Office of the Principal, Soban Singh Jeena Government Institute of Medical Science & Research Almora, Near Vikas Bhawan, Pandeykhola, Almora, Distt-Almora-263601 (Uttarakhand

e-mail - principal.gmcalmora@gmail.com Mob. No. +91 9412410759 http://www.ssjgimsralmora.org Phone /Fax No.:-05962-230557

Letter No. :- 2/46 /GMCA/G-1/Advertisement/2024-25

Date:- 09th October, 2025

## "Walk-In-Interview"

A walk-in-interview for the following vacant posts of Soban Singh Jeena Government Institute of Medical Science and Research Almora will be held on dated 28-10-2025 (Tuesday), 10:00 AM onwards in the "Principal Office, Soban Singh Jeena Government Institute of Medical Science and Research, Almora Registration will be done on the day of interview till 01:00 pm only. The posts will be filled on yearly renewal contract basis for a maximum period of 03 (Three) years or till regular appointments are made.

Soban Singh Jeena Government Institute of Medical Science and Research Almora has got the letter of permission from NMC (letter no - Renewal/UGMEB/2023-24/612, dated 04-07-2025) (4<sup>rd</sup> renewal) to MBBS course with permission for the admission of 100 MBBS seats for the academic year 2025-26.

S.N.	Designation	Department wise details
1.	Professor	Blood Bank- 01, Community Medicine-01, Psychiatry-01, Radiodiagnosis-01, Emergency
	(08)	Medicine-01, Dermatology-01, PMR-01, General Surgery-01.
2.	Associate	Anatomy-01*, Biochemistry-02*, Microbiology-02*, Physiology-01*, Blood Bank-01,
	Professor	Pharmacology-01, Pathology-03, Community Medicine-02, Radiodiagnosis-02, Psychiatry-
	(40)	01, Paediatrics-03, Respiratory medicine-01, Obst. & Gynae -01, Anesthesiology- 03,
		General Surgery- 04, General Medicine-04, Orthopaedic-03, Opthalmology-01, Skin & VD-
		01, P.M.R-01, Emergency Medicine-01, Radiotherapy-01.
3.	Assistant	Anatomy-02*, Physiology-03*, Pathology-03, Blood Bank-02, Microbiology-01*,
	Professor	Pharmacology-03*, Community Medicine-01, Pediatrics-02, Orthopedics-02,
	(40)	Anesthesiology-03, Radio diagnosis-02, General Surgery-04, Obst. & Gynae-03, General
		Medicine- 04, Emergency Medicine-02, PMR-01, Skin & VD-01, Radiotherapy- 01.

Note: - \* Only MD/MS/DNB candidates are required to apply in these subject.

**Emoluments:-**

1) Professor - Rs. 1,43,000/- Per month (Annual increment Rs. 6,000/-) + MTDCS\*\*

2) Associate Professor

- Rs. 1,23,000/- Per month (Annual increment Rs. 6,000/-) + MTDCS\*\*

3) Assistant Professor

- Rs. 95,000/- Per month (Annual increment Rs. 3,600/-) + MTDCS\*\*

\*\* (MTDCS) Medical Teachers Deficiency Compensatory Scheme As per G.O. No.:-79293/XXVIII(5)/2022-(E-22311) Date 28/11/2022.

1- Professor · ·

- Rs. 71,500/- Per month

2- Associate Professor

- Rs. 61,500/- Per month

3- Assistant Professor

- Rs. 47,500/- Per month

Emoluments for Radiology only:- G.O. NO.- 236506/XXVIII(5)/2024-(E-52419) Dated:- 02 September, 2024.

1) Professor

- Rs. 5,00,000/- Per month (Annual increment 07%) Per Year

2) Associate Professor

- Rs. 4,00,000/- Per month (Annual increment 07%) Per Year

3) Assistant Professor

- Rs. 3,00,000/- Per month (Annual increment 10%) Per Year

Max. age limit and Minimum Qualification for Professor/Associate Professor/Assistant Professor:- As per NMC Norms and state Govt. Policy.

Reservation: - As per Uttarakhand State Govt. Rules.

No TA/DA will be admissible for attending the interview. The Chairman Interview Committee reserves the right to accept/reject any application without assigning any reason. Number of posts advertised may be increased or decreased at the time of interview and final selection.

Candidate must produce their resume along with self-attested copy of academic and professional certificates, work experience, indexed research publications as per NMC, recent passport size photograph (02), and valid relevant category certificate.

Principal, 9/10/25
SSJ Govt. IMSR Almora