

ॐ नमो भगवते वासुदेवाय  
 ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU,  
 ॐ नमो भगवते वासुदेवाय,  
 OFFICE OF THE HEAD OF SPORTS SECTION,  
 ॐ नमो भगवते वासुदेवाय  
 "SPORTS DEPARTMENT, DAMAN",  
 ॐ नमो भगवते वासुदेवाय,  
 NEAR FOOTBALL GROUND,  
 ॐ नमो भगवते वासुदेवाय - 396220  
 MOTI DAMAN - 398 220.  
 E-mail: sports.dnm.dd@nic.in  
 Tel No. 0260 - 2251232

No.DMN/SPORTS/RC/2024-25/530

Dated: 17/03/2025

**Advertisement for the Recruitment of Coach/Professional Trainer**

Applications are invited from eligible sports persons for following Sports disciplines on Contractual Basis for Six (06) months on following fixed Remuneration per month.

❖ **Details of vacancies :-**

| Sr. No. | Name of Post                  | No. of Vacant Posts | Remuneration / Wages |
|---------|-------------------------------|---------------------|----------------------|
| 1       | Cricket                       | 1                   | 25,000/-             |
| 2       | Gym/Strength Trainer (Ladies) | 1                   |                      |

The candidates claiming to belonging to SC/ST/OBC communities are required to enclose photocopy of Caste Certificate issued by Competent Authority dully attested by gazetted officer.

❖ **Eligibility Criteria for posts :-**

| Sr. No. | Name of Sports                 | Qualification Criteria for Candidates  | Pay Structure |
|---------|--------------------------------|--|---------------|
| 1.      | Cricket                        | <b>Essential :</b><br>Six Week Certificate from NS NIS, SAI or recognized university in Respective Game.<br><b>OR</b><br>Medal winner at Senior & Youth National Level in Respective Game.<br><b>OR</b><br>Participation in Respective Game at Senior National Level.<br><br><b>Desirable :</b> B. P.Ed or two years coaching experiences in respective game in Govt./Semi Govt./Autonomous/Private Institute or Sports Academy.   | 25,000/-      |
| 2.      | Gym/ Strength Trainer (Ladies) | <b>Essential :</b><br>A Bachelors Degree in Exercise Science or Physical Education from a recognised University.<br><b>OR</b><br>Minimum Std XII passed & Certificate Course of Gym Trainer and equipment's with Knowledge of principles, rules, materials and equipment requirement of gymnasium activity.<br><b>OR</b><br>Medal winner at Senior & Youth National Level in Sports.<br><b>OR</b><br>Participation at Senior National Level.<br><b>Desirable:</b> Two years coaching experiences in respective game in Govt./Semi Govt./Autonomous/Private Institute or Gym. |               |
| 3       | Age Limit                      | Age between 18 to 45 years as on 01/01/2025.   |               |
| 4.      | Age Relaxation                 | 5 years to SC/ST/OBC candidates (only for candidates who are domicile of DNH and Daman & Diu) and candidates having experience of Two years in coaching.   |               |

**NOTE :-**

- (a) Further this appointment shall not entitle them for any claim for regular job in future and this term shall be incorporated in their contract agreement

(b) The applicants who are appointed for the post of Cricket and Gym/ Strength Trainer (Ladies) will be appointed on Consolidate amount and on short term contract basis through Daman Sports Society/Club, Daman.

Interested applicants are required to submit their application in the attached bio-data sheet with giving full details like Res. Address, Contact No., Photo copy of Education and other Qualifications, Achievements, National and State level participation certificates, Birth, Domicile, and Experience if any accompanied with attested copies of each certificate to the Office of the Department of Youth Affairs & Sports, 4<sup>th</sup> Floor, Vidyut Bhavan, Nani Daman-396210.

- ❖ Last date of receipt of application is 28/03/2025 up to 06:00 p.m. Application should be received within the stipulated date and time No correspondence will be entertained on account of incomplete/Time barred applications.



Director-cum-Joint Secretary (YA&S),  
DNH & DD (UT.).

## Application Format

To,  
**The Director-cum-Joint Secretary,**  
Department of Youth Affairs & Sports,  
DNH & DD,

Last date of submission :  
28/03/2025 (06:00 PM)

*Recent  
(Passport Size)  
Photograph*

Name of Sports Discipline & Centre applied for: .....

1. Name : .....

2. Father/Husband Name: .....

3. Date of Birth .....

*(Self-attested copy of certificated to be enclosed)*

4. Nationality: .....

5. Postal (Permanent) Address: .....

*(Self-attested copy of address proof certificated to be enclosed)*

6. Present Address: .....

7. Contact Number: .....

8. Email Address: .....

9. Aadhaar Card No: .....

*(Self attested copy of Aadhaar Card to be enclosed)*

10. Details of Qualification :

**(a) Education Qualification :**

| S. N. | Certificate/Degree (Course Name) | Name of Board / University | Year | % Marks |
|-------|----------------------------------|----------------------------|------|---------|
|       |                                  |                            |      |         |
|       |                                  |                            |      |         |
|       |                                  |                            |      |         |

*(Self-attested copy of certificates to be enclosed)*

**(b) Professional Qualification :**

| S. N. | Certificate/Degree (Course Name) | Name of Board / University | Year | % Marks |
|-------|----------------------------------|----------------------------|------|---------|
|       |                                  |                            |      |         |
|       |                                  |                            |      |         |

*(Self-attested copy of certificates to be enclosed)*

**11. Work Experience :**

| S. N. | Organization/Institute | Period From-To | Nature of Work | Remarks |
|-------|------------------------|----------------|----------------|---------|
|       |                        |                |                |         |
|       |                        |                |                |         |
|       |                        |                |                |         |

*(Self-attested copy of certificates to be enclosed)*

**Total Experience (in Month) .....**

**12. Achievement in Sports :**

**(a) International Level :**

| S. N. | Event | Name of the Competition, Date & Venue | Position |
|-------|-------|---------------------------------------|----------|
|       |       |                                       |          |
|       |       |                                       |          |
|       |       |                                       |          |

*(Self-attested copy of certificates to be enclosed)*

**(b) National Level :**

| S. N. | Event | Name of the Competition, Date & Venue | Position |
|-------|-------|---------------------------------------|----------|
|       |       |                                       |          |
|       |       |                                       |          |
|       |       |                                       |          |

*(Self-attested copy of certificates to be enclosed)*

**(c) State Level :**

| S. N. | Event | Name of the Competition, Date & Venue | Position |
|-------|-------|---------------------------------------|----------|
|       |       |                                       |          |
|       |       |                                       |          |
|       |       |                                       |          |

*(Self-attested copy of certificates to be enclosed)*

**DECLARATION**

I hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled / rejected at any stage of selection.

Place:

Date:

**(Full Signature of the Applicant)**