



संघ प्रदेश दादरा एवं नगर हवेली और दमण एवं दिव प्रशासन  
UT Administration of Dadra & Nagar Haveli and Daman & Diu  
पर्यटन विभाग / Department of Tourism  
दमण / Daman-396210



Office phone No. 0260-2250002, Email: tourism-dmn-dd@nic.in

NO.4/442/DT/DMN/JMPRGHT/STALLS/24-25/177

Dated: 18/09/2026

**AUCTION NOTICE**

**GRANT OF PERMISSION TO OPERATE SHOPS AT JAMPORE GHAT, SEAFRONT, MOTI DAMAN (PHASE-II)**

On behalf of the President of India, the Director of Tourism, Daman, hereby invites interested bidders for the grant of permission for Shops at Jampore Ghat, Seafront, Moti Daman for the period of one (01) year, which may be extended by another one (01) year as per the decision of the authority and as per the guidelines attached herewith.

The application form with guidelines will be available at the Office of the Director of Tourism, Tourism Department, Vidyut Bhavan, 4th Floor, Kachigam - 396215, Daman, during office hours on any working day till the last date of application submission (up to 05:00 PM), upon payment of a non-refundable application fee of Rs. 1,000/- (Rupees One Thousand Only) via Demand Draft drawn from any nationalised bank in favour of the “**Director Tourism Daman**”. The application form and guidelines can also be downloaded from the portal [www.ddd.gov.in](http://www.ddd.gov.in).

Completed application forms, along with the required documents and the application fee (as specified above), duly signed by the applicant as a token of acceptance of the guidelines, must be submitted to the Office of the Director of Tourism at the above address on or before the last date of application submission (by 05:00 PM).

| Stall Allocation Details |                                                              |                  |                                              |
|--------------------------|--------------------------------------------------------------|------------------|----------------------------------------------|
| Block                    | Shop Nos.<br>*(Tentative)                                    | Area (Approx.)   | Minimum Upset Price<br>(Per Shop, Per Annum) |
| A (Kiosk-1)              | 5, 6, 7                                                      | 25.65 sq. meters | Rs. 2,42,000/-                               |
| B (Kiosk-2)              | 10, 11, 12, 13, 14,<br>19, 20, 21, 22, 27                    | 25.65 sq. meters |                                              |
| C (Kiosk-3)              | 41, 42, 43, 44, 45,<br>46, 47                                | 25.65 sq. meters |                                              |
| D (Kiosk-4)              | 51, 52, 53, 54, 55,<br>56, 57, 58, 59, 60,<br>61, 62, 63, 64 | 25.65 sq. meters |                                              |

**Timeline of the Application and bids**

| Sr. No. | Particulars                            | Date & Time                                                               |
|---------|----------------------------------------|---------------------------------------------------------------------------|
| 1.      | Online downloading of application      | 18/09/2026                                                                |
| 2.      | Last date of submission of application | 09/10/2026                                                                |
| 3.      | Auction Day                            | Will be intimated later                                                   |
| 4.      | Auction Place                          | Department of Tourism, Vidyut Bhavan, 4th Floor, Kachigam, Daman - 396215 |

The available shops indicated above are tentative; allotment will be made of all the available/vacant shops as on the last date of application, as per the guidelines during the auction process. The applicant may be present physically at the time of auction, and videography of the auction process may be done.

**Note:**

1. The Guidelines for grant of permission to operate Stalls at Jampore Ghat, Seafront, Moti Daman is enclosed herewith in **Annexure I**.
2. The application form to operate Stalls at Jampore Ghat, Seafront, Moti Daman is enclosed herewith in **Annexure II**.

Sd/-  
Director of Tourism,  
DNH & DD

Copy to:

1. The D.I.O., N.I.C., Daman.....to upload the same on the Administration website.

## Annexure-I

### Terms and Conditions for Granting Permission to Operate Shops at Jampore Ghat, Seafront, Moti Daman.

#### **1. Reserved Shops (For Domiciled Residents Only):**

In an effort to promote inclusive participation and equitable opportunities, a total of 6 stalls shall be reserved for domiciled residents of Daman District across the following two categories:

| Category               | Reserved Stalls |
|------------------------|-----------------|
| Widow/Single Mother    | 3               |
| Person with Disability | 3               |

Applicants under these categories must submit valid and verifiable documents along with their application:

- Widow/Single Mother: A legal affidavit, divorce decree or death certificate, or any other official document substantiating widowhood or single-parent status.
- Person with Disability: Disability certificate issued by a recognized medical authority (minimum 40% disability).

#### **2. Unreserved Stalls:**

Among the remaining stalls, which are open to the general public, including both Daman domiciled and non-domiciled applicants. The nature of trade includes stalls for food and drinks, toys, handmade crafts, clothes and fashion items, eco-friendly goods, and other businesses that attract or serve tourists.

#### **3. Permission to operate Stalls at Jampore Ghat, Seafront, Moti Daman will be granted:**

- a. Permission in this category will be granted to applicants who bid the highest amount for getting permission.
- b. Eligible applicants:
  - i. Indian citizen.
  - ii. Only one family member is eligible to apply for permission for operating a stall. Definition of family will be as per 4 (b) below. A declaration to this effect shall have to be submitted at the time of submitting the application.

#### **4. Ineligibility Criteria for applicants for Permission to Operate Stalls at Jampore Ghat, Sea Front, Moti Daman:**

- a. The applicant against whom the police have filed a charge-sheet in a court of law.
- b. Employees of central/state government including sub-ordinate bodies and their family members.
  - Explanation: For the purpose of this section, family shall include Spouse, Dependent Parents and Unmarried Children.

#### **5. Application fee, Permission fee and Security fee will be as under:**

- a. All applicants/ bidders shall pay a non-refundable application fee of Rs. 1,000/- (Rupees One Thousand only) in the form of DD along with their application.
- b. The successful applicant/ bidder shall have to deposit a refundable Security amount of Rs.80,000/- (Rupees Eighty Thousand only) in the form of DD from any Nationalized Bank before the issue of the permission letter.

- c. The successful applicants/ bidders shall pay the amount quoted during the bidding process as a one-time permission fee/rent for one year within 15 days from the date of allotment of the stall.
- d. The applicant can download the application form from the website [www.ddd.gov.in](http://www.ddd.gov.in) or from the office of the Tourism Department, Vidyut Bhavan, 4th Floor, Kachigam - 396215, Daman and submit the same along with a demand draft of application fee. The demand draft should be drawn in favour of **Director Tourism Daman** payable at Daman. Applications received without the prescribed application fee & required documents shall be summarily rejected.

**6. Conditions for operation of Stalls:**

- a. Successful applicants will be allowed to operate Stalls for a period of one (01) year, which may be extended by another one (01) year as per the decision of the authority. After expiry of this period, the successful applicant/ bidder shall vacate the structure within one week without leaving any discarded material at the site. If the grantee fails to vacate the shop within the prescribed period, the same will be removed by the Department at his/her cost. The security amount of such applicants shall be forfeited, and they will also be rendered ineligible for grant of permission in future.
- b. The successful applicant/bidder shall operate the shop/stall strictly as per the agreed terms and conditions, and only under the approved category. Subletting, leasing, or renting in any form is strictly prohibited.
- c. The operational hours for the stalls shall be from 7:00 am to 11:00 pm; however, the timings may be revised by the Tourism Department, Daman
- d. The successful applicant/bidder shall engage preferably the local people to work in the Stall.
- e. Each successful applicant/ bidder shall install an adequate number of dustbins of approx. 60 litres, clearly visible dustbin within or adjacent to their stall premises. All waste generated must be disposed of in this designated dustbin only. It shall be the sole responsibility of the stall operator to ensure cleanliness in and around their stall, including the immediate surrounding area (at least 2 meters radius). Burning or burying of waste/garbage in any form is strictly prohibited. Non-compliance may attract penalties.

**7. Conditions regarding regulatory compliances:**

- a. The successful applicant/bidder shall obtain all necessary licenses, legal permissions and follow all the laws required for the operation of the Stall. The successful applicant/bidder shall be responsible for all the statutory compliances. In case of any violation, the permission granted shall be cancelled along with forfeiture of the permission fee and security deposit. The violator shall also be liable for civil/criminal actions as per relevant provisions of the law.
- b. The successful applicants/ bidders shall have to submit their Police antecedents' certificate or undertaking for self as well as for all the staff engaged.

- 8. If due to any adverse weather conditions or beach protection or any other such work/activity in public interest needs to be carried out, the Department may withdraw the permission at any time. In such cases, the successful applicant/bidder shall not be

liable for any compensation. U.T. Administration shall not be held responsible for any failure to perform its obligations, if it is prevented or delayed in performing those obligations by an event of force majeure.

9. In case of default or breach of or non-compliance of any of the terms and conditions prescribed under these guidelines or any other violations which are prohibited under the prevailing Laws or any other ground deemed fit by U. T. Administration, a penalty of not less than Rs. 5000/- (Two thousand rupees only) and up to Rs. 20,000/- (Twenty thousand rupees only) may be imposed on the operator for each violation. For subsequent default, breach of or non-compliance, the permission shall stand cancelled; the permission fee and security deposit shall be forfeited by the Tourism Department.
10. The successful applicants shall also pay the recurring charges for water supply and power supply etc. at their own cost in case of separate meter connection.
11. The successful applicant/bidder shall be responsible for ensuring fire safety within the allotted stall. It is mandatory for each stall to be equipped with a functional fire extinguisher (ABC type or as recommended by the Fire Department) at the applicant's/bidder's own expense. The extinguisher must be placed in an easily accessible and visible location inside the stall.
12. The Secretary (Tourism), DNH & DD reserves the right to amend, revoke or modify the terms and conditions as well as to withdraw all or any of the terms and conditions or permission granted at any stage without assigning any reason whatsoever.
13. The installation of benches/chairs and tables shall be done by the successful applicant/bidder. All costs related to installation shall be borne by the successful applicant only. The approved design will be provided by the project consultant – HCP/Tourism Department, and adherence to this design will be mandatory.

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| ANNEXURE II                                                                         |                                                                                                                                                                                                                                                                                               |                                                          |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| APPLICATION FOR PERMISSION TO OPERATE STALLS AT JAMPORE GHAT, SEAFRONT, MOTI DAMAN. |                                                                                                                                                                                                                                                                                               |                                                          |
| Application number:                                                                 |                                                                                                                                                                                                                                                                                               | Dated:                                                   |
| 1.                                                                                  | <b>Category of Stall Applied For (Tick the appropriate box):</b><br><input type="checkbox"/> Food & Beverages <input type="checkbox"/> Toys <input type="checkbox"/> Clothing & Accessories <input type="checkbox"/> Handicrafts & Souvenirs <input type="checkbox"/> Others (Specify): _____ |                                                          |
| 2.                                                                                  | <b>Reservation Category (If Applicable):</b><br><input type="checkbox"/> Widow/Single Mother <input type="checkbox"/> Person with Disability (PwD) <input type="checkbox"/> General<br>(Attach supporting documents as proof for the selected reservation category.)                          |                                                          |
| 3.                                                                                  | <b>Applicant Details:</b>                                                                                                                                                                                                                                                                     |                                                          |
| a.                                                                                  | Passport size photo:                                                                                                                                                                                                                                                                          | <div></div>                                              |
| b.                                                                                  | Full Name of the Applicant:<br>(in block letters)                                                                                                                                                                                                                                             |                                                          |
| c.                                                                                  | Full Residential Address:                                                                                                                                                                                                                                                                     |                                                          |
| d.                                                                                  | Mobile Number:                                                                                                                                                                                                                                                                                |                                                          |
| e.                                                                                  | Nationality:                                                                                                                                                                                                                                                                                  |                                                          |
| f.                                                                                  | Employee of any Central Govt./State Govt./ Subordinate bodies                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| g.                                                                                  | Any other information:                                                                                                                                                                                                                                                                        |                                                          |
| 4.                                                                                  | <b><u>Enclosures/ Mandatory documents</u></b>                                                                                                                                                                                                                                                 |                                                          |
| 5                                                                                   | Attested copy of Aadhaar Card/ Identity proof/ Residence proof.                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6                                                                                   | Police Verification Certificate or Undertaking                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 7                                                                                   | Two recent passport-size photographs (one affixed, one attached with name on back)                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 8                                                                                   | Copy of passport or Affidavit in case not having passport.                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 9                                                                                   | Copy of Domicile certificate                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 10                                                                                  | Reservation Proof (if applicable – Widow/ Single Mother / PwD /)                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 11                                                                                  | Application fees Rs. 1,000/- <b>Demand Draft</b> Number and Date                                                                                                                                                                                                                              |                                                          |
| 12                                                                                  | Security Deposit of Rs. 80,000/- <b>Demand Draft</b> Number and Date                                                                                                                                                                                                                          |                                                          |
| <input type="checkbox"/>                                                            | I hereby accept that I have read the guidelines issued by the Department of Tourism, UT of DNH & DD for grant of permission to Operate Stalls at Jampore Ghat, Seafront, Moti Daman.                                                                                                          |                                                          |
|                                                                                     | Signature of the applicant: _____                                                                                                                                                                                                                                                             | Date: _____<br>Place: _____                              |
|                                                                                     | NOTE:<br>(i) The application received incomplete in any respect, such as without required documents, application fees, etc. are liable to be rejected.                                                                                                                                        |                                                          |

### **Declaration**

“I \_\_\_\_\_ Son/ Daughter/ Wife/ husband of \_\_\_\_\_ age \_\_\_\_\_ years, resident of \_\_\_\_\_, District, \_\_\_\_\_ hereby declare that the above information is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proved false/ not true, I will have to face the punishment as per Law and that the benefits availed by me shall be summarily withdrawn”.

2. This is also certified that no other member of my family has applied for allotment of a Shop/stall for the said location.
3. Certified that there is no legal dispute concerning any individual, Government body or financial institution, etc. and also no any charge-sheet has been filed by the police in a court of law against me.
4. Certified that I am not an NRI or an Indian citizen having a work visa in my passport.
5. This is to certify that I have read and understood the provisions of Section 236 and Section 237 of the Bharatiya Nyaya Sanhita, 2023, which state as follows:

**Section 236.** False statement made in declaration which is by law receivable as evidence: Whoever, in any declaration made or subscribed by him, which declaration any Court or any public servant or other person, is bound or authorised by law to receive as evidence of any fact, makes any statement which is false, and which he either knows or believes to be false or does not believe to be true, touching any point material to the object for which the declaration is made or used, shall be punished in the same manner as if he gave false evidence.

**Section 237.** Using as true such declaration knowing it to be false:

Whoever corruptly uses or attempts to use as true any such declaration, knowing the same to be false in any material point, shall be punished in the same manner as if he gave false evidence.

**Explanation.** —A declaration which is inadmissible merely upon the ground of some Informality, is a declaration within the meaning of section 236 and this section.

Place:

Dated:     /     /2026

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Signature of Applicant