



सत्यमेव जयते

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No.-Misc.-56/2023 -...../G.S

Dated :-.....

**Notification**

In exercise of the powers conferred upon the Chancellor under section-10 of the Jharkhand State Universities Act, 2000 (adapted), Hon'ble Governor-cum-Chancellor of Universities of Jharkhand is pleased to appoint **Dr. Smt. Anjila Gupta** presently posted as Vice-Chancellor, Jamshedpur Women's University as **Vice Chancellor of Kolhan University, Chaibasa** from the date she assumes the charges of the office and shall hold the office at the pleasure of the Chancellor for a term not exceeding three years.

The above appointment is subject to vigilance clearance from the parent organisation of the candidate.

By the order Hon'ble Governor-cum-Chancellor

sd/-

(Nitin Madan Kulkarni)

Additional Chief Secretary to Governor

Memo No. - Misc.-56/2023 - <sup>509</sup>...../G.S

Dated :- <sup>28/2/2025</sup>.....

Copy to:

1. Dr. Smt. Anjila Gupta  
Add:- Vice-Chancellor, Jamshedpur Women's University,
2. Chief Secretary, Jharkhand, Ranchi.
3. Additional Chief Secretary to Chief Minister, Jharkhand, Ranchi.
4. Private Secretary to Minister, Department of Higher & Technical Education, Jharkhand, Ranchi.
5. Principal Secretary, Department of Higher & Technical Education, Jharkhand, Ranchi.
6. Vice Chancellor / I/c Vice Chancellor, All the Universities of State of Jharkhand.
7. Secretary, University Grant Commission, Bahadur Shah Zafar Marg, New Delhi.
8. Additional Chief Secretary Cell/PRO/NIC Cell, Raj Bhawan, Jharkhand, Ranchi.
9. Guard File, Raj Bhawan, Jharkhand, Ranchi for record.

*Nitin Madan Kulkarni*  
28/2/25  
Additional Chief Secretary to Governor