## U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU DIRECTORATE OF EDUCATION TEACHER EDUCATION UNDER SAMAGRA SHIKSHA, DAMAN

No. ADM/DIET/DRC/2024-25/1344

Date:30/04/ 2025

## ADVERTISEMENT

The Directorate of Education. U.T Administration of Dadra and Nagar Haveli and Daman and Diu under Teacher Education Component of 'Samagra Shiksha', a Centrally Sponsored Scheme (CSS) of Ministry of Education, invites applications from the eligible candidates to engage 02 Senior Lecturers post and 01 lecturer post purely on Contract Basis for 'District Institute of Education & Training (DIET) at Daman. The details are as follows:-

S.No	Name of Post & Salary	Qualification
1	Senior Lecturer (In	Master's degree in Humanities/Social
	Service Education, Field	Science/Sciences;
	Interaction & Innovation	<ol><li>M.Ed preferably with specialization in Elementary</li></ol>
	Coordination)	Education In- Service/Continuing Education or
	0	Distance Education or Educational Extension;
	(01 – Post)	OR
	(Rs.55,000/-per month)	<ul> <li>a. Degree/Diploma/Certificate in Teacher Education (preferably Elementary Teacher Education);</li> <li>b. Degree/Diploma/Certificate in Distance Education/Continuing Education/Extension</li> </ul>
	1	Experience:
		i. 5 Years' experience of the teaching in school/TEI of which:  a) At least 2 years should be in each, and b)at least 3 years should pertain to elementary School or ETEI
		<ul> <li>ii. Substantial experience at a responsible level of active involvement in</li> <li>a. In-Service/Continuing/Distance Education of teachers, and / or;</li> </ul>
		<ol> <li>Educational Extension Work.</li> </ol>
		iii. Desirable: Record of Educational
		Innovation/Experimentation and/or involvement in Social Work/Community Organization/Rural Development Project:
		Possess adequate knowledge of English /Gujarati/ Marathi/ Hindi as well as computer literacy.
2.	Senior Lecturer	(A) (i) Degree in Humanities/Social Sciences
	(Education Technology)	/Sciences
	(01 – Post)	ii) M.Ed. with speciali-zation in Educational Technology/AV Education
		OR
	(Rs.55,000/-per month)	(B) Degree in Communication/Mass
		communication/Commercial Art/ Films & TV
i i		Programs / Drama/ Engineering: -Information

S.No	Name of Post & Salary	Qualification				
		Technology/ Electronics and				
		Telecommunication / Computer Science.				
		EXPERIENCE:				
		(A) (i) At least 3 years' experience of Teaching in a school preferably Elementary School (ii) At least 3 years' experience in development of training in use of educational				
		aids in a TEI/ET Cell/SIEB/SCERT/SRC etc.  OR				
	V.**	(B) (i) 5 years' experience development /production/training in use of AV Programmes/Educational aids for children or for mass Edu-cation.				
		<ul> <li>(ii) Interest in Elementary/Adult Education &amp; aptitude for working in the area of Educational Technology.</li> </ul>				
		Possess adequate knowledge of English /Gujarati/ Marathi/ Hindi as well as Computer Literacy.				
3.	Lecturer (Curriculum/ Material Development & Evaluation	(A) (i) Master's degree in Humanities/Social Sciences/Sciences				
	Evaluation	(ii) M.Ed. with specialization in Curriculum and/or Evaluation  OR				
	(01 – Post)	(B) (i) Master's degree in Child Psychology, Child Development or Education				
	(Rs.45,000/-per month)	(ii) Degree/ Diploma/Certificate in Teacher Education (preferably Elementary Teacher Education)  OR				
		(C) Ph. D. in Child Psychology /Child Development/Curriculum /Educational Measurement/Evaluation				
		EXPERIENCE:  (i) At least 3 years experience of teaching in a school/TEI (preferably Elementary School/ETEI)				
	*	(ii) Experience of work in curriculum development/preparation of textbooks/Educational Testing and Evaluation, preferably in Elementary Education.				
		Possess adequate knowledge of English /Gujarati/ Marathi/ Hindi as well as computer literacy.				

- The application in the prescribed format, along with copies of relevant documents, should be submitted in hard copy to the office of the Principal, District Institute of Education and Training, Shiksha Sadan, Behind Collectorate Office, Dholar, Moti Daman, Daman 396220, on or before 20/05 /2025 by 5:00 PM.
- List of Eligible and Ineligible candidates will be published on official website i.e., on https://ddd.gov.in/

- The engagement will be purely on contractual basis and may be renewed (if required) based on performance.
- For any details regarding interview (if any) or any of the changes will be intimated through official website i.e., on <a href="https://ddd.gov.in/">https://ddd.gov.in/</a> or Phone call

(Jatin Goyal) State Project Director, Samagra Shiksha

To,

The SIO (NIC), Daman with the request to upload the above advertisement with the enclosure on official website i.e., on <a href="https://ddd.gov.in/">https://ddd.gov.in/</a>

## U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU DIRECTORATE OF EDUCATION TEACHER EDUCATION UNDER SAMAGRA SHIKSHA, SECRETARIAT, DAMAN

Paste self attested recent passport size Photograph

	lication for the Contractual Engi	agement	as:-		÷				
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				,					
1.	Applicant's Name								
2.	Father's Name	Mr. N. and J. and Miles	1						
3.	Residential Address								
4.	Mobile No.								
5.	Email Id								
6.	Date of Birth								
7.	Age as on last date of application	Years		Mo	nths		D	ays	
	. (Tick √ in	the below	boxe	s as appl	licable)				
8.	Gender	Male			Fema	ale		No.	
9.	Caste category (Whether SC/ST/OBC)	SC	ST	OBC		General/	/Ur-r	eserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes			No	par or			
11.	Marital Status	Married			Unma	arried			
12.	Domicile of DNH/Daman/Diu	Yes	2 × 5 5 1		No			,	3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
13.	Education Qualification					Year	of	ı	
No.	Qualification		Board / University			Passi		Perce	ntage
1.	S.S.C. (X) H.S.C. (XII) (Stream:-								
3.	B.A./B.Sc./B.Com. (Specialized in :-		-						
4.	M.A./M.Sc./M.Com. (Specialized in :-	)	-	15 5-001					
5.	B.Ed. (Specialized in :-	)							
6.	M.Ed. (Specialized in :-	)				,			ž.
7.	Degree/Diploma/Certificate in E (Specialized in :-	ducation )				y n av des			1
8.	Ph.D. (Specialized in :-	. )				۱۶ ، ۱۶ ، ۱۶ ، ۱۶ ، ۱۶ ، ۱۶ ، ۱۶ ، ۱۶ ،	as Series	Last v	
9.	Degree/Diploma/Certificate (Couwith Specialization (	)							
10	Any other qualification with speci	alization			-				

Sr.	N 64 6 1 1 1 1		Worked		Daile Co Consulta	
No.	Name of the Organization/Department	Post held	From	То	Brief of service	
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7.						
14.	Experience:					
15.	Why are you interested in joining the selected	field :-	_			
16	Mention any work done by you relevant to the	field selected	hy you?			
10.	Mention any work done by you relevant to the		by you:			
	,					
17	Write your Biographical Sketch (not exceed	ling 300 words	n) The Cl	eatoh is in	anortant as	
1 /	enables the Interview Panel to assess your interview	erests.	a). The St	cecii is iii	aportant as	ıt

## **DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

SIGNATURE OF THE CANDIDATE