

**U.T. ADMINISTRATION OF
DADRA AND NAGAR HAVELI AND DAMAN AND DIU
DIRECTORATE OF EDUCATION
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,
DAMAN**

No.ADM/DIET/Posts/2026-27/3302

Date: 31 / 8 / 2026

ADVERTISEMENT

The Directorate of Education U.T. Administration of Dadra and Nagar Haveli and Daman and Diu under Teacher education Component of 'Samagra Shiksha' a Centrally Sponsored Scheme (CSS) of Ministry of Education, invites applications from the eligible candidates to engage **01 Lecturer post (Curriculum/Material Development & Evaluation)** and **01 Lecturer post District Resource Unit For Adult Education/Non-Formal Education (DRU For AE/NFE)** purely on Contract Basis for 'District Institute of Education & Training (DIET) at Daman. The details are as follows:-

Sr. No.	Name of the Post	Qualification
01	Lecturer (Curriculum Material Development & Evaluation) (01-Post) (Rs. 45,000/- per month)	(A) (i) Master's degree in Humanities/Social Sciences/Sciences (ii) M.Ed. with specialization in Curriculum and/or Evaluation OR (B) (i) Master's degree in Child Psychology, Child Development or Education (ii) Degree/Diploma/Certificate in Teacher Education (preferably Elementary Teacher Education) OR (A) Ph.D. in Child Psychology/Child Development/Curriculum/Educational Measurement/Evaluation EXPERIENCE: (i) At least 3 years' experience of teaching in a school/TEI (preferable Elementary School/ETEI) (ii) Experience of work in curriculum development/preparation of textbooks/ Educational Testing and Evaluation, preferably in Elementary Education. Possess adequate knowledge of English/Gujarati/Marathi/Hindi as well as computer literacy.

02	Lecturer District Resource Unit For Adult Education/Non-Formal Education (DRU For AE/NFE) (01-Post) (Rs. 45,000/- per month)	(A) (i) Master's degree in Humanities/Social Science/Sciences; (ii) PG/Degree/Diploma in Adult Education (AE)/Non-Formal Education (NFE) or Social Work (MSW) or Community Development or Rural Development or Women's Studies or Communication or Journalism. OR (B) (i) Degree in Teacher with specialization in Adult Education (AE)/Non-Formal Education (NFE); EXPERIENCE: (i) 3 years' experience in extension/management of Women's Development/Adult Education (AE)/Non-Formal Education (NFE) programmes/providing technical resource support to such programmes. Possess adequate knowledge of English/Gujarati/Marathi/Hindi as well as computer literacy.
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- The application in the prescribed format with copies of relevant document should be submitted in **hard copy** to the office of the **Principal, District Institute of Education and Training, Shiksha Sadan, Behind Collectorate office, Dholar, Moti Daman, Daman-396220** on or before **21/9/2016** by 05:00 P.M..
- List of Eligible and Ineligible candidates will be published on official website i.e., on www.ddd.gov.in.
- The engagement will be purely on contractual basis and may be renewed (if required) based on performance.
- For any details regarding interview (if any) or any of changes will be intimated through official website i.e., on www.ddd.gov.in/ or Phone call


31/08/2015

Asstt. State Project Director,
Samagra Shiksha
U.T. of DNH & DD

To,
The Director of IT DNH & DD ,with the request to upload the above advertisement with the enclosure on official website i.e., on <https://ddd.gov.in/> .

**U.T. ADMINISTRATION OF
DADRA AND NAGAR HAVELI AND DAMAN AND DIU
DIRECTORATE OF EDUCATION
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,
SECRETARIAT, DAMAN**

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13/3/10

Application for the Contractual Engagement as: -

o Lecturer ()

1.	Applicant's Name				
2.	Father's Name				
3.	Residential Address				
4.	Mobile No.				
5.	Email Id				
6.	Date of Birth				
7.	Age as on last date of application i.e., on (/ /).	Years		Months	
(Tick ✓ in the below boxes as applicable)					
8.	Gender	Male		Female	
9.	Caste category (Whether SC/ST/OBC)	SC		ST	
		OBC		General/Ur-reserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes		No	
11.	Marital Status	Married		Unmarried	
12.	Domicile of DNH/Daman/Diu	Yes		No	
13.	Education Qualification				

Sr. No.	Qualification	Board / University	Year of Passing	Percentage
1.	S.S.C. (X)			
2.	H.S.C. (XII) (Stream: -)			
3.	B.A./B.Sc./B.Com. (Specialized in: -)			
4.	M.A./M.Sc./M.Com. (Specialized in: -)			
5.	B.Ed. (Specialized in: -)			
6.	M.Ed. (Specialized in: -)			
7.	Degree/Diploma/Certificate in Education (Course name with Specialization)			
8.	Ph.D. (Specialized in: -)			
9.	Degree/Diploma/Certificate in Education (Course name with Specialization)			
10.	Any other qualification with specialization ()			

Sr. No.	Name of the Organization / Department	Post held	Worked		Brief of service
			From	To	
1.					
2.					
3.					
4.					
5.					
6.					
7.					

14.	Experience:	
15.	Why are you interested in joining the selected field:-	
16.	Mention any work done by you relevant to the field selected by you?	
17	Write your Biographical Sketch (not exceeding 300 words). The Sketch is important as it enables the Interview Panel to assess your interests.	

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated :-

Place :-

SIGNATURE OF THE CANDIDATE