

From

The Additional Chief Secretary to Government Haryana,
Finance Department.

To

1. All the Head of the Departments.
2. All the Commissioners of Divisions in the State of Haryana.
3. All Deputy Commissioners in the State of Haryana.
4. All Sub Divisional Officers (Civil) in the State of Haryana.
5. The Registrar, Punjab & Haryana High Court, Chandigarh.
6. All the District & Sessions Judges in the State of Haryana.

Dated Chandigarh, the 14th May, 2024

Subject: Grant of interest free advance to Class- IV State Government employees for the purchase of wheat during the financial year 2024-25.

Sir,

I am directed to say that the State Government has decided to grant an interest free advance of Rs.23,000/- (Rupees twenty three thousand only) to all Class-IV State Government employees in the State who wish to buy wheat for their own/their families consumption during the financial year 2024-25. The advance will be recoverable in monthly instalments to be fixed by the Department concerned so as to effect *its full recovery before the close of the financial year 2024-25. Full loan should be recovered before 31.03.2025.*

2. The advance will be admissible to permanent/temporary **Class-IV regular State Government employees** only. The advance will be sanctioned by the Drawing & Disbursing Officers concerned. In the case of temporary employees, allow advance on the basis of a surety to their satisfaction so that it is fully secured and its recovery is ensured from the loanee before the close of the financial year 2024-25.
3. The following conditions should be observed in sanctioning this loan:-
 - i) A certificate may be obtained within one month from the date of drawal of the advance from the loanee to the effect that he/she has utilized the amount for the purchase for which it was drawn.
 - ii) The officer concerned, before sanctioning the advance, should satisfy himself/herself that the incumbent will continue in service until full recovery of the total amount of advance is affected.
 - iii) These orders will cease to operate after 31st May, 2024.
 - iv) The recovery of the first instalment of the advance should preferably be made from the pay for the month of June, 2024.
 - v) The advance should not be granted to those employees who are on deputation to other Government/Corporations and Local Bodies etc.
 - vi) **The advance will not be admissible to work charged/contingent paid staff/ daily wagers and contractual employees.**
 - vii) Where both husband and wife are employed, the wheat advance should be allowed to only one of them.
 - viii) In case of sanction of wheat advance to ineligible employee, the concerned DDO will be responsible and action will be initiated as per rules.
4. It is requested that the **schedule of recoveries should be attached with each pay bill in the Proforma enclosed.** It is also requested that the detailed accounts of the recoveries of the advance should be maintained by the Drawing and Disbursing Officers which should be reconciled with the office of the Accountant General (A&E), Haryana every month.
5. **The expenditure incurred on grant of wheat advance may be communicated to the Finance Department (in Ways & Means Branch) by the Head of the Departments by 15.06.2024 positively in the enclosed Proforma.**

6. The expenditure may be debited to the Major Head, "7610-Loans to Govt. Servants. etc-800- Other Advances-(99) Advances for purchase of Foodgrains (P-01-07-7610-51-800-99-51). The recoveries made may be credited to the corresponding Receipt Head i.e. "7610-Loans to Govt. Servants. etc-800- Other Advances-(99) Advances for Purchase of Foodgrains {7610-51-800-99-51(Receipt)}.

7. These instructions are also available on the website of Finance Department, Haryana i.e. www.finhry.gov.in.

Yours faithfully,

Chamjeet Kaur
14/5/24
Under Secretary, Finance,
for Additional Chief Secretary to Government Haryana,
Finance Department. *14/5/2024*

Endst. No. 46/1/2011/WM(6)/ *202-203*

Dated Chandigarh, the 14th May, 2024

A copy is forwarded to the Accountant General (A&E and Audit), Haryana, Chandigarh for information and necessary action.

1. The expenditure will be debited under Major Head "7610-Loans to Govt. Servants. etc-800- Other Advances-(99) Advances for purchase of Foodgrains (P-01-07-7610-51-800-99-51).

2. Detailed accounts of recoveries will be maintained by the Drawing and Disbursing Officers.

Chamjeet Kaur
14/5/24
Under Secretary, Finance,
for Additional Chief Secretary to Government Haryana,
Finance Department. *14/5/2024*

Endst. No. 46/1/2011/WM(6)/ *204*

Dated Chandigarh, the 14th May, 2024

A copy is forwarded to all Treasury Officers/Assistant Treasury Officers, of Haryana and Chandigarh/Delhi with the request to entertain sanctions upto 31.05.2024. No bills should be passed after that. These instructions may be followed strictly. The payment made on the basis of the sanction issued by the Department concerned would be treated as payment authority in relaxation of Rule 4.113 of S.T.R. Vol.1.

Chamjeet Kaur
14/5/24
Under Secretary, Finance,
for Additional Chief Secretary to Government Haryana,
Finance Department. *14/5/2024*

A copy is forwarded to the following for information and necessary action:-

1. Additional Chief Secretary & Financial Commissioner to Government Haryana, Revenue & Disaster Management Department.
2. All Additional Chief Secretaries/Principal Secretaries/Administrative Secretaries to Government Haryana.

Chamjeet Kaur
14/5/24
Under Secretary, Finance,
for Additional Chief Secretary to Government Haryana,
Finance Department. *14/5/2024*

To

1. The Additional Chief Secretary & Financial Commissioner to Government Haryana, Revenue & Disaster Management Department.
2. All the Additional Chief Secretaries/Principal Secretaries/Administrative Secretaries to Government Haryana.

U.O. No. 46/1/2011/WM(6)/ *205-206*

Dated Chandigarh, the 14th May, 2024

A copy each is forwarded to the Chief Principal Secretary/Principal Secretary/Additional Principal Secretary/Deputy Principal Secretary/Officers on Special Duty/Media Advisor/Political Advisor to Chief Minister, Haryana for information.

Charanjit Kaur
14/5/24
Under Secretary, Finance,

for Additional Chief Secretary to Government Haryana,
Finance Department. *14/5/24*

To

The Chief Principal Secretary/ Principal Secretary/ Additional Principal Secretary/
Deputy Principal Secretary/ Officers on Special Duty/ Media Advisor/
Political Advisor to Chief Minister, Haryana.

U.O. No. 46/1/2011/WM(6)/ 207
Endst. No. 46/1/2011/WM(6)/ 208-212

Dated Chandigarh, the 14th May, 2024
Dated Chandigarh, the 14th May, 2024

A copy is forwarded to the following for information & necessary action:-

1. The State Election Commissioner, Haryana.
2. The Secretary to Governor, Haryana.
3. The Secretary, Haryana Vidhan Sabha.
4. Chief Administrator/Managing Director of all Boards/Corporations in Haryana.
5. Vice Chancellor of all the Universities/Directors Medical Colleges in Haryana.

Charanjit Kaur
14/5/24
Under Secretary, Finance,

for Additional Chief Secretary to Government Haryana,
Finance Department. *14/5/24*

Endst. No. 46/1/2011/WM(6)/ 213-215

Dated Chandigarh, the 14th May, 2024

A copy is forwarded to the following for information:-

1. Special Senior Secretary to Chief Minister, Haryana.
2. Secretary to Deputy Chief Minister, Haryana.
3. Special Senior Secretaries/Senior Secretaries/Secretaries/Private Secretaries to Ministers/Ministers of State in Haryana.

Charanjit Kaur
14/5/24
Under Secretary, Finance,

for Additional Chief Secretary to Government Haryana,
Finance Department. *14/5/24*

Internal Distributions:

1. PS/ACSF.
2. Record Section FD with 20 spare copies.
3. In-Charge, Computer Cell, Finance Department.

PROFORMA

| Name of Department | Name of Office | Drawing and Disbursing Officer | Amount of wheat advance granted to employees (in Rupees) |
|--------------------|----------------|--------------------------------|--|
| 1 | 2 | 3 | 4 |
| | | | |

PROFORMA
SCHEDULE OF RECOVERIES

(in Rupees)

| S. No. | Name & Designation of employees | Total amount of advance | Recoveries upto last month | Amount of advance recovered in this bill | Total amount recovered upto date | Balance | Remarks |
|--------|---------------------------------|-------------------------|----------------------------|--|----------------------------------|---------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |