

संघ प्रदेश दादरा और नगर हवेली और दमण एवम् दीव प्रशासन/ UNION TERRITORY ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN & DIU, उप प्रभागीय न्यायाधीश का कार्यालय, OFFICE OF THE SUB DIVISIONAL MAGISTRATE,

Azadi _{Ka} Amrit Mahotsav

avell ्राप्तां समाहर्तालय, दमण/COLLECTORATE, DAMAN.
No. COL/DMN/EST/MAG/163-BNSS-2023/2025-26/ 1220

Dated: 16 / 06 / 2025

ORDER

(UNDER SECTION 163 OF THE BHARATIYA NAGRIK SURAKSHA SANHITA, 2023)

WHEREAS, a large number of tourists and foreigners who are visiting to Daman District including the local public and fishermen are venturing into the sea at all the beaches of Daman District for swimming, bathing, fishing, and taking selfies;

AND WHEREAS, there have been reports of cases of the drowning of tourists in the sea while swimming, bathing, and taking selfies at the beaches of Daman District;

AND WHEREAS, due to the ongoing monsoon season, the sea is rough and risky and there is a possibility of the loss of human life to the tourists, local public, and fishermen if they are allowed to swim, bath, fish, and take selfies at all the beaches of Daman District;

NOW, THEREFORE, in the exercise of the power vested under Section 163 of the Bharatiya Nagarik Suraksha Sanhita, 2023, I, PRIYANSHU SINGH, SUB DIVISIONAL MAGISTRATE, DAMAN do hereby order that no tourists, local public and fishermen are allowed to venture into the Sea to swim, bath, fish and take selfies at all the beaches of Daman District to prevent the incidents of drowning that endanger to the human life.

This order shall come into force with immediate effect from $\underline{17/06/2025}$ to $\underline{16/08/2025}$.

The violation of this order shall be punishable under the prevailing law in force.

As this order cannot be served to all concerned, it has been put in public domain for the information of the public.

GIVEN under my hand and seal of this office, this 16th day of June 2025.



(**Priyanshu Singh**), Sub Divisional Magistrate, Daman

To,

- 1. The President, District Panchayat, Daman.
- 2. The President, D.M.C., Daman.
- 3. The Chief Executive Officer, District Panchayat, Daman.
- 4. The Sub Divisional Police Officer, Daman.
- 5. The Director cum Joint Secretary (Tourism/Fisheries), DNH & DD.
- 6. The Chief Officer, D.M.C., Daman.
- The Executive Magistrate (Urban)/ Mamlatdar, Daman with 02 copies for pasting on the Notice Board.
- 8. The Executive Magistrate (Rural)/B.D.O., Daman.