile number with whatsapp to be kept active during the entire period of consideration. The Search Committee shall not be liable for failure of communication, if incorrect or inactive e-mail id/Mobile number is furnished.
14. Portal shall be open from **10.05.2025 from 11:00 a.m.** and it will remain open till **05:00 p.m. of 25.05.2025** The Portal shall not accept any entry after the schedule time. The application must be submitted within the specified period. Late and/or incomplete applications shall be treated as **invalid**.
15. All communication in this regard shall only be made at the e-mail address : **jhr-univsel@jharkhandmail.gov.in**

Governor Secretariat

**Application Details:**

<b>APPLICATION NUMBER.</b>	VCRU2025000001
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**1. General Information of Applicant:**

a.	<b>Name(In Capital Letters)</b> (As per matriculation certificate)	.....	Photo
b.	<b>Date Of Birth (Day-Month-Year)</b> (As per matriculation certificate)	.....	
c.	<b>Age as on date of Advertisement</b>	..... (automatic fill)	
d.	<b>Mobile Number</b>	.....	signature
e.	<b>E-Mail</b>	....., <b>Alternate Email</b> :.....	
f.	<b>Correspondence Address</b>		
	<div>AddressLine1:</div> <div>City Name:</div> <div>State Name:</div> <div>DistrictName:</div>	<div>.....</div> <div>.....</div> <div>.....</div> <div>.....</div>	

**2. Present Position:**

a.	<b>Designation</b>	
b.	<b>Organisation</b>	
c.	<b>Pay Scale</b>	
d.	<b>Date of appointment to the present post</b>	
e.	<b>Total Experience as Professor / equivalent (In Years and Months) (Not less than 10 years)</b>	

**3. Details of experience possessed as per eligibility criteria mentioned in advertisement:**

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications.)

**\*Candidate is required to attach the copy of notification/order of Professor or equivalent compulsorily.**

Sl. No.	Post held	Pay scale	Organization	Nature of duties	Duration		Experience (In Years and Months)
					From (Date)	To (Date)	

**4. Educational Qualification (in chronological order from latest to Graduation level)**

Sl. No.	Qualification	University	Year	Subject(s)/ Topic(s)	%Achieved	Distinctions Etc

**5. Administrative Experience/Post(s)& responsibilities held**

S.No.	Post	Organisation/ University	Duration		Experience (In Years and Months)
			FROM (Date)	TO(Date)	

**6.(a) Participation and contribution in relevant areas in higher education**

Sl. No.	Post/Responsibility	Organisation	Area of specialization

**(b) Involvement with formulation of academic programmes:**

Sl. No.	Nomenclature of Innovative Academic Programme formulated	Date of approval by Academic Council	Year of Introduction

(c) Important MoUs formulated for academic collaborations where you have specifically contributed:

Sl. No.	MoUs Formulated & your contributions	Name of Agencies / Departments involved	Year of MoU

(d) Position of Chairs

Sl. No.	Name of Chair	Name of Agencies / Departments involved	Period of Holding the chair (in years and months)

7. International academic Exposure, if any

Sl. No.	Post / Assignment	Organisation /University	Area of Assignment	Duration	(In Years and Months)

8. Scholarly achievements:

A. Contribution to Books (maximum 10 only):

S. No.	Title of Books & Publishing house	Details of Authors

8. B. Publication in Journals:

**B.I** Kindly provide list of scholarly publications in recognized professional and/or academic journals.

(Please mention the papers published in journals listed in ABDC ranking, maximum best 10 only).

(Please don't upload the papers. You may carry the papers during interaction, if required.)

Sl. No.	Date	Title with web link	Name of Journal	Number of Citations (where possible)

**8. B.II List of articles in popular magazines or newspapers**

Sl. No.	Date	Title	Name of Magazine/Newspaper

**C. Participation and scholarly presentations in conferences:****C.I. National (maximum 10 only)**

Sl. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**C.II. International (maximum 10 only)**

Sl. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**D. Participation and contribution in National/ International Fora in the area of academic/research and professional expertise: (maximum 10 only)**

Sl. No.	Participation	Numbers	
		International	National

**9. Research Projects**

Sl. No.	Client/Organisation's Name	Nature of Project	Duration of Project/dates	Amount of Grant (Rupees)

**10. Consulting experience:**

List key consulting assignments undertaken: (maximum 10 only)

Sl. No.	Client / Organisation's Name	Nature of Assignment	Duration of Assignment (In years / months)

**11. Honours/Awards & Fellowships for Outstanding Work:**

Sl. No.	Name of Award/Fellowship etc.	Elected / Honorary Fellow	Awarded by	Year of Award



**12. Number of Research Scholars successfully guided:**

Sl. No.	Name of Programme	Awarded (No.) (under – progression not to be included)

**13. Own Strengths (in 100 words):**

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**14. Your vision for the University applied (upto 500 words)**

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**15. Details of Two References (The Search Committee may consult these referees for their view on the candidate)**

Sl. No.	Name of the Referee	Post held by Referee	Email	Mobile

**16. NOC from parent organization / Competent authority** ☒

- Upload NOC

**Declaration**

- ☒ I, hereby, declare that there is no any Vigilance/Departmental and any criminal proceeding is pending or initiated against me till date.
- ☒ I also declare that all statements / particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.
- ☒ I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application / candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.
- ☒ I also undertake to produce all the original documents/certificates mentioned/claimed in this application as and when required and in case of misrepresentation in the application form shall automatically disqualify my candidature and I shall be liable to face legal / criminal prosecution as per rules.

<b>Place:</b>	
<b>Date:</b>	

**Uploaded document Details** (only JPEG, PNG Format | File size must be 10kb to 100 kb)

- ☒ Experience Certificate (showing experience as mentioned in point-3)
- ☒ Educational Certificate (Matriculation certificate)
- ☒ NOC from parent organization/competent authority

**Check-list:**

1. General Information.
2. Present Position.
3. Experience Possessed as per eligibility criteria.
4. Education Qualification.
5. Administrative Experience.
6.
  - a) Participation and contribution in relevant areas in higher education.
  - b) Involvement with formulation of academic programmes.
  - c) Important MoUs formulated for academic collaborations.
  - d) Position of Chairs.
7. International academic Exposure.
8. **Scholarly Achievements**
  - A. Contribution to Journals and Books.
  - B. Publication
    - I. List of scholarly publications.
    - II. List of articles.
  - C. Participation and scholarly presentations in conferences
    - I. National
    - II. International
  - D. Participation and contribution in National/ International for a in the area of academic/research and professional expertise.
9. Research Projects.
10. Consulting experience.
11. Honours/ Awards & Fellowships for Outstanding Work.
12. No. of Research Scholars successfully guided.
13. Strengths.
14. Vision for the University.
15. Details of Two References.
16. NOC.
17. Photo & Signature