

No. 25/5/2022-3WM/ 1199

From

The Additional Chief Secretary to Government Haryana,
Finance Department.

To

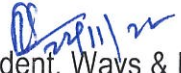

All Treasury Officers/Assistant Treasury Officers in the State of Haryana.

Dated: Chandigarh, the 22nd November, 2022

Subject: Regarding streamlining the procedure for clearing the bills/tokens of the services covered under the Haryana Right to Service Act, 2014 for prompt clearance.

Reference on the subject noted above.



2. I am directed to invite your attention towards the subject noted above and to inform that for streamlining the procedure of online clearance of bills/tokens on top priority basis in respect of services covered under the Haryana Right to Service Act, 2014, it is requested to clear/pass the bills/tokens with defined timelines notified under the Haryana Right to Service Act, 2014.


Superintendent, Ways & Means,
for Additional Chief Secretary to Government Haryana,
Finance Department. 

Endst. No. 25/5/2022-3WM/ 1200

Dated 22.11.2022



A copy is forwarded to the Registrar, Haryana Right to Service Commission, SCO No.38 & 39 (2nd Floor), Sector 17 A, Chandigarh w.r.t. their letter No. HRTSC/File No. 54/SM-128/2022 dated 17.05.2022 for information and necessary action.


Superintendent, Ways & Means,
for Additional Chief Secretary to Government Haryana,
Finance Department. 

Endst. No. 25/5/2022-3WM/ ^201

Dated 22.11.2022


A copy is forwarded to Smt. Deepali Malik, USF, Member Secretary of the Liquidity Management Committee, Finance Department, Haryana for information and necessary action.


Superintendent, Ways & Means,
for Additional Chief Secretary to Government Haryana,
Finance Department. 

Endst. No. 25/5/2022-3WM/ ^202

Dated 22.11.2022

A copy is forwarded to Incharge, Computer Cell, Finance Department, Haryana for uploading on the website of Finance Department, Haryana.


Superintendent, Ways & Means,
for Additional Chief Secretary to Government Haryana,
Finance Department. 