

**U.T. ADMINISTRATION OF  
DADRA AND NAGAR HAVELI AND DAMAN AND DIU  
DIRECTORATE OF EDUCATION  
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,  
DAMAN**

No.DOE/SS/DIET/Non-Teaching post/2024-25/378 Date: 29/ 01 /2025

**ADVERTISEMENT**

The Directorate of Education. U.T Administration of Dadra and Nagar Haveli and Daman and Diu invites applications from the eligible candidates to engage **Accountant** purely on Short Term Contract (STC) Basis under Samagra Shiksha for DIET of Dadra and Nagar Haveli and Daman district. The details are as follows: -

Sr.No.	Name of Post	Number of Posts	Salary per month
01	Accountant	01	18,000/-

**Essential Qualification/Eligibility Criteria: -**

Sr.No	Post	Proposed
01.	Accountant	01.B.com with at least 50% marks from recognized university <b>Desirable: -</b> Minimum 2years experience in related field and typing Speed 30 WPM

- The Application in the prescribed format with copy of relevant document should be submitted in **hard copy** to the office of the Principal, District Institute of Education and Training, SHIKSHA SADAN, Behind Collectorate office, Dholar, Moti Daman, Daman – 396220 but not later than **18 / 02 /2025 05:00 P.M**
- The engagement will be purely on contractual basis and may be renewed (if required) based on performance.
- For any details regarding interview (if any) or any of the changes will be intimated through official website i.e., on [www.ddd.gov.in](http://www.ddd.gov.in).

  
**(Jatin Goyal)**  
**State Project Director,**  
**Samagra Shiksha**

To,

The SIO (NIC), Daman with the request to upload the above advertisement with the enclosure on official website i.e., on <https://ddd.gov.in/> .

**U.T. ADMINISTRATION OF  
DADRA AND NAGAR HAVELI AND DAMAN AND DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA, SHIKSHA SADAN,  
DAMAN – 396 220.**

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Application for the **Accountant** Contractual Engagement as: -

1.	Applicant's Name			
2.	Father's Name			
3.	Residential Address			
4.	Mobile No.			
5.	Email Id			
6.	Date of Birth			
7.	Age as on last date of application i.e., on (    /    /    ).	Years	Months	Days
<b>(Tick <math>\checkmark</math> in the below boxes as applicable)</b>				
8.	Gender	Male	Female	
9.	Caste category (Whether SC/ST/OBC)	SC	ST	OBC
			General/Ur-reserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes	No	
11.	Marital Status	Married	Unmarried	
12.	Domicile of DNH/Daman/Diu	Yes	No	
13.	Education Qualification: -			

Sr. No.	Qualification	Board / University	Year of Passing	Percentage
1.				
2.				
3.				
4.				
5.				
6.				

14. Experience: -					
Sr. No.	Name of the Organization / Department	Post held	Worked		Brief of service
			From	To	
1.					
2.					
3.					
4.					
5.					

15.	Why are you interested in joining the selected field?
16.	Mention any work done by you relevant to the field selected by you?
17	Write your Biographical Sketch (not exceeding 300 words). The Sketch is important as it enables the Interview Panel to assess your interests.

**DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated :-

Place :-

**SIGNATURE OF THE CANDIDATE**