संघ प्रदेश दादरा एवं नगर हवेती तथा दगण एवं दीव प्रशासन, UT. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU, खेल अनुशाम के प्रमुख का कार्यालय,

OFFICE OF THE HEAD OF SPORTS SECTION, धेन विभाग, दगण

'SPORTS DEPARTMENT, DÁMAN",

फुटवॉल गाउंड के पारा, NEAR FOOTBALL GROUND, मोटी दमण - 396220 MOTI DAMAN – 396 220.

E-mail: <u>sports-dmn-dd@nlc_in</u> Tel. No. 0260 - 2251232

No.DMN/SPORTS/RC/2024-25/533

Dated: 17/03/2025

Advertisement for the Recruitment of Coach/Professional Trainer

Applications are invited from eligible sports persons for following Sports disciplines on Contractual Basis for Six (06) months on following fixed Remuneration per month.

Details of vacancies :-

Sr. No.	Name of Post	No. of Vacant Posts	Remuneration / Wages
1	Lawn Tennis	1	20,000/-

The candidates claiming to belonging to SC/ST/OBC communities are required to enclose photocopy of Caste Certificate issued by Competent Authority dully attested by gazetted officer.

Eligibility Criteria for posts:-

Sr. No.	Name of Sports	Qualification Criteria for Candidates	Pay	
1.	Lawn	Essential:	Structure	
	Tennis	Six Week Certificate Course/Diploma Course from NS NIS, SAI or recognized university in Respective Game. OR	·	
		Medal winner at Senior &Youth National Level in Respective Game.	20,000/-	
	_	Desirable: B. P.Ed or two years coaching experiences in respective game in Govt./Semi Govt./Autonomous/Private Institute or Sports Academy.		
2.	Age Limit	Age between 18 to 45 years as on 01/01/2025.		
3.	Age Relaxation	5 years to SC/ST/OBC candidates (only for candidates who are domicile of DNH and Daman & Diu) and candidates having experience of Two years in coaching.		

NOTE :-

- (a) Further this appointment shall not entitle them for any claim for regular job in future and this term shall be incorporated in their contract agreement.
- (b) The applicants who are appointed for the post of Lawn Tennis will be appointed on Consolidate amount and on short term contract basis through Sports Department, Daman.

Interested applicants are required to submit their application in the attached bio-data sheet with giving full details like Res. Address, Contact No., Photo copy of Education and other Qualifications, Achievements, National and State level participation certificates, Birth, Domicile, and Experience if any accompied with attested copies of each certificate to the Office of the Department of Youth Affairs & Sports, 4th Floor, Vidyut Bhavan, Nani Daman-396210.

Last date of receipt of application is 19/03/2025 up to 06:00 p.m. Application should be received within the stipulated date and time No correspondence will be entertained on account of incomplete/Time barred applications.

Director-cum-Joint Secretary (YA&S), DNH & DD (UT.).

Application Format

To,
The Director-cum-Joint Secretary,
Department of Youth Affairs & Sports,
DNH & DD,

Last date of submission : 19/03/2025 (06:00 PM)

Recent (Passport Size) Photograph

Nam	e of Sports Discipline & Centre applied	for:			
1. N	ame:	1.			
2. F	ather/Husband Name:				
(S	ate of Birth delf-attested copy of certificated to be enclosed				
4. N	ationality:	•••••		•••••	
(S	ostal (Permanent) Address: elf-attested copy of address proof certificate closed)	ed to			
		••••••	• • • • • • • • • • • • • • • • • • • •		
5. P	resent Address:				
		••••••	•••••	•••••	
7. C	ontact Number:			•••••	
3. E	mail Address:		•		
(S enclo	etails of Qualification:	o be			
S. N.	Description Qualification : Certificate/Degree (Course Name)	Name of Board /	X 7	0/	
A N		University	Year	% Marks	
	attested copy of certificates to be enclosed	d)		4 1/4	
) Professional Qualification:		T	T	
S. N.	Certificate/Degree (Course Name)	Name of Board / University	Year	% Marks	
(C 10					
seij-	attested copy of ce	rtificates to	be	enclosed,	

11. Work Experier	nce	:
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S. N.	Organization/Institute	Period From-To	Nature of Work	Remarks
(5.11	-			

(Self-attested copy of certificates to be enclosed)

Total Experience (in Month)

12. Achievement in Sports:

(a) International Level:

Event	Name of the Competition, Date & Venue	Position
Z (CIII)	Tame of the competition, Date & Venue	1 OSITION
	Event	Event Name of the Competition, Date & Venue

(Self-attested copy of certificates to be enclosed)

(b) National Level:

S. N.	Event	Name of the Competition, Date & Venue	Position
			1, 11,000

(Self-attested copy of certificates to be enclosed)

(c) State Level:

(-)	, 2000 20101		
S. N.	Event	Name of the Competition, Date & Venue	Position
		1,434 \$ - 21 - 2,1712	

(Self-attested copy of certificates to be enclosed)

DECLARATION

I hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled / rejected at any stage of selection.

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TI	aci	v.

Date:

(Full Signature of the Applicant)