## Ministry of Law and Justice Legislative Department

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Room No: 415D, Shastri Bhawan, New Delhi-110001.

Subject: Inquiry under Rule-14 of the Central Civil Service (Classification, Control and Appeal)Rules, 1965 against Ms.Tushti Chopra, Superintendent (Legal) in the Department-Reg:

Memorandum No. C-14012/1/2020-Admn.I (L.D), Dated 13th December, 2021.

The Departmental witness Shri. Uttam Prakash, Deputy Secretary (Administration) is in attendance today.

All the relevant witnesses have been examined in the matter and more than sufficient time has been given to the C.O. It seems she is knowingly evading the process of law. Hence, as all the materials have been brought on record and all the documents have been exhibited, it has been decided to conclude the proceedings and to pass the order in the matter. The P.O is also directed to submit his written note of argument on or before 25<sup>th</sup> April, 2022.

However, before passing the final order, the C.O. is again given a last opportunity to represent her matter before 25<sup>th</sup> April, 2022, otherwise the necessary orders will be passed based on the material available on record and the evidences adduced by the witnesses.

Admn.! Section is requested to deliver this communication along with all recorded statements of Departmental witnesses and the copies of daily order sheets to C.O with a view to serve her the same.

Proceedings adjourned to 25-04-2022 at 11:30 am.

(Dr. K.V. Kumar) Addl. L.C & IO 18-04-2022

Copy to:

1. The Presenting Officer (Shri. Shanti Bhushan, DLC).

- 2 Deputy Secretary, Admn-I Section, Legislative Department, with a request to-
  - serve a copy to Ms.Tusti Chopra, Superintendent (Legal)-by speed-post and by a special messenger at all addresses provided by her/available in office records;
  - (ii) serve a copy of the recorded statements of the witnesses and the copy of order sheet to her as well as her father through emails also;
  - (iii) publish all aforesaid copies in the web site of the Legislative Department;
  - (iv) Paste a copy in the notice board of the Department; and report the aforesaid actions taken in writing on or within one week.

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