In the Court of Secretary to Revenue Divisional Commissioner, Southern Division, Odisha, Berhampur.

CAUSE LIST

The following cases are to be taken up on 04.05.2022 at 11.30 A.M. in the Court of Secretary to Revenue Divisional Commissioner, Southern Division, Odisha, Berhampur.

SI.	No/Year/Nature of the	Name of the petitioner/Counsel of the	Listed for
No.	Case	petition	Admission
1	OSSA RC No.97/2021	Advocate, S. K. Pradhan	Admission
2	OSSA RC No.98/2021	Advocate, S. K. Pradhan	Admission
3	OSSA RC No.107/2021	Advocate, S. K. Pradhan	Admission
4	OSSA RC No.108/2021	Advocate, S. K. Pradhan	Admission
5	OSSA RC No.144/2021	Advocate, S. K. Pradhan	Admission
6	OSSA RC No.146/2021	Advocate, S. K. Pradhan	Admission
7	OSSA RC No.148/2021	Advocate, S. K. Pradhan	Admission
8	OSSA RC No.149/2021	Advocate, S. K. Pradhan	Admission
9	OSSA RC No.150/2021	Advocate, S. K. Pradhan	Admission
10	OSSA RC No.151/2021	Advocate, S. K. Pradhan	Admission
11	OSSA RC No.153/2021	Advocate, S. K. Pradhan	Admission
12	OSSA RC No.162/2021	Advocate, S. K. Pradhan	Admission
13	OSSA RC No.236/2021	Advocate, Pramod Chandra Tripathi	Admission
14	OSSA RC No.244/2021	Advocate, K. B. Satapathy	Admission
15	OSSA RC No.251/2021	Advocate, S. K. Pradhan	Admission
16	OSSA RC No.315/2021	Advocate, S. K. Pradhan	Admission
17	OSSA RC No.333/2021	Advocate, Kailash Chandra Sahu	Admission
18	OSSA RC No.179/2021	Advocate, S. K. Pradhan	Admission
19	OSSA RC No.180/2021	Advocate, S. K. Pradhan	Admission
20	OSSA RC No.161/2021	Advocate, S. K. Pradhan	Admission

By Orders of Secretary to RDC, SD, Berhampur.

Court Officer to Secretary.

	Memo No.	1263 /I-1/202	2-Peskar,	Dated.	30-04-1012			
	Copy	y forwarded to	the Secreta	ary, Bar	Association,			
	Berhampur for information and necessary action. (virtleal Mode)							
				4	anda an Ichan			
			C	ourt Office	r to Secretary.			
	Memo No.	1264		d. 30 01				
	Copy	y forwarded to th	e Peskar (Thre	e Copies)/	Nazir/Office			
Notice Board of this office for kind information of all concerned necessary action. (With teal mode).								
				A	80/4/22			
			Co	ourt Office	to Secretary.			
					15 Julius 45. 6.2			