## F.No.A-12024/1/2018-Admin.I(LD) Government of India Ministry of Law and Justice Legislative Department

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Legislative Department proposes to engage 13 Legal Research Associates on contract basis for a period of one year. The educational and other qualification are as under:-

i) Education Qualification: Degree in Law from a recognised University or National Law University with not less than 60% marks or equivalent CGPA, in aggregate of all semesters/years up to final examination.
ii) Age: Not more than 26 years as on 01.02.2023.

**iii) Preference:** - Preference shall be given to those candidates who have experience in Legislative Drafting.

2. The candidates are requested to submit a certificate from their college/ university showing the formula for conversion of CGPA to percentage, where CGPA are mentioned in the final mark sheet, failing which the application will be rejected.

3. Remuneration will be paid @ Rs.45,000/- per month. Interested and eligible candidates may submit their application in enclosed proforma within 15 days of publication of this advertisement in Newspaper. Q

(Uttam Prakash) Deputy Secretary to Govt. of India Legislative Department Room No. 411-A, "A" Wing Shastri Bhawan New Delhi-110001 <u>Tel:23385023</u>

<u>Proforma</u>

Application	for eng	agement	of Legal	Research	Associates

## in the Legislative Department, Ministry of Law and Justice on contract basis

1.	Name in full (in Block letters)					·····
2.	Father/Mother Name				Paste a passport size	
3.	Date of birth and age as on 01.02.2023					tograph here
4.	i) Address for Correspondence					
	ii) Permanent address					
5.	Educational qualifications	Course Nam	e Institute University	and/ or Name	Date of passing	Percentage/ CGPA
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6.	Whether pursued Bachelor's degree in Law or not?					· · · · · · · · · · · · · · · · · · ·
7.	Whether certificate from the college/ university showing the formula for conversion of CGPA to percentage, where CGPA are mentioned in the final mark sheet.					
8.	Experience, if any					
8.	Telephone Number					
9.	E-mail address		,,,,,,,,,,		· · · · · · · · · · · · · · · · · · ·	<u> </u>
10.	Additional relevant information, if any, in support of your suitability for the said engagement, attach a separate sheet, if required.					

I hereby declare that above particulars mentioned in the application are correct and true to the best of my knowledge and belief, if particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.

Place : Date :

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Signature