

**बिड दस्तावेज़ / Bid Document**

| बिड विवरण/Bid Details                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| बिड बंद होने की तारीख/समय /Bid End Date/Time                              | 15-10-2026 10:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| बिड खुलने की तारीख/समय /Bid Opening Date/Time                             | 16-10-2026 10:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| बिड पेशकश वैधता (बंद होने की तारीख से)/Bid Offer Validity (From End Date) | 180 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| मंत्रालय/राज्य का नाम/Ministry/State Name                                 | Ministry Of Health And Family Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| विभाग का नाम/Department Name                                              | Department Of Health And Family Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| संगठन का नाम/Organisation Name                                            | N/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| कार्यालय का नाम/Office Name                                               | Central Procurement Branch Dnh Dd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| शिकायत निवारण के संपर्क विवरण/ Contact details of Grievance redressal     | HOD Email id :shaleen.bhardwaj@gov.in<br>Buyer Email id: surekha.nairdn@ddd.gov.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| कुल मात्रा/Total Quantity                                                 | 16214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| वस्तु श्रेणी /Item Category                                               | AbsorbableGelatin Sponge-Based Hemostat Size 5cm X 8CmX1cm , Bone Wax 810 , Catgut chromic 3-0 4237 Round Body , Catgut Chromic 1-0 NW 4246 Round Body , Catgut Chromic 1 Nw 4259 Round Body , Catgut Chromic 1-0 Nw 4242 Round Body , Catgut Chromic 2.0 Nw 4241 Round Body , Ethibond Suture No-5 5Xl 4846 , Ethilon 1 Nw 3338 Reverse Cutting Needle , Ethilon 1-0 3337 Reverse Cutting Needle , Ethilon 10-0 Nw 3314 6Mm Micropoint Round , Ethilon 2-0 NW 3336 Reverse cutting 70cm , Ethilon 3.0 Nw 3328 Cutting Needle , Ethilon 9.0 Nw 3709 6Mm Micropoint Round , Mersilene Tape Sterilised Polyester Fiber Tape 30cm x 5mm , Prolene 1 Nw 843 , Prolene 2-0 Sn 841-844 , Surgi Cell Big Size 4X 8 inch , Surgi Cell Medium Size 2X 3 inch , Vicryl 1-0 NW 2346 1by2 circle round bodied , Vicryl 1 Nw 2347 Round Body , Vicryl 1 NW 2421 CUTTING , Vicryl 1 NW 2826 Reverse cutting , Vicryl 2.0 2317 Round Body , Vicryl 3.0 Nw 2437 Round Body , Vicryl 4.0 Nw 2304 Round Body , Vicryl 6.0 2831 Round Body , Vicryl Rapid 2-0 NW 2777 |

| बिड विवरण/Bid Details                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| GeMARPTS में खोजी गई स्ट्रिंग्स / Searched Strings used in GeMARPTS | <p>AbsorbableGelatin Sponge-Based Hemostat; Size 5cm X 8CmX1cm, Bone Wax 810, Catgut chromic 3-0 4237 Round Body, Catgut Chromic 1-0 NW 4246 Round Body, Catgut Chromic 1 Nw 4259 Round Body, Catgut Chromic 1-0 Nw 4242 Round Body, Catgut Chromic 2.0 Nw 4241 Round Body, Ethibond Suture No-5 5XI 4846, Ethilon 1 Nw 3338 Reverse Cutting Needle, Ethilon 1-0 3337 Reverse Cutting Needle, Ethilon 10-0 Nw 3314 6Mm Micropoint Round, Ethilon 2-0 NW 3336 Reverse cutting 70cm, Ethilon 3.0 Nw 3328 Cutting Needle, Ethilon 9.0 Nw 3709 6Mm Micropoint Round, Mersilene Tape (Sterilised Polyester Fiber Tape) 30cm x 5mm, Prolene 1 Nw 843, Prolene 2-0 Sn 841/844, Surgi Cell Big Size 4X 8, Surgi Cell Medium Size 2X 3, Vicryl 1-0 NW 2346 1/2 circle round bodied, Vicryl 1 Nw 2347 Round Body, Vicryl 1 NW 2421 CUTTING, Vicryl 1 NW 2826 Reverse cutting, Vicryl 2.0 2317 Round Body, Vicryl 3.0 Nw 2437 Round Body, Vicryl 4.0 Nw 2304 Round Body , Vicryl 6.0 2831 Round Body, Vicryl Rapid 2-0 NW 2777</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                     | <p><b>Searched String:</b> AbsorbableGelatin Sponge-Based Hemostat; Size 5cm X 8CmX1cm</p> <p>File/Folder (V3), Handloom Cotton Sponge Cloth as per IS 860, Towel Hand Cotton Turkish (IAF), Cotton Towelling And Towels (V3) Conforming To IS 7056, X-Ray Detectable Gauze Swab/Laparotomy Sponge (V2), Handloom Cotton Bed Sheets (V2) as per IS 745, Handloom Cotton Pillow Covers (V3), Durry Small (IAF), Facial Tissue Papers(V3), Polyester Blanket (V2)</p> <p><b>Searched String:</b> Bone Wax 810</p> <p>paraffin wax medical for wax bath, Bone Screw (V2), Dental Modelling Wax, Paraffin Wax Bath, Non-Locking Bone Plate, Sealing Wax (V3) Conforming to IS 868, Wax Molding Tray Set, Bone and Meat Band Saw Machine, Bone Punch, Crematoria bed</p> <p><b>Searched String:</b> Catgut chromic 3-0 4237 Round Body</p> <p>Enamelled Round Aluminium Winding Wire Conforming To IS 13730 (Part 0/Sec 3), Enamelled Round Copper Wire as per IS 13730 (Part 0 / Sec 1), Deep well plates, Copper and Copper Alloy Rods and Sections (Other than Forging Stock)</p> <p><b>Searched String:</b> Catgut Chromic 1-0 NW 4246 Round Body</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> Catgut Chromic 1 Nw 4259 Round Body</p> <p>Surgical Sutures</p> <p><b>Searched String:</b> Catgut Chromic 1-0 Nw 4242 Round Body</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> Catgut Chromic 2.0 Nw 4241 Round Body</p> |

| बिड विवरण / Bid Details                                                            | Category not available on GeM for the text string uploaded by the buyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <p><b>GeMARPTS में खोजा गया परिणाम / Searched Result generated in GeMARPTS</b></p> | <p><b>Searched String:</b> Ethibond Suture No-5 5Xl 4846</p> <p>Locking Compression Plates (V2), Shaker Incubator, Measuring Tape, The Indian National Flag as per IS 1, Cap (Field Dress) (IAF), Handloom Cotton Bed Sheets (V2) as per IS 745, Ladder, Fire, Extension, 7.5m (Defence), shoes school pvc boys girls, Pillow Covers Khadi</p> <p><b>Searched String:</b> Ethilon 1 Nw 3338 Reverse Cutting Needle</p> <p>Knotless Tissue Control Device</p> <p><b>Searched String:</b> Ethilon 1-0 3337 Reverse Cutting Needle</p> <p>Sterile Single-Use Hypodermic Needles for Human Use Conforming to IS 10654, Knotless Tissue Control Device, Auto - Disabled Syringes for Fixed Dose Immunization (V2)</p> <p><b>Searched String:</b> Ethilon 10-0 Nw 3314 6Mm Micropoint Round</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> Ethilon 2-0 NW 3336 Reverse cutting 70cm</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> Ethilon 3.0 Nw 3328 Cutting Needle</p> <p>Sterile Hypodermic Needles for Single use (V2)</p> <p><b>Searched String:</b> Ethilon 9.0 Nw 3709 6Mm Micropoint Round</p> <p>Permanent Paint Marker (V3), Polyester Enamelled Round Copper Wire, Class 155 Conforming To IS 13730 (Part 3)</p> <p><b>Searched String:</b> Mersilene Tape (Sterilised Polyester Fiber Tape) 30cm x 5mm</p> <p>Elastic Surgical Adhesive Tapes (V2), Permeable Nonwoven Surgical Adhesive Tape Conforming to IS 16948, Kinesiology Tape (V2), Elastic Surgical Adhesive Tapes for Medical Use Conforming to IS 16470</p> <p><b>Searched String:</b> Prolene 1 Nw 843</p> <p>Boot Ankle Leather Direct Vulcanized Sole as per Defence Specification</p> <p><b>Searched String:</b> Prolene 2-0 Sn 841/844</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> Surgi Cell Big Size 4X 8</p> <p>File/Folder (V3), Roller Blind (V2), Medical Centrifuge, Information Boards or Illustration Board (V2), Work Benches, Crepe Bandage Conforming to IS 4605, Handloom Cotton Pillow Covers (V3), Corrugated Boxes, The Indian National Flag as per IS 1, Bond Paper (V3) Conforming to IS 1848</p> |

| बिड विवरण / Bid Details                                                                   | (Part 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                                           | <p><b>Searched String:</b> Surgi Cell Medium Size 2X 3</p> <p>File/Folder (V3), Corrugated Boxes, Cotton Towelling And Towels (V3) Conforming To IS 7056, Roller Blind (V2), shoes school pvc boys girls, Handloom Cotton Pillow Covers (V3), compressed asbestos fibre jointing sheet, Facial Tissue Papers(V3), Handloom Cotton Bed Sheets (V2) as per IS 745, Polyester Blanket (V2)</p> <p><b>Searched String:</b> Vicryl 1-0 NW 2346 1/2 circle round bodied</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> Vicryl 1 Nw 2347 Round Body</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> Vicryl 1 NW 2421 CUTTING</p> <p>Ayurvedic Pill Making Machine, Gas Cutting Nozzles, Shredding Machine/Paper Shredder, GASKET CUTTING MACHINE, Blow Pipe for Welding and Cutting as per IS 7653 (V2), Knotless Tissue Control Device, Gas Cutting Nozzles (V2), Twist Drill, Parallel Shank Stub Series for Right Hand Cutting - IS 5100</p> <p><b>Searched String:</b> Vicryl 1 NW 2826 Reverse cutting</p> <p>Knotless Tissue Control Device</p> <p><b>Searched String:</b> Vicryl 2.0 2317 Round Body</p> <p>Enamelled Round Copper Wire as per IS 13730 (Part 0 / Sec 1), Deep well plates</p> <p><b>Searched String:</b> Vicryl 3.0 Nw 2437 Round Body</p> <p>Enamelled Round Aluminium Winding Wire Conforming To IS 13730 (Part 0/Sec 3), Enamelled Round Copper Wire as per IS 13730 (Part 0 / Sec 1), Deep well plates, Copper and Copper Alloy Rods and Sections (Other than Forging Stock)</p> <p><b>Searched String:</b> Vicryl 4.0 Nw 2304 Round Body</p> <p>Deep well plates</p> <p><b>Searched String:</b> Vicryl 6.0 2831 Round Body</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> <p><b>Searched String:</b> Vicryl Rapid 2-0 NW 2777</p> <p>Category not available on GeM for the text string uploaded by the buyer</p> |
| अधिसूचना के लिए चयनित प्रासंगिक श्रेणियाँ / Relevant Categories selected for notification | <ul style="list-style-type: none"> <li>• Surgical Sutures</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| बीओक्यू शीर्षक /BOQ Title                                                                 | SUTURE MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| बिड विवरण/Bid Details                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                       |
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| वर्षों के अनुभव एवं टर्नओवर से एमएसई को छूट प्राप्त है / <b>MSE Relaxation for Years Of Experience and Turnover</b>                                                                                                               | Yes   Complete                                                                                                                                                                                                                                                                        |
| वर्षों के अनुभव के लिए स्टार्टअप को छूट प्राप्त है / <b>Startup Relaxation for Years Of Experience</b>                                                                                                                            | Yes   Complete                                                                                                                                                                                                                                                                        |
| विक्रेता से मांगे गए दस्तावेज़/ <b>Document required from seller</b>                                                                                                                                                              | Certificate (Requested in ATC), Compliance of BoQ specification and supporting document<br>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer |
| क्या आप निविदाकारों द्वारा अपलोड किए गए दस्तावेज़ों को निविदा में भाग लेने वाले सभी निविदाकारों को दिखाना चाहते हैं? संदर्भ मेनू है/ <b>Do you want to show documents uploaded by bidders to all bidders participated in bid?</b> | Yes (Documents submitted as part of a clarification or representation during the tender/bid process will also be displayed to other participated bidders after log in)                                                                                                                |
| बिड लगाने की समय सीमा स्वतः नहीं बढ़ाने के लिए आवश्यक बिड की संख्या। / <b>Minimum number of bids required to disable automatic bid extension</b>                                                                                  | 3                                                                                                                                                                                                                                                                                     |
| दिनों की संख्या, जिनके लिए बिड लगाने की समय-सीमा बढ़ाई जाएगी। / <b>Number of days for which Bid would be auto-extended</b>                                                                                                        | 3                                                                                                                                                                                                                                                                                     |
| ऑटो एक्सटेंशन अधिकतम कितनी बार किया जाना है। / <b>Number of Auto Extension count</b>                                                                                                                                              | 1                                                                                                                                                                                                                                                                                     |
| बिड से रिवर्स नीलामी सक्रिय किया/ <b>Bid to RA enabled</b>                                                                                                                                                                        | No                                                                                                                                                                                                                                                                                    |
| बिड का प्रकार/ <b>Type of Bid</b>                                                                                                                                                                                                 | Two Packet Bid                                                                                                                                                                                                                                                                        |
| प्राथमिक उत्पाद श्रेणी/ <b>Primary product category</b>                                                                                                                                                                           | Absorbable Gelatin Sponge-Based Hemostat Size 5cm X 8cmX1cm                                                                                                                                                                                                                           |
| तकनीकी मूल्यांकन के दौरान तकनीकी स्पष्टीकरण हेतु अनुमत समय / <b>Time allowed for Technical Clarifications during technical evaluation</b>                                                                                         | 2 Days                                                                                                                                                                                                                                                                                |
| निरीक्षण आवश्यक (सूचीबद्ध निरीक्षण प्राधिकरण /जेम के साथ पूर्व पंजीकृत एजेंसियों द्वारा)/ <b>Inspection Required (By Empanelled Inspection Authority / Agencies pre-registered with GeM)</b>                                      | No                                                                                                                                                                                                                                                                                    |
| मूल्यांकन पद्धति/ <b>Evaluation Method</b>                                                                                                                                                                                        | Item wise evaluation                                                                                                                                                                                                                                                                  |
| मध्यस्थता खंड/ <b>Arbitration Clause</b>                                                                                                                                                                                          | No                                                                                                                                                                                                                                                                                    |
| सुलह खंड/ <b>Mediation Clause</b>                                                                                                                                                                                                 | No                                                                                                                                                                                                                                                                                    |

#### ईएमडी विवरण/EMD Detail

|                             |                     |
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| एडवाइजरी बैंक/Advisory Bank | State Bank of India |
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|--------------------------------------------|-------|
| Schedule 1 ईएमडी राशि/EMD Amount (In INR)  | 437   |
| Schedule 2 ईएमडी राशि/EMD Amount (In INR)  | 34    |
| Schedule 3 ईएमडी राशि/EMD Amount (In INR)  | 342   |
| Schedule 4 ईएमडी राशि/EMD Amount (In INR)  | 63    |
| Schedule 5 ईएमडी राशि/EMD Amount (In INR)  | 304   |
| Schedule 6 ईएमडी राशि/EMD Amount (In INR)  | 134   |
| Schedule 7 ईएमडी राशि/EMD Amount (In INR)  | 159   |
| Schedule 8 ईएमडी राशि/EMD Amount (In INR)  | 918   |
| Schedule 9 ईएमडी राशि/EMD Amount (In INR)  | 444   |
| Schedule 10 ईएमडी राशि/EMD Amount (In INR) | 1750  |
| Schedule 11 ईएमडी राशि/EMD Amount (In INR) | 103   |
| Schedule 12 ईएमडी राशि/EMD Amount (In INR) | 4131  |
| Schedule 13 ईएमडी राशि/EMD Amount (In INR) | 2466  |
| Schedule 14 ईएमडी राशि/EMD Amount (In INR) | 451   |
| Schedule 15 ईएमडी राशि/EMD Amount (In INR) | 1058  |
| Schedule 16 ईएमडी राशि/EMD Amount (In INR) | 93    |
| Schedule 17 ईएमडी राशि/EMD Amount (In INR) | 1948  |
| Schedule 18 ईएमडी राशि/EMD Amount (In INR) | 15049 |
| Schedule 19 ईएमडी राशि/EMD Amount (In INR) | 3440  |
| Schedule 20 ईएमडी राशि/EMD Amount (In INR) | 1397  |
| Schedule 21 ईएमडी राशि/EMD Amount (In INR) | 2823  |
| Schedule 22 ईएमडी राशि/EMD Amount (In INR) | 17    |
| Schedule 23 ईएमडी राशि/EMD Amount (In INR) | 2092  |
| Schedule 24 ईएमडी राशि/EMD Amount (In INR) | 559   |
| Schedule 25 ईएमडी राशि/EMD Amount (In INR) | 454   |
| Schedule 26 ईएमडी राशि/EMD Amount (In INR) | 153   |
| Schedule 27 ईएमडी राशि/EMD Amount (In INR) | 327   |
| Schedule 28 ईएमडी राशि/EMD Amount (In INR) | 27    |

**ईपीबीजी विवरण /ePBG Detail**

|                                                                   |                     |
|-------------------------------------------------------------------|---------------------|
| एडवाइजरी बैंक/Advisory Bank                                       | State Bank of India |
| ईपीबीजी प्रतिशत (%) /ePBG Percentage(%)                           | 5.00                |
| ईपीबीजी की आवश्यक अवधि (माह) /Duration of ePBG required (Months). | 12                  |

(a). जेम की शर्तों के अनुसार ईएमडी छूट के इच्छुक बिडर को संबंधित कैटेगरी के लिए बिड के साथ वैध समर्थित दस्तावेज़ प्रस्तुत करने है। एमएसई कैटेगरी के अंतर्गत केवल वस्तुओं के लिए विनिर्माता तथा सेवाओं के लिए सेवा प्रदाता ईएमडी से छूट के पात्र हैं। व्यापारियों को इस नीति के दायरे से बाहर रखा गया है।/EMD EXEMPTION: The bidder seeking EMD exemption, must submit the valid supporting document for the relevant category as per GeM GTC with the bid. Under MSE category, only manufacturers for goods and Service Providers for Services are eligible for exemption from EMD. Traders are excluded from the purview of this Policy.

(b). The EMD Amount will be applicable for each schedule/group selected during Bid creation.

(c). ईएमडी और संपादन जमानत राशि, जहां यह लागू होती है, लाभार्थी के पक्ष में होनी चाहिए। / EMD & Performance security should be in favour of Beneficiary, wherever it is applicable.

(d). ईएमडी और संपादन जमानत राशि लाभार्थी के पक्ष में होनी चाहिए। / Earnest Money Deposit (EMD) shall also be accepted by the buyer in the form of a surety bond.

**लाभार्थी /Beneficiary :**

DIRECTOR MEDICAL AND HEALTH SERVICES  
CENTRAL PROCUREMENT BRANCH, AYUSHMAN AROGYA MANDIR, DHOLAR, MOTI DAMAN - 396220.  
(Director Medical And Health Services)

बोली विभाजन लागू नहीं किया गया/ Bid splitting not applied.

**एमआईआई खरीद वरीयता / MII Purchase Preference**

|                                                                                                                                                                      |     |
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| एमआईआई खरीद वरीयता / MII Purchase Preference                                                                                                                         | Yes |
| मेक इन इंडिया विक्रेताओं को खरीद में प्राथमिकता, यदि उनका मूल्य $L1+X\%$ तक की सीमा में है / Purchase Preference to MII sellers available upto price within $L1+X\%$ | 20  |
| मेक इन इंडिया खरीद में प्राथमिकता के लिए बिड की मात्रा का अधिकतम प्रतिशत / Maximum Percentage of Bid quantity for MII purchase preference                            | 50  |

|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| सार्वजनिक खरीद (मेक-इन-इंडिया को प्राथमिकता) आदेश 2017 के अनुसार केवल क्लास 1/क्लास 2 के स्थानीय आपूर्तिकर्ताओं को ही भागीदारी की अनुमति है दिनांक 16.09.2020 (समय-समय पर संशोधित एवं लागू) / Allow participation only from Class 1/Class 2 local suppliers as per the Public procurement(Preference to Make-in-india) order 2017 date 16.09.2020(as amended and applicable time to time) | Yes, in compliance with the MII ORDER : DPIIT Order(as amended and applicable time to time) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

#### एमएसई खरीद वरीयता/MSE Purchase Preference

|                                                                                                                                                                                                           |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| एमएसई खरीद वरीयता/MSE Purchase Preference                                                                                                                                                                 | Yes |
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माताओं/सेवा प्रदाता को खरीद में प्राथमिकता, यदि उनका मूल्य $L1+X\%$ / Purchase Preference to MSE OEMs/ Service Provider available upto price within $L1+X\%$           | 15  |
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माता/सेवा प्रदाता को खरीद में प्राथमिकता के लिए बिड की मात्रा का अधिकतम प्रतिशत / Percentage of Bid quantity/amount for MSE OEMs/ Service Provider Purchase preference | 25  |

1. If the bidder is a Micro or Small Enterprise as per latest orders issued by Ministry of MSME, the bidder shall be relaxed from the eligibility criteria of "Experience Criteria" as defined above subject to meeting of quality and technical specifications. The bidder seeking Relaxation from Experience Criteria, shall upload the supporting documents to prove his eligibility for Relaxation.
2. If the bidder is a Micro or Small Enterprise (MSE) as per latest orders issued by Ministry of MSME, the bidder shall be relaxed from the eligibility criteria of "Bidder Turnover" as defined above subject to meeting of quality and technical specifications. If the bidder itself is MSE OEM of the offered products, it would be relaxed from the "OEM Average Turnover" criteria also subject to meeting of quality and technical specifications. The bidder seeking Relaxation from Turnover, shall upload the supporting documents to prove his eligibility for Relaxation.
3. If the bidder is a DPIIT registered Startup, the bidder shall be relaxed from the the eligibility criteria of "Experience Criteria" as defined above subject to their meeting of quality and technical specifications. The bidder seeking Relaxation from Experience Criteria, shall upload the supporting documents to prove his eligibility for Relaxation.
4. Preference to Make In India products (For bids < 200 Crore):Preference shall be given to Class 1 local supplier as defined in public procurement (Preference to Make in India), Order 2017 as amended from time to time and its subsequent Orders/Notifications issued by concerned Nodal Ministry for specific Goods/Products. The minimum local content to qualify as a Class 1 local supplier is denoted in the bid document. If the bidder wants to avail the Purchase preference, the bidder must upload a certificate from the OEM regarding the percentage of the local content and the details of locations at which the local value addition is made along with their bid, failing which no purchase preference shall be granted. In case the bid value is more than Rs 10 Crore, the declaration relating to percentage of local content shall be certified by the statutory auditor or cost auditor, if the OEM is a company and by a practicing cost accountant or a chartered accountant for OEMs other than companies as per the Public Procurement (preference to Make-in -India) order 2017 dated 04.06.2020. Only Class-I and Class-II Local suppliers as per MII order dated 4.6.2020 will be eligible to bid. Non - Local suppliers as per MII order dated 04.06.2020 are not eligible to participate. However, eligible micro and small enterprises will be allowed to participate .The buyers are advised to refer the OM No.F.1/4/2021-PPD dated 18.05.2023.  
[OM No.1 4 2021 PPD dated 18.05.2023](#) for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017 and its subsequent Orders/Notifications issued by concerned Ministry .Benefits of MSE will be allowed only if seller/service provider is validated on-line in GeM profile as well as validated and approved by Buyer after evaluation of documents submitted.

**5. Purchase preference to Micro and Small Enterprises (MSEs):** Purchase preference will be given to MSEs having valid Udyam Certificate and whose credentials are validated online through Udyam Registration portal as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry. If the bidder wants to avail themselves of the Purchase preference, the bidder must be the manufacturer / OEM of the offered product on GeM. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises and hence resellers offering products manufactured by some other OEM are not eligible for any purchase preference. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service, and Buyer will decide eligibility for purchase preference based on documentary evidence submitted in case of product bids, whereas in case of services the eligibility is automatically validated. If L-1 is not an MSE and MSE Seller (s) has / have quoted price within L-1+ 15% (Selected by Buyer) of margin of purchase preference /price band defined in relevant policy, such MSE Seller shall be given opportunity to match L-1 price and contract will be awarded for 25% (selected by Buyer) percentage of total quantity. The buyers are advised to refer the [OM No.1 4 2021 PPD dated 18.05.2023](#) for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017. Benefits of MSE will be allowed only if seller is validated on-line in GeM profile as well as validated and approved by Buyer after evaluation of documents submitted.

6. Estimated Bid Value indicated above is being declared solely for the purpose of guidance on EMD amount and for determining the Eligibility Criteria related to Turn Over, Past Performance and Project / Past Experience etc. This has no relevance or bearing on the price to be quoted by the bidders and is also not going to have any impact on bid participation. Also this is not going to be used as a criteria in determining reasonableness of quoted prices which would be determined by the buyer based on its own assessment of reasonableness and based on competitive prices received in Bid / RA process.

**मूल्यांकन विधि(मदवार मूल्यांकन विधि) / Evaluation Method ( Item Wise Evaluation Method )**

Contract will be awarded schedule wise and the determination of L1 will be done separately for each schedule. The details of item-consignee combination covered under each schedule are as under:

| मूल्यांकन अनुसूचियां / <b>Evaluation Schedules</b> | वस्तु/श्रेणी / <b>Item/Category</b>                         | मात्रा / <b>Quantity</b> |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------|
| Schedule 1                                         | Absorbable gelatin Sponge-based Hemostat Size 5cm X 8cmx1cm | 120                      |
| Schedule 2                                         | Bone Wax 810                                                | 36                       |
| Schedule 3                                         | Catgut Chromic 3-0 4237 Round Body                          | 336                      |
| Schedule 4                                         | Catgut Chromic 1-0 Nw 4246 Round Body                       | 60                       |
| Schedule 5                                         | Catgut Chromic 1 Nw 4259 Round Body                         | 288                      |
| Schedule 6                                         | Catgut Chromic 1-0 Nw 4242 Round Body                       | 132                      |
| Schedule 7                                         | Catgut Chromic 2.0 Nw 4241 Round Body                       | 156                      |
| Schedule 8                                         | Ethibond Suture No-5 5xl 4846                               | 48                       |
| Schedule 9                                         | Ethilon 1 Nw 3338 Reverse Cutting Needle                    | 552                      |
| Schedule 10                                        | Ethilon 1-0 3337 Reverse Cutting Needle                     | 312                      |
| Schedule 11                                        | Ethilon 10-0 Nw 3314 6mm Micropoint Round                   | 12                       |
| Schedule 12                                        | Ethilon 2-0 Nw 3336 Reverse Cutting 70cm                    | 6192                     |
| Schedule 13                                        | Ethilon 3.0 Nw 3328 Cutting Needle                          | 3696                     |
| Schedule 14                                        | Ethilon 9.0 Nw 3709 6mm Micropoint Round                    | 36                       |
| Schedule 15                                        | Mersilene Tape Sterilised Polyester Fiber Tape 30cm X 5mm   | 24                       |

|             |                                             |      |
|-------------|---------------------------------------------|------|
| Schedule 16 | Prolene 1 Nw 843                            | 12   |
| Schedule 17 | Prolene 2-0 Sn 841-844                      | 312  |
| Schedule 18 | Surgi Cell Big Size 4x 8 Inch               | 350  |
| Schedule 19 | Surgi Cell Medium Size 2x 3 Inch            | 180  |
| Schedule 20 | Vicryl 1-0 Nw 2346 1by2 Circle Round Bodied | 228  |
| Schedule 21 | Vicryl 1 Nw 2347 Round Body                 | 2004 |
| Schedule 22 | Vicryl 1 Nw 2421 Cutting                    | 12   |
| Schedule 23 | Vicryl 1 Nw 2826 Reverse Cutting            | 324  |
| Schedule 24 | Vicryl 2.0 2317 Round Body                  | 408  |
| Schedule 25 | Vicryl 3.0 Nw 2437 Round Body               | 348  |
| Schedule 26 | Vicryl 4.0 Nw 2304 Round Body               | 12   |
| Schedule 27 | Vicryl 6.0 2831 Round Body                  | 12   |
| Schedule 28 | Vicryl Rapid 2-0 Nw 2777                    | 12   |

### Absorbable Gelatin Sponge-Based Hemostat Size 5cm X 8cm X 1cm

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 120              | 30                           |

### Bone Wax 810

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 36               | 30                           |

**Catgut Chromic 3-0 4237 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 336              | 30                           |

**Catgut Chromic 1-0 NW 4246 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
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| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 60               | 30                           |

**Catgut Chromic 1 Nw 4259 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 288              | 30                           |

**Catgut Chromic 1-0 Nw 4242 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
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| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 132              | 30                           |

**Catgut Chromic 2.0 Nw 4241 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 156              | 30                           |

**Ethibond Suture No-5 5XI 4846**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
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Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 48               | 30                           |

**Ethilon 1 Nw 3338 Reverse Cutting Needle**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
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Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 552              | 30                           |

**Ethilon 1-0 3337 Reverse Cutting Needle**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 312              | 30                           |

**Ethilon 10-0 Nw 3314 6Mm Micropoint Round**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 12               | 30                           |

**Ethilon 2-0 NW 3336 Reverse Cutting 70cm**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
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Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 6192             | 30                           |

**Ethilon 3.0 Nw 3328 Cutting Needle**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 3696             | 30                           |

**Ethilon 9.0 Nw 3709 6Mm Micropoint Round**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 36               | 30                           |

**Mersilene Tape Sterilised Polyester Fiber Tape 30cm X 5mm**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
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| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 24               | 30                           |

**Prolene 1 Nw 843**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 12               | 30                           |

**Prolene 2-0 Sn 841-844**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 312              | 30                           |

**Surgi Cell Big Size 4X 8 Inch**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 350              | 30                           |

**Surgi Cell Medium Size 2X 3 Inch**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 180              | 30                           |

**Vicryl 1-0 NW 2346 1by2 Circle Round Bodied**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 228              | 30                           |

**Vicryl 1 Nw 2347 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 2004             | 30                           |

**Vicryl 1 NW 2421 CUTTING**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 12               | 30                           |

**Vicryl 1 NW 2826 Reverse Cutting**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 324              | 30                           |

**Vicryl 2.0 2317 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
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Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 408              | 30                           |

**Vicryl 3.0 Nw 2437 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 348              | 30                           |

**Vicryl 4.0 Nw 2304 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 12               | 30                           |

**Vicryl 6.0 2831 Round Body**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
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| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

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**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 12               | 30                           |

**Vicryl Rapid 2-0 NW 2777**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                             | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|---------------------------------------------------------|------------------|------------------------------|
| 1             | Jaydeep Manubhai Patel                                  | 396220,Central Store, CHC, Fort Area, Moti Daman-396220 | 12               | 30                           |

**क्रेता द्वारा जोड़ी गई बिड की विशेष शर्तें/Buyer Added Bid Specific Terms and Conditions**

1. Experience Certificate for the supply of the same to any Govt/ PSU/ any renowned private organisation along with Supply/ Purchase Order.
2. If the agency is registered under MSME or NSIC, then EMD exemption certificate needs to be enclosed.
3. Make in india specific authorisation certificate needs to be enclosed.
4. **Scope of Supply**

Scope of supply (Bid price to include all cost components) : Only supply of Goods

**5. Certificates**

Bidder's offer is liable to be rejected if they don't upload any of the certificates / documents sought in the Bid document, ATC and Corrigendum if any.

**6. Buyer Added Bid Specific ATC**

Buyer Added text based ATC clauses

| Sr. No. | Document/Certificate                                                                                     |
|---------|----------------------------------------------------------------------------------------------------------|
| 01.     | PAN Card                                                                                                 |
| 02.     | GST Registration Certificate.                                                                            |
| 03.     | Statement of Annual Turnover for the last three financial years duly certified by a Chartered Accountant |
| 04.     | Verification, Undertaking, Checklist and Documents as per Annexure-A.                                    |

|     |                                                                                                                                               |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 05. | Scan copy of Annexure-B of the Tender Documents duly Stamped and Signed.                                                                      |
| 06. | Undertaking mentioning the Tender ID as per Annexure-C. <b>(To be submitted on Rs.50 stamp paper duly stamped and signed)</b>                 |
| 07. | Scan copy of Terms and Conditions of the tender documents duly Stamped and Signed.                                                            |
| 08. | Scan copy of Scope of Work correctly filled with Stamped and Signed on each page.                                                             |
| 09. | Copy of Certificate of ISI/conforming of I.S. specification/ ISO/ CE/ FDA/ WHO GMP/ ISO-13485/ mark of any National / International Standard. |
| 10. | A valid License issued by the FDA/CDSCO etc. under Drugs & Cosmetic Act - 1940 & rules framed thereunder must be enclosed.                    |
| 11. | Work experience document for last 03 years                                                                                                    |
| 12. | EMD. If claiming Exemption Undertaking may be given as per Annexure-D                                                                         |

#### 7. Buyer Added Bid Specific ATC

Buyer uploaded ATC document [Click here to view the file.](#)

### अस्वीकरण/Disclaimer

The Additional Terms and Conditions (ATC) have been incorporated by the Buyer after approval of their Competent Authority. The Buyer, is solely responsible for the impact of these clauses on the bidding process, its outcome, and consequences thereof including any restriction arising in the bidding process due to these ATCs and including the modification of technical specifications and / or terms and conditions governing the bid. All representations / grievances pertaining to the ATC clauses shall be raised with the buyer organization directly and not with GeM. If any of the clause(s) is/are incorporated by the Buyer regarding the following, the bid & resultant contract shall be treated as null & void. Further, GeM reserves the right, at its sole discretion, to cancel the bid forthwith, without issuance of any prior notice or intimation :-

1. Publishing Custom / BOQ bids for items for which regular GeM categories are available (unless such Custom / BOQ item is bunched with the major regular product Category Item).
2. Mandating procurement of / from specific Brand / Make / Model / Manufacturer / Dealer except in case of Single Bid / Proprietary Article Certificate (PAC) Buying.
3. Inclusion of disqualification criteria related to suspension of seller / service provider, where such suspension period has already expired.
4. Mandating submission of documents (other than EMD and signed Integrity Pact - which can be submitted within 5 days of bid opening) in physical form as a pre-requisite to qualify bidders.
5. Publishing bids on GeM for procurement of works.
6. Procurement of Goods by creating a Service bid on GeM & vice-versa.
7. Seeking sample with bid or approval of samples during bid evaluation process. However, trial / sample, as the case may be, shall be permitted in cases where trial / sample are allowed as per approved and published procurement policy of the Buyers' controlling Ministry / Department / State / Public Sector Enterprises Headquarters. If there is any violation of trial / sample clause with regard to approved policy of the Buyers' Ministry / Department / State / Public Sector Enterprises Headquarters, then this is to be

determined and redressed by the concerned Buyer Organisation only.

8. Seeking experience from specific organization / department / institute only or from foreign / export experience.
9. Creating bid for items from incorrect categories.
10. Reference of conditions published on any external site or reference to external documents/clauses.
11. Asking for any Tender fee / Bid Participation fee, as the case may be.
12. Buyer added ATC Clauses which are in contravention of clauses defined in bid detail section, including specifications, EMD Detail, ePBG Detail and MII and MSE Purchase Preference sections of the bid, unless otherwise allowed by the applicable GeM GTC.
13. Any ATC clause in contravention with GeM GTC Clause 4 (xiii) (h) will be invalid. In case of multiple L1 bidders against a service bid, the buyer shall place the Contract by selection of a bidder amongst the L-1 bidders through a Random Algorithm executed by GeM system.
14. In a category based bid, adding additional items, through buyer added, additional scope of work/ additional terms and conditions/or any other document. If buyer needs more items along with the main item, the same must be added through bunching category based items or by bunching custom catalogues or bunching a BoQ with the main category based item, the same must not be done through ATC or Scope of Work.

Further, if any seller has any objection/grievance against these additional clauses or otherwise on any aspect of this bid, they can raise their representation against the same by using the Representation window provided in the bid details field in Seller dashboard after logging in as a seller. Buyer is duty bound to reply to all such representations and would not be allowed to open bids if he fails to reply to such representations.

**All GeM Sellers/Service Providers shall ensure full compliance with all applicable labour laws, including the provisions, rules, schemes and guidelines under the four Labour Codes i.e. the Code on Wages, 2019; the Industrial Relations Code, 2020; the Occupational Safety, Health and Working Conditions Code, 2020; and the Code on Social Security, 2020 as and when notified and brought into force by the Government of India.**

**For all provisions of the Labour Codes that are pending operationalisation through rules, schemes or notifications, the corresponding provisions of the pre-existing labour enactments (such as The Minimum Wages Act, 1948, The Payment of Wages Act, 1936, The Payment of Bonus Act, 1965, The Equal Remuneration Act, 1976, The Payment of Gratuity Act, 1972, etc. and relevant State Rules) shall continue to remain applicable.**

**The Seller/ Service Providers shall, therefore, be responsible for ensuring compliance under:**

- All notified and enforceable provisions of the new Labour Codes as mentioned hereinabove; and
- All operative provisions of the erstwhile Labour Laws until their complete substitution.

**All obligations relating to wages, social security, safety, working conditions, industrial relations etc. and any other statutory requirements shall be strictly met by the Seller/ Service Provider. Any non-compliance shall constitute a breach of the contract and shall entitle the Buyer to take appropriate action in accordance with the contract and applicable law.**

**This Bid is governed by the General Terms and Conditions, conditions stipulated in Bid and Service Level Agreement specific to the Service, as the case may be, as provided in the Marketplace.**

**However, in case of Service, if any condition specified in General Terms and Conditions is contradicted by the conditions stipulated in Service Level Agreement specific to said Service, then it will over-ride the conditions in the General Terms and Conditions.**

[यह बिड सामान्य शर्तों के अंतर्गत भी शासित है /This Bid is also governed by the General Terms and Conditions](#)

जेम की सामान्य शर्तों के खंड 26 के संदर्भ में भारत के साथ भूमि सीमा साझा करने वाले देश के बिडर से खरीद पर प्रतिबंध के संबंध में भारत के साथ भूमि सीमा साझा करने वाले देश का कोई भी बिडर इस निविदा में बिड देने के लिए तभी पात्र होगा जब वह बिड देने वाला सक्षम प्राधिकारी के पास पंजीकृत हो। बिड में भाग लेते समय बिडर को इसका अनुपालन करना होगा और कोई भी गलत घोषणा किए जाने व इसका अनुपालन न करने पर अनुबंध को तत्काल समाप्त करने और कानून के अनुसार आगे की कानूनी कार्यवाई का आधार होगा।/In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a

land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

**---धन्यवाद/Thank You---**