

U.T. Administration of Dadra & Nagar Haveli and Daman & Diu
स्वास्थ्य और परिवार कल्याण विभाग प्रशासन, डीएनएच और डीडी
Department of Health and Family Welfare, DNH & DD
केंद्रीय खरीद शाखा का कार्यालय
Office of the Central Procurement Branch
दमन/ Daman
E-mail: cpbdaman106@gmail.com

No. CPB/DNH&DD/Lunch/2024-25/124

Date: 06/08/2025

QUOTATION NOTICE

Quotations are hereby invited for the provision of lunch during the training program on Snake bite Prevention and Management under the Department of Health & Family Welfare, DNH&DD.

Terms and Conditions:

1. The rate should be quoted for F.O. R. NHM, Silvassa and it should be valid for one year. The Material must be delivered to the Namo Medical college, Silvassa.
2. The Supplier must attach copy of **PAN Card and Valid GST Registration Certificate, Food licence. if the firm produces false documents; the department will take appropriate action against the firm.**
3. The rate should be quoted **inclusive of all taxes** and no extra charges will be paid for any taxes/packing/forwarding and insurance etc.
4. The sealed quotation should be super scribed by words **“QUOTATION FOR PROVISION OF LUNCH DURING THE TRAINING PROGRAMME ON SNAKE BITE PREVENTION AND MANAGEMENT UNDER THE DEPARTMENT OF HEALTH & FAMILY WELFARE, DNH & DD”**.
5. Rejected article should be replaced by the supplier at his own risk and cost.
6. Payment will be made only after receipt of the said services successfully.
7. Quotation received after due date and time will not be taken into consideration.
8. Right to reject or accept any of the quotation is reserved by the undersigned.
9. **The vendor should provide a self-declaration stating that the firm has not been debarred by any government or semi-government organization by any state /central government.**
10. If the vendor fails to provide the self-declaration, the department will not consider their quotation.
11. Quotations should be submitted in bidder's letterhead and reach the office by 07.08.2025 till 5:00 pm.

Sd/-

**In charge
Central Procurement Branch,
DNH & DD**

| Sr. No. | Particulars | Qty. | Total Amount (in Rs.) |
|--------------------|----------------------------|-------------|----------------------------------|
| 1. | Lunch (Veg Special buffet) | 200 nos. | |